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RECORDING REQUESTED BY:

✓ { Ronald L. & Mina M. Assink }
{ 702 Helen Ave. }
{ Modesto, CA 95350 }
{ mail TAX statement to above }
{ Title No. _____ Escrow No. _____ }

space above line for Recorder's use

TRUST TRANSFER DEED

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ NONE #8

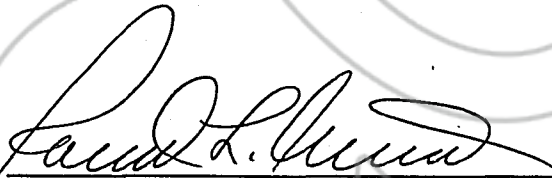
FOR NO CONSIDERATION, WE **RONALD L. ASSINK** and **MINA M. ASSINK**, husband and wife, as joint tenants, grant to **RONALD L. ASSINK** and/or **MINA M. ASSINK** as Trustees of the **ASSINK FAMILY LIVING TRUST** (created by a Declaration of Trust dated March 14, 1998) all the property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A"


Subject to: Covenants, conditions, restrictions, reservations, rights, rights or way, and easements of record.

This conveyance is to a revocable trust created by the grantors and does not constitute a change of ownership and is not subject to reassessment.

Executed on March 14 1998, at Modesto, CA
(city and state)



RONALD L. ASSINK (GRANTOR)



MINA M. ASSINK (GRANTOR)

ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF CALIFORNIA }

COUNTY OF SAN SAN JOAQUIN}

On March 14, 1998, before me, LANCE MORROW
(name of Notary Public)

personally appeared **RONALD L. ASSINK** and **MINA M. ASSINK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[seal]



Lance Morrow
Signature of Notary

GRANT DEED
TIME SHARE

0436441
BK0498PG0259

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

APN # 4212009

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- a. An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 03 of TAHOE VILLAGE UNIT NO. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- b. Unit No. 016, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of PARCEL 1 and 2 above, during one "Use Week" within the "SPRING/FALL use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for THE RIDGE SIERRA recorded in Document No. 134786, Official Records, Douglas County, State of Nevada (the CC&R'S). The above-described exclusive and non-exclusive rights may be applied to any available unit the THE RIDGE SIERRA PROJECT during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY
Mina Assink
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 APR -2 AIO :06

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LINDA SLATER
RECORDER
\$10⁰⁰ PAID ka DEPUTY