

ORDER #

APN 42-254-36

WHEN RECORDED MAIL TO

Name

Vicky Walker

Street Address

7611 lighthouse dr #109
Stockton, CA 95219

City State Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 780

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: () City of _____
- Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Six Thousand Dollars \$6,000.00

hereby GRANT(S) to

Vicky E. Walker and Robert D. Walker, Joint Tenancy
from Grantor: Mark Loehlein and Jody Taylor (aka Loehlein)

that property in

State Line Nevada - See Exhibit "A"

Mail Tax Statements to 7611 Lighthouse Dr. #109, Stokton, CA 95219

Date March 14, 1998

Mark Loehlein

Jody Taylor (aka Loehlein)

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

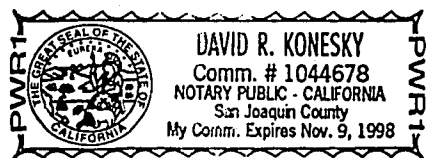
On MARCH 14th 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared

MARK J. LOEHLEIN + JODY TAYLOR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature
Name DAVID R. KONESKY, -NOTARY PUBLIC
(typed or printed)



An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 036 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-numbered years in accordance with said Declarations.

A portion of APN: 42-254-36

REQUESTED BY
Vicki Walker
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'98 APR -2 AIO:26

0436448

BK0498PG0275

LINDA SLATER
 RECORDER

\$ 8.00 PAID K2 DEPUTY