WHEN RECORDED MAIL TO: JOHN G. STONE, TRUSTEE 1351 OLD FOOTHILL GARDNERVILLE, NV 89410

WATER RIGHTS

INDIVIDUAL GRANT DEED

Order No. Escrow No. M74950CH R.P.T.T. 28.60

XX Based on full value Based on full value less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged RANDALL CHITWOOD and LORILYN CHITWOOD, Husband and Wife

(GRANTOR)

does hereby grant, bargain, sell, and convey to JOHN G. STONE and ANNE M. STONE, TRUSTEES OF THE "STONE FAMILY TRUST" DATED JULY 23, 1982

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:

27.49 AFS UNDER WATER PERMIT NO. 27331 (CERTIFICATE NO. 9514) UNDER APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED, SERIAL NO. 63414, THE INTENT OF WHICH IS TO TRANSFER THE ABOVE REFERENCED 27.49 AFS TO AN EXISTING WELL UNDER PERMIT #57377 AND PROOF OF APPROPRIATION #06349

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

ıd
ìУ
١
ر /
_
•
_

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

bу

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

RANDALL CHITWOOD AND LORILYN CHITWOOD

WESTERN TITLE COMPANY, INC

'98 APR -2 A11:44

0436461 BK0498PG0298 LINDA SLATER
RECORDER
PAID DEPUTY