•	
Order No.	transfer tax: \$
Escrow No. <u>202118SG</u>	L 1
WHEN RECORDED, MAIL TO:	10 b
ROCHELLE MAYER	
	Space above this line for recorder's use
GRANT, E	BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION,	receipt of which is hereby acknowledged,
HANS van der Poel, her h	nusband
do(es) hereby GRANT, BARGAIN	and SELL to
ROCHELLE MAYER (van der Poet the real property situate in Nevada, described as follows:	
APN 29-262-03	
FOR RECORD IN THE OFFICE OF	OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED THE COUNTY RECORDER OF DOUGLAS COUNTY, DOK 573, PAGE 1026, AS FILE NO. 66512.
easements and water rights, i:	nereditaments and appurtenances, including f any, thereto belonging or appertaining, s, rents, issues or profits thereof.
	70/4-P
Dated 03/23/98	HANS van der Poel
STATE OF NEVADA)	
County of (n/(M/n)) : ss	•

personally bry Public,

who acknowledged that the above instrument.

Notary Public

LINDA BRATTON

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appt: Exp. April 15, 1998

0436509

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'98 APR -3 A11:04

LINDA SLATER
RECORDER

PAID KO DEPUTY

0436509 BK0498PG0427