

1500 GLENWOOD DR.
GARDNERVILLE
NV 89410

AFFIDAVIT

COUNTY OF _____

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-342-03

- Owner/Buyer name RON AND CAROL BENSON
- Physical location of mobile home 1211 SLATE RD
- Mobile home description: Manufacturer SHERWOOD MANOR Model -
Model Year 1978 Serial# 553 ABC Length 60 Width 34
- Mobile home dealer (if new unit) N/A
Dealer Lic# _____ DRS# _____
- Current lienholder (if any) U.S. BANK OF NEVADA PO BOX 3069 PORTLAND OR 97208-3069
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- New lienholder (if any) to receive real property notice:
Name N/A
Address _____

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-342-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

R.D. Benson 4-3-98
OWNER/BUYER DATE
PRINT NAME RONALD D. BENSON

Carol Benson 4/3/98
OWNER/BUYER DATE
PRINT NAME CAROL BENSON

State of NEVADA
County of DOUGLAS

On APRIL 3, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of DOUGLAS personally appeared R.D. BENSON and CAROL BENSON who acknowledged that they executed this affidavit. Terry Lundergreen Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by Douglas Co Agency Planning Date 12-96
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Building Date 6-20-98
- Verification that running gear has been removed yes Agency Building Date 6-20-98
- Date of installation at this location* 1 Wilman Agency _____ Date _____
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 1269

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by Paul Patton Date 4/3/98
- Mobile home ownership verified by Paul Patton Date 4/3/98
- Assessor parcel number verified by Paul Patton Date 4/3/98
- Legal description (optional) 1211 SLATE TOPAZ RANCH ESTATS. DOUGLAS CO. NEVADA

- Mobile home account number 5522 verified by Paul Patton Date 4/3/98
- Unit has been at above location since APRIL 1989 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of DOUGLAS County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

BARBARA G. BYINGTON
DOUGLAS COUNTY ASSESSOR
P.O. BOX 218
SPRINGFIELD, NEVADA 89501

PAUL PATTERSON - STAFF APPRAISER
NAME / TITLE
4/3/98
DATE

RECORDER'S USE ONLY

REQUESTED BY
Ronald D. Benson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 APR -3 P12:55

LINDA SLATER
RECORDER
\$7.00 PAID PL DEPUTY

0436514

BK0498PG0439

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER