

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That OPAL R. SHUPE, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
Parcel 16-D-1, as set forth on the Parcel Map of the Phelps
Parcels being a portion of the East 1/2 of the Northwest 1/4 of
Section 26, Township 13 North, Range 20 East, M.D.B. & M., filed
for record September 6, 1983, in Book 983, Page 203, Document
No. 86470, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 01, 1998

Opal R. Shupe
OPAL R. SHUPE

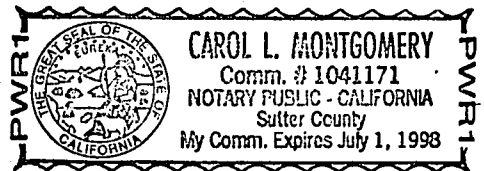
STATE OF California
COUNTY OF Douglas Sutter *CA*

This instrument was acknowledged before me on 4-2-98
by OPAL R. SHUPE

(This area above for official notarial seal)

Signature *Carol L. Montgomery*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
BENTLY FAMILY LIMITED PARTNERSHIPSAME
P.O. BOX B
MINDEN, NV 89423



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BK0498PG0508

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 APR -3 P3:40

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LINDA SLATER
RECORDER
\$ 8.00 PAID LS DEPUTY