

DECLARATION OF HOMESTEAD

PAUL G. WALKER, JR., certifies and declares as follows:

1. That I am an unmarried man; that I presently and actually reside on the premises located in the County of Douglas, State of Nevada, and more particularly described as follows:

LOT 16, AS SHOWN ON THE MAP OF SIERRA MEADOWS SUBDIVISION, PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 18, 1977, AS DOCUMENT NO. 09292.

A.P.N. 25-471-10

2. That it my intention to use and claim the described land and premises as a homestead.

3. No former declaration of homestead has been made by me.

IN WITNESS WHEREOF, I have hereunto set my hands this 13 day of April, 1998.

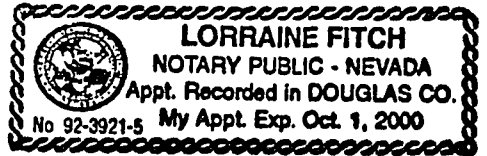
Paul G. Walker Jr.
PAUL G. WALKER, JR.

STATE OF NEVADA)
 :SS.
CARSON CITY)

On April 13, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL G. WALKER, JR., known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Lorraine Fitch
NOTARY PUBLIC



RECORDING REQUESTED BY:
Ernest E. Adler

WHEN RECORDED MAIL TO:

✓ Ernest E. Adler, Esq.
KILPATRICK, JOHNSTON & ADLER
412 N. Division Street
Carson City, NV 89703

REQUESTED BY
Ernest E. Adler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$7.00 PAID *K2* DEPUTY