R.P.T.T., \$24.05	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 17th day of APRIL, 1998 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LES H. SNYDER and MARY E. SNYDER, husband and wife as joint tenants with right of survivorship	
Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) SS. COUNTY OF DOUGLAS) On this day of Coll Pland, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Chief Financial Officer Solution State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Appointment Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Carson City Notary Public - State of Nevada Recorded in Ca	
WHEN RECORDED MAIL TO Name Street LES H. SNYDER Address MARY E. SNYDER City & 23462 FORTRESS WAY State PIONEER CA 95666	

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown 3-13th Amended Map, recorded December 31, Unit No. Document No. 268097, 1991, as rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that 1988, as Condominium Plan Recorded July 14, Document as shown and defined on said 182057; and (B) Unit No. 039 Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of No. Document Annexation of The Ridge Tahoe Phase Five recorded August Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the PRIME as defined in and in accordandce with said Declarations.

A portion of APN: 42-281-01

Stewart Title of Douglas County

DOUGLAS CO., NEVADA

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LINDA SLATER
SORECORDER
SPAID DEPUTY