

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) <b>EVANS, DANIEL W.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. -6301	
1B. MAILING ADDRESS <b>851 ARROWHEAD DRIVE</b>		1C. CITY, STATE <b>GARDNERVILLE, NV</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
		1D. ZIP CODE <b>89410</b>	
		1G. ZIP CODE	

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
		2D. ZIP CODE	
		2G. ZIP CODE	

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY) <b>EVANS COMPUTER DRAFTING</b>		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		2A. CITY, STATE	
		2B. ZIP CODE	

5. SECURED PARTY NAME <b>NEVADA BANKING COMPANY</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS <b>1374 U.S. HIGHWAY 395 NORTH</b>		<b>88-0170659</b>	
CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	ZIP CODE <b>89410</b>	

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS			
CITY	STATE	ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.  
**1985 KUBOTA TRACTOR, MODEL L-245, SERIAL NO. 11885; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).**

7A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

7C. \$ \_\_\_\_\_

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OR REAL PROPERTY

MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  If Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) April 17 1998  
 Daniel W Evans  
 By: [Signature] Owner  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**NEVADA BANKING COMPANY (Brent Holderman)**  
 By: [Signature] Vice President  
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)  
**08381**  
 REQUESTED BY  
Nevada Banking Co  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

11.  Return Copy to  
 NAME **NEVADA BANKING COMPANY**  
 ADDRESS **1374 U.S. HIGHWAY 395 NORTH**  
 CITY, STATE AND ZIP **GARDNERVILLE, NV 89410**  
 ATTN: **Brent Holderman**

'98 APR 28 AIO:07  
 LINDA SLATER  
 RECORDER  
 0438332 \$16.00 PAID Ka DEPUTY