

UCC-1 D86 (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) PITTMAN, REGINA A.		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 766A LINDA		1C. CITY, STATE GARDNERVILLE, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) SAME		1F. CITY, STATE	
1D. ZIP CODE 89410		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) PITTMAN, BOYCE W.		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS 766A LINDA		2C. CITY, STATE GARDNERVILLE, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) SAME		2F. CITY, STATE	
2D. ZIP CODE 89410		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME NORWEST FINANCIAL, INC. MAILING ADDRESS 3861 S. CARSON ST CITY CARSON CITY STATE NV ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME MAILING ADDRESS CITY STATE ZIP CODE			
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).			
THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:			
<input checked="" type="checkbox"/> (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.			
<input type="checkbox"/> (b) The following property located in or about debtors' premises at their address set forth above:			
			7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  \$ _____
8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected
			D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) MARCH 14 1998

By: Regina A. Pittman (SIGNATURE(S) OF DEBTOR(S))  
Boyce W. Pittman (TITLE)

By: John B. Shain (SIGNATURE(S) OF SECURED PARTY (IES))  
MANAGER (TITLE)

10. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**08383**

REQUESTED BY  
*Norwest Financial*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

11. **Return Copy to**

NAME NORWEST FINANCIAL NEVADA, INC.  
ADDRESS 3861 S CARSON ST  
CITY, STATE CARSON CITY, NV 89701

**0438335**

**BK0498PG5263**

(1) Filing Officer Copy - Numerical  
UNIFORM COMMERCIAL CODE—FORM UCC-1

Approved by the Secretary of State

'98 APR 28 A10:11

LINDA SLATER  
RECORDER  
s/6 PAID DEPUTY

STANDARD FORM—FILING FEE \$2.00

THIS SPACE FOR USE OF FILING OFFICER