

R.P.T.T. \$ 100.00

Title Order No. 97052444 Trustee Sale No. 97-55945 Reference No. 50384363

TRUSTEE'S DEED UPON SALE

A.P.N. NO. 29-374-09

The undersigned grantor declares:

- 1) The grantee herein was not the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$63,406.03
- 3) The amount paid by the grantee at the trustee sale was..... \$77,000.00
- 4) The documentary transfer tax is..... None
- 5) Said property is in the City of GARDNERVILLE and PROFESSIONAL LENDERS ALLIANCE CORPORATION,

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to PAUL D. BRADSHAW & SUZANNE M BRADSHAW, HUSBAND AND WIFE AND JOINT TENANTS

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS State of Nevada, described as follows: LOT 826, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 07/12/91 and executed by NATALIE VINCENT, UNMARRIED

as Trustor, and recorded 07/18/91 in book 791 page 2879 as Instrument No. 255500 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 04/22/98 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$77,000.00 in lawful money of the United States.

Date: 04/27/98

PROFESSIONAL LENDERS ALLIANCE CORPORATION
as Trustee

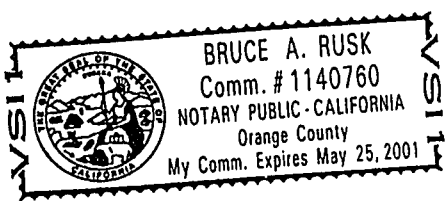
X Brian Cox
BRIAN COX, ASST. VICE PRESIDENT

X Stephanie Pacheco
STEPHANIE PACHECO, ASST. SECRETARY

STATE OF NEVADA ~~California~~
COUNTY OF ORANGE

This instrument was acknowledged before me on 4-27-98 by Brian Cox & Stephanie Pacheco as Trustee Sales Officer's of Professional Lenders Alliance Corporation.

WITNESS my hand and official seal.
Bruce A. Rusk
Notary Public in and for said County and State



AND WHEN RECORDED MAIL TO
✓ PAUL D. BRADSHAW
SUZANNE M. BRADSHAW
1015 SUNDOWN COURT
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO
SAME AS ABOVE

REQUESTED BY
Paul D. Bradshaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY -1 P1:27

438717

RECORDER
\$ 7.00 PAID BC DEPUTY

BK0598PG0100