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ABSTRACT OF AGREEMENT

THIS ABSTRACT OF AGREEMENT ("Abstract"), dated this 29th day of April, 1998, is recorded in reference to an Agreement, by and between KEITH HILLIARD ("Hilliard") and CLAYTON A. THOMPSON and TRACEY K. THOMPSON ("Thompsons").

WITNESSETH:

Thompsons and Hilliard do hereby state and covenant that on the 29th day of April 1998, they entered into an Agreement by which they defined their rights, duties, and obligations with respect to certain real property located in Douglas County, Nevada, more particularly described as follows:

Parcel A as set forth on the Parcel Map of Lot 565, Second Amended Map of Summit Village, filed for record October 17, 1983, in Book 1083 Page 2617, Document No. 89543, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number: 11 360 38

A copy of said Agreement being on file with Western Title Company, Inc.. P.O. Box 3745, Stateline, Nevada 89449

This agreement shall expire THREE (3) Years from the date hereof.

IN WITNESS WHEREOF, the parties have executed this Abstract on the day and year first above-written.

This document has been executed in counterpart and each signed document shall be construed to be an original.

HILLIARD:

KEITH HILLIARD

THOMPSONS:

Clayton A. Thompson
CLAYTON A. THOMPSON

Tracey K. Thompson
TRACEY K. THOMPSON

NOTARY ACKNOWLEDGMENTS ATTACHED.

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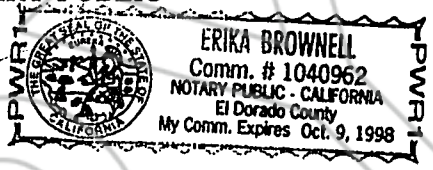
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California
STATE OF NEVADA)
El Dorado : ss.
COUNTY OF DOUGLAS)

On this 30th day of April, 1998, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid CLAYTON A. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Erika Brownell
NOTARY PUBLIC

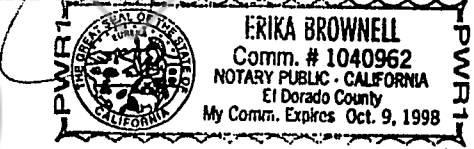


California
STATE OF NEVADA)
El Dorado : ss.
COUNTY OF DOUGLAS)

On this 30th day of April, 1998, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid TRACEY K. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Erika Brownell
NOTARY PUBLIC



STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On this _____ day of _____, 1998, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid KEITH HILLIARD, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC

KRJVAGRMTSABSTRACT.WT

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BK0598PG0212

ABSTRACT OF AGREEMENT

THIS ABSTRACT OF AGREEMENT ("Abstract"), dated this 29th day of April, 1998, is recorded in reference to an Agreement, by and between KEITH HILLIARD ("Hilliard") and CLAYTON A. THOMPSON and TRACEY K. THOMPSON ("Thompsons").

W I T N E S S E T H:

Thompsons and Hilliard do hereby state and covenant that on the 29th day of April 1998, they entered into an Agreement by which they defined their rights, duties, and obligations with respect to certain real property located in Douglas County, Nevada, more particularly described as follows:

Parcel A as set forth on the Parcel Map of Lot 565, Second Amended Map of Summit Village, filed for record October 17, 1983, in Book 1083 Page 2617, Document No. 89543, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number: 11 360 38

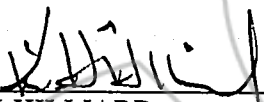
A copy of said Agreement being on file with Western Title Company, Inc.. P.O. Box 3745, Stateline, Nevada 89449

This agreement shall expire THREE (3) Years from the date hereof.

IN WITNESS WHEREOF, the parties have executed this Abstract on the day and year first above-written.

This document has been executed in Counterpart and each signed document shall be construed to be an original.

HILLIARD:



KEITH HILLIARD

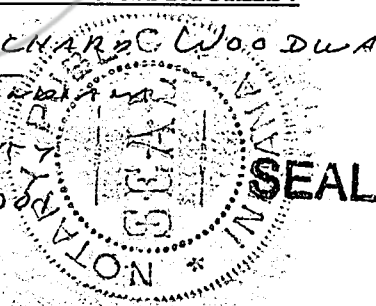
THOMPSONS:

CLAYTON A. THOMPSON

TRACEY K. THOMPSON

NOTARY ACKNOWLEDGMENTS ATTACHED.

NOTARY - RICHARD C. WOODWARD
STATE OF ILLINOIS
LAKE COUNTY
Exp 6-20-2005



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STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On this ____ day of _____, 1998, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid CLAYTON A. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On this ____ day of _____, 1998, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid TRACEY K. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC

Indiana
STATE OF ~~NEVADA~~)
 : ss.
Lake
COUNTY OF DOUGLAS)

On this 29 day of APRIL, 1998, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid KEITH HILLIARD, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

REQUESTED BY
WESTERN TITLE COMPANY, INC

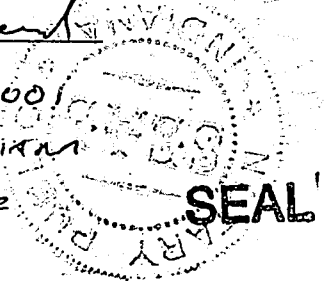
Richard Woodcock

NOTARY PUBLIC

KRVA GRM TS ABSTRACT.WT

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

Exp - 6-20-2001
STATE OF INDIANA
COUNTY OF LAKE



'98 MAY -1 P3:51

LINDA SLATER
SO RECORDER
\$10 PAID *K2* DEPUTY

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