

# UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Corporation Reliance Parts Corporation, a Nevada		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0362473
1B. MAILING ADDRESS 2554 Business Parkway	1C. CITY, STATE Minden, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Corporation Reliance Parts Corporation, a California corporation		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 33-0362478
2B. MAILING ADDRESS 2554 Business Parkway	2C. CITY, STATE Minden, NV	2D. ZIP CODE 89423
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Norwest Bank Nevada, National Association MAILING ADDRESS 3300 West Sahara Avenue Div. 110 CITY Las Vegas STATE NV ZIP CODE 89102		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT cover the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

Accounts Receivable, Inventory, Equipment and General Intangibles: whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

6A. _____ SIGNATURE OF RECORD OWNER	6C. _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

7. Check if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input checked="" type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
------------------------	--	--	--	---

8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) \_\_\_\_\_ 19\_\_\_\_

By \_\_\_\_\_ (TITLE)  
See Attached Signature Addendum  
TYPE NAME(S) \_\_\_\_\_


By \_\_\_\_\_ (TITLE)  
See Attached Signature Addendum  
TYPE NAME(S) \_\_\_\_\_

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

**08386**

438746  
BK0598PG0227

10. Return Copy to:

Return acknowledgment to: \_\_\_\_\_ association )  
 )  
 TRUST ACCOUNT NUMBER (If Applicable) \_\_\_\_\_

Capitol Document Services, Inc.  
P.O. Box 3100 Carson City NV 89702  
800/899-0490

WHITE-Alphabetical; PINK-Acknowledgement;  
GREEN-Secured Party; BLUE-Debtor.

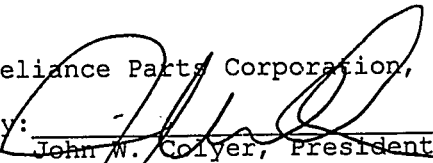
EXTENSION SHEET FOR UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF Nevada

TOTAL NUMBER OF SHEETS 2

Signature Addendum

Reliance Parts Corporation, a Nevada Corporation

By:   
John W. Colyer, President

Reliance Parts Corporation, a California Corporation

By:   
John W. Colyer, President

Norwest Bank Nevada, National Association

By:   
Anthony Roman  
Assistant Vice President

COPY

DEBTOR

438746  
BK0598PG0228

SECURED PARTY

FORM UCC-E

2

SHEET NO.

Printed by UCC Control - LibraSoft, Inc.  
229 Johnson St., Suite C, Santa Fe, NM 87501

COPY

REQUESTED BY  
Capital Document Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAY -1 P3:58

LINDA SLATER  
RECORDER  
\$18<sup>00</sup> PAID *KJ* DEPUTY

438746

BK0598PG0229