

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1561398220

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation,  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

M76077SC

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
Elliot Ames, Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison, NJ 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of April 16, 1998 made and executed by HARRY W. COLE, AND NANCY J. COLE, HUSBAND AND WIFE

which said Security Instrument was recorded on 5-1-98 as Reception No. 438753 in  
Book No. 598 at Page 271, in the office of the County Clerk and Recorder of  
DOUGLAS County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1009 Sunburst Drive  
Carson City, NV 89705

LOAN AMOUNT: \$130,650

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this  
day of , 19

BY: Elliot Ames, Inc.

*Kristine Seward*  
Signature of Officer

*Kristine Seward, Asst. Secretary*  
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF

COUNTY OF

On this day of , 19 , before me, the undersigned Notary Public personally appeared  
who acknowledged himself/herself to  
and  
who acknowledged himself/herself to  
be of

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

438754



BK0598PG0284

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No 5907

State of Nevada

County of Carson City

On April 22, 1998 before me, Kristine Seward, Asst. Secretary

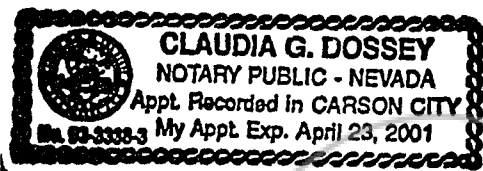
DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Kristine Seward, Asst. Secretary

NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Claudia G. Dossey  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

438754

BK0598PG0285

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAY -1 P4:11

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY

438754

BK0598PG0286