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Prepared by and return to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street
Miramar, FL. 33029.
(954)441-8196.

Loan Number: 17193996

**ASSIGNMENT OF DEED OF TRUST
NEVADA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of this 11th day of March, 1998, from **OCWEN FEDERAL BANK FSB**, whose address is The Forum, Suite 105, 1665 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 ("Assignor") to **OCWEN FINANCIAL SERVICES INC**, whose address is 1675 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, in trust, all of the right, title and interest of said Assignor in and to the following deed of trust describing land therein, duly recorded in the Office of the County Recorder of **DOUGLAS County, State of NEVADA**, as follows;

Trustor: **BART J. SHODA**
Trustee:
Beneficiary: **OCWEN FEDERAL BANK FSB**
Document Date: **12/3/97**
Date Recorded: **12/10/97**
Document/Instrument/Entry Number: **428193**
Property Address: **1463 DOUGLAS AVENUE GARDNERVILLE NV**

Property more particularly described in the above referenced recorded Deed of Trust

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: March 11, 1998.

OCWEN FEDERAL BANK FSB.

BY: 

NAME: Jay B, Goldman.

TITLE: Vice President.

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STATE OF FLORIDA

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)SS.
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COUNTY OF PALM BEACH

On March 23, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Jay B, Goldman, a Vice President at Ocwen Federal Bank FSB f/k/a Berkeley Federal Bank & Trust FSB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Jahna Martin
Notary



JAHNA MARTIN
My Comm. CC6547666
Expires: JUNE 10, 2001

Signature

COPIED

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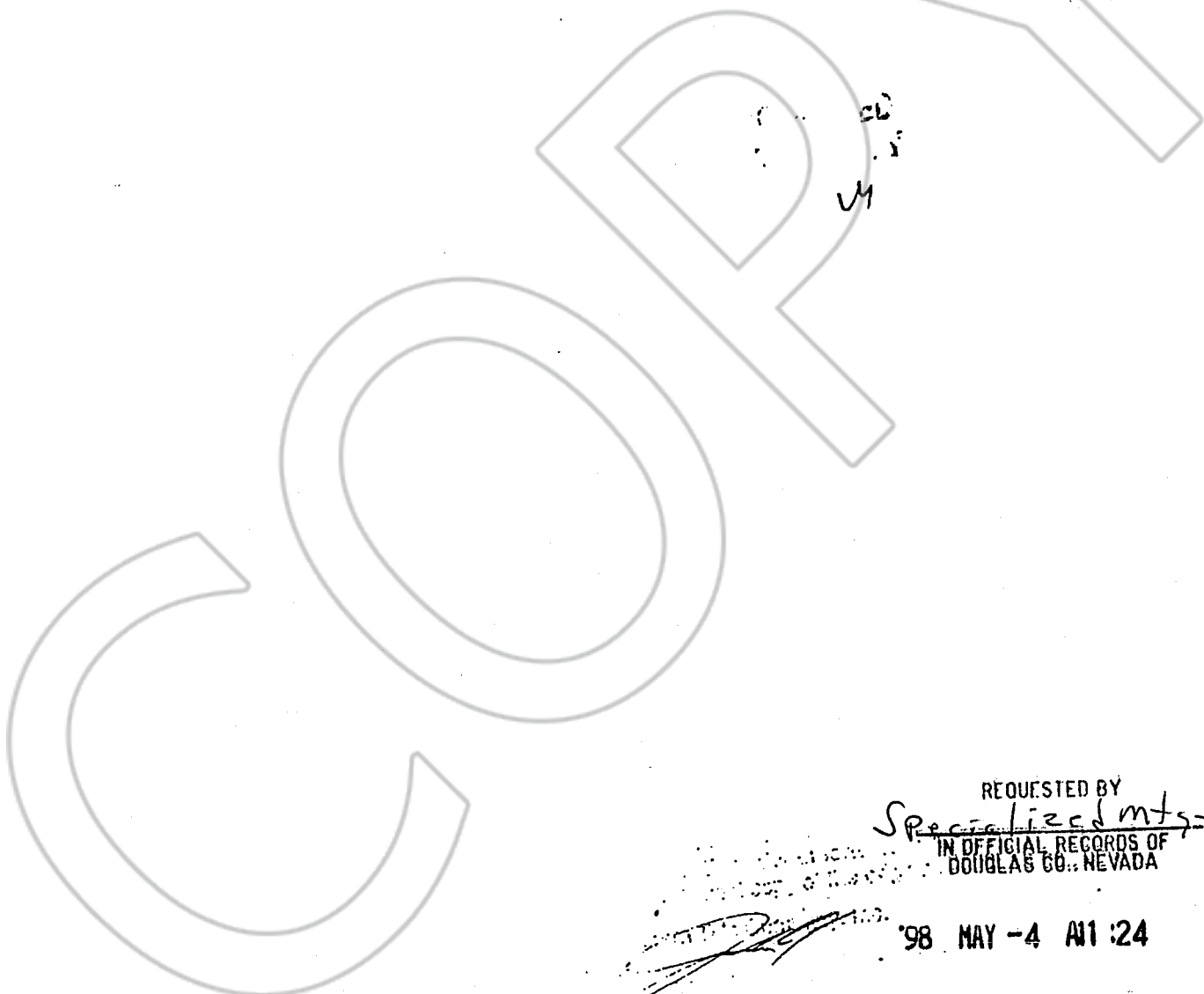
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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at a point in Lot 7, 24 feet from division line of Lots 8 and 7 on Douglas Avenue, and running Southeasterly 41 feet to Lot 6; thence at right angles in a Northeasterly direction 170 feet along Lot 6 to the alley; thence at right angles along the alley in Northwesterly direction 41 feet; thence at right angles 170 feet to Douglas Avenue and the point of beginning.

Said premises being the Southeasterly 41 feet of Lot 7 in Block A of Hawkins Addition to Gardnerville, according to the Official Map thereof recorded May 5, 1915, on file in the office of the County Recorder of Douglas County, Nevada.



Handwritten initials: "cb", "i", "M"

Handwritten initials: "BJS"

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REQUESTED BY
Specialized mtg. Serv.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY -4 AM 1:24

LINDA SLATER
RECORDER
\$ 9.50 PAID to DEPUTY