Prepared by: SHERVIN PERERA When Recorded, Mail To: WMC MORTGAGE CORP. Atm: TR-59 P.O.BOX 54089	WMC No. 10021894 Inv. Loan No. 57994646 Commit. No. 0033317921FM
LOS ANGELES, CA 90054-9984	Tax ID No. 13-252-22
Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.	
Assignment of Deed of Trust	

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Assignment of Deed of Trust		
For Valuable Consideration, WMC MORTGAGE CORP. P.O. BOX 54089, LOS ANGELES, CA 90054		
hereby grants, assigns, and transfers to: <u>FLEET MORTGAGE CORP</u>		
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501		
all beneficial interest under that certain Deed of Trust dated NOVEMBER 24, 1997 executed by		
KEVIN A. CHRIST AND DAWN D. CHRIST		
ABYTO A. CHRIST THIS BLIVE B. CLARGE		
as		
Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION		
as Trustee,		
and recorded on <u>DECEMBER 2, 1997</u> , as Instrument Number <u>0427583</u> , in		
Book 1297 at Page 0625 of Official Records, in the office of the Recorder of DOUGLAS County, State of NEVADA, together with		
of the Recorder of <u>DOUGLAS</u> <u>County</u> , State of <u>NEVADA</u> , together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under		
said Deed of Trust.		
AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN		
WMC MORTGAGE CORP.		
Property Address:		
3322 SOMERSET DRIVE		
CARSON CITY, NV 89705		
Old Mhein Mi		
Dated JANUARY 30, 1998 DHAKSHINA PERERA , Assistant Secretary		
State of California SS		
County of Los Angeles SS		
County of Los Aligeies 55		
On JANUARY 30, 1998, , before me the undersigned, a Notary Public in and for said State,		
personally appeared <u>DHAKSHINA PERERA</u> , <u>ASSISTANT SECRETARY</u> , personally		
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized		
person who executed the within instrument on behalf of the Corporation, and acknowledged to me		
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its		
Board of Directors.		
WITNESS my hand and official seal:		
ク S ( こう COMM. # 1059744		
Notary Public — California E LOS ANGELES COUNTY		
My Comm. Expires MAY 25, 1999		
Notary Public in and for said County and State  MFNV9998 (6/97)  DECEMBER 26, 1997  10021894		
MFNV9998 (6/97) DECEMBER 26, 1997 10021894		

MC MTS COTP

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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LINDA SLATER
2 RECORDER
PAID DEPUTY