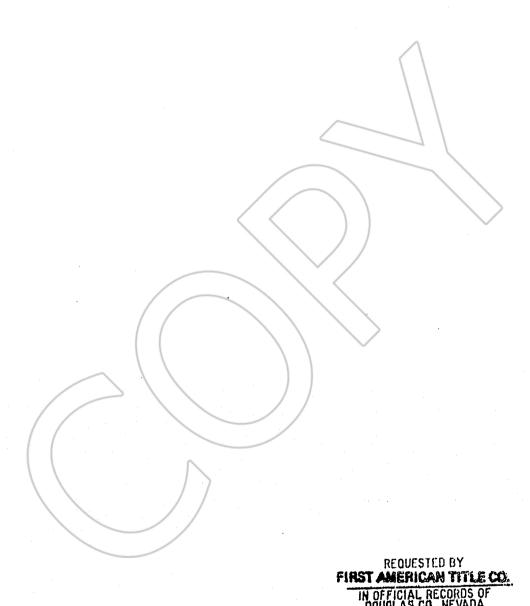
Submitted for recordation by, and when recorded,! **Bank of America** THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS National Trust and Savings Association OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, Branch CONSUMER LOAN SERVICING **Address** P O BOX 2240 UPON TITLE TO ANY REAL PROPERTY DESCRIBED City **BREA** State CA FIRST AMERICAN TIME CO. Zip 92622 وأوال أوالي ماروا الموازد مواد Loan #: 20030604812429001 Reference # 010321-980431130420 Space above this line for Recorder's Use M98 SHORT FORM DEED OF TRUST This Deed of Trust is made on April 28, 1998 MARCY LYNN LEWIS, AN UNMARRIED PERSON AND BRIAN C. DANIELSON, AN UNMARRIED PERSON (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS Nevada described as follows: LOT SEVEN (7), IN BLOCK ONE (1) OF RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 23, 1962, AS DOCUMENT NO. 19907, OF OFFICIAL RECORDS. 2669 CLAPHAM LANE, MINDEN, NV 89423 with the street address: and with Parcel No. 21-191-04 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 04/28/98 , and naming BRIAN C. DANIELSON AND MARCY LYNN LEWIS as borrowers, in the original principal sum of \$ 38,342.44 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust. 2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein. 0438914 CLS-874-1-NV/0001 12-96 Page 1 of 2

BK 0598PG 0613

Agreement secured hereby, that provisions (3) to (20), inclusive of the	By the execution and delivery of this Deed ne fictitious deed of trust recorded in	of Trust and the Loa
DOUGLAS	County 12/23/96	, as
Instrument No. 403470 in Book/Reel 1296	and at Page/Image 3792	of Official Records o
County Recorder of that county, (which provisions, identical in all county)	inties, are printed on the following pages)	hereby are adopted an
incorporated herein and made a part hereof as though set forth at ler	igth; and I will observe and perform such p	provisions; and that the
reference to Property, obligations, and parties in such provisions sha	all be construed to refer to the Property, o	obligations, and partie
set forth in this Deed of Trust.		
Tructor requests that a copy of ANV NOTICE OF DEFAULT AND ANY N	NOTICE OF CALE under this David of Touch	
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NAME the Trustor's address shown below, or if no address is shown, then at	NUTICE OF SALE under this beed of Trust i	de mailed to Trustor a
the 11dstol 5 address shown below, of 11 ho address is shown, then a	t the address of the Property.	
	\ \	
// 、Signature	Mailing Adduses for Malines	
(Signature	Mailing Address for Notices:	
	Street City and	State
\wedge	\	
BRIAN CODANIELSON A	COCO OLADIVANA LA AMAIDEN ANA COACO	\
BRIAN LYOUNIELSUN	2669 CLAPHAM LN MINDEN, NV 89423	
Thanky Kynn Teules		
MARCY LYNN JEWIS	2669 CLAPHAM LN MINDEN, NV 89423	
	/ \ \	/)
	\ \ \ \ \	
GENERAL ACKNO	WLEDGMENT	
State of Nevada	\	
County of CARSON City	\ (
On this AB +1 day of April	1000	
	3991	personally appeared
before me, a Notary Public (or judge or other authorized person,	, as the case may be) in, and for sa	id County and state,
Beian C. Danielson And M	ARCY LYNN (FWIS -	
known (or proved) to me to be the person described in and wh	o avaguted the foregoing instrument is	the columniated to
me that he/she/they executed the same freely and voluntarily a	and for the uses and purposes therein	montioned
the that he die the same heery and voluntarity	and for the uses and purposes therein	mentioneu.
		1
OFFICIAL SEAL	MING LOWN	ho.
LAURIE A. ROSFNRERG Notary	Public	
Notary Public - State of Nevada	/ /	\bigcirc
CARSON CITY	/	
97-4689-3 My Comm. Expires Nov. 5, 2001 GENERAL ACKNO	WLEDGMENT	
State of Nevada		
County of		
al and a control of the control of t		
On this day of		personally appeared
pefore me, a Notary Public (or judge or other authorized person,	as the case may be) in, and for sa	id County and state,
	·	
known (or proved) to me to be the person described in and wh	a avanuted the foregoing instrument	the columniated to
me that he/she/they executed the same freely and voluntarily a	in executed the loreyoldy mistralient, w	montioned
since not one) and executed the same freely and voluntarily a	min for the noes and harboses mereni i	mentioneu.
		•
Notary	Public	

0438914



'98 HAY -5 A11:16

0438914 BK0598PG0615

\$ PAID DEPUTY