R.P.T.T., \$15.60	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 23rd day of APRIL, 1998 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DENIS W. LUTTRINGER and LYNNE M. LUTTRINGER, husband and wife as joint tenants with right of survivorship	
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
On this 29th day of abil	a Nevada corporation, general partner
1998, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	Loxubar
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
K-12. AB. O	
Notary Public	
K. BURCHIEL Notary Public - State of Nevada	37-182-29-72
Appointment Recorded in Carson City No: 83-2852-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	: · ·
Name	
Street DENIS W. LUTTRINGER Address LYNNE M. LUTTRINGER City & 10641 POINT LAKEVIEW ROAD State KELSEYVILLE CA 95451	

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and (inclusive) as through 204 on shown that Condominium Plan Recorded July 14, 1988, Document as 182057; and (B) Unit No. 182' as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August Document No. 184461, as amended, and as described in as the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week every other year in the _ -numbered years in the PRIME "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-287-08

Stewart Thie of Douglas County
IN DEFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY 11 A10:14

0439248 BK0598PG1696 LINDA SLATER
RECORDER

SPAID DEPUTY