R.P.T.T., \$24.05	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 30th day of APRIL, 1998 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and NORMAN J. SILVER and B. IRENE SILVER, husband and wife as joint tenants with right of survivorship	
Grantee;	
WITNESSETH: That Granter in consideration for the sum of TEN DOLLARS (\$10.00) levels means of the Heinel	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,	
) SS.	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF DOUGLAS )	a Nevada corporation, general partner
On this day of	\ \
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Two Karlan
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
4. Burchil	
Notary Public	
K. BURCHIEL	37-157-26-03
Notary Public - State of Nevada  Appointment Recorded in Carson City	
No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
Name	
Street NORMAN J. SILVER Address B. IRENE SILVER	
City & 2959 OUTLOOK	
State RENO NV 89509	
	·

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as 268097, rerecorded as Document No. Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and through 204 (inclusive) as shown on that Recorded July 14, 1988, Condominium Plan as Document as shown and defined on said 182057; and (B) Unit No. 157 Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, amended, and in the Declaration of Document No. 096758, as Annexation of The Ridge Tahoe Phase Five recorded August as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the \_\_\_\_PRIME\_\_\_ "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-28 5-15

REQUESTED BY

Stewart Title of Dougles County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 MAY 11 A10:16

0439252 BK0598PG1704 LINDA SLATER
RECORDER

\$ PAID DEPUTY