

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

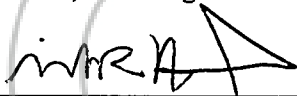
✓ PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME CALIFORNIA 94010

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. all beneficial interest under that certain Deed of Trust dated 2/19/98 executed by DAN SUTTON, AN UNMARRIED MAN, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. 0433976 on 3-3-98 in book 0398, page 0597-0607 of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



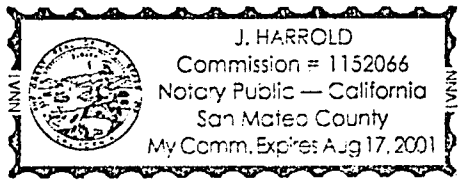
MARK HOWARD/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

State of California
County of SAN MATEO

On 03/11/1998 before me, J. HARROLD personally appeared MARK HOWARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



Investor Loan #: None
Loan #: 70801147
Report: 1129

0439308

BK0598PG1825

Loan Number: 70801147
Property Address: 273 ANDRIA COURT
STATELINE, NV 89449

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 5, AS SHOWN ON THE MAP OF KINGSBURY VILLAGE, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1961, IN BOOK 9, PAGE 792, AS DOCUMENT NO. 19281, AND AS SHOWN ON THE AMENDED MAP THEREOF, FILED ON JULY 10, 1963, IN BOOK 18, PAGE 352, AS DOCUMENT NO. 22952. APN # 11-192-15

COPY

REQUESTED BY
Provident Funding
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY 11 A11:46

0439308
BK0598PG1826

LINDA SLATER
RECORDER
\$ *8.50* PAID *K2* DEPUTY