



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

Chris H. Gansberg
CHRIS H. GANSBERG
REVISED A.P.N. 27-030-12, 27-030-13, 27-030-14, 27-030-27, 27-030-16

Ellen H. Gansberg
ELLEN H. GANSBERG
REVISED A.P.N. 27-030-12, 27-030-13, 27-030-14, 27-030-27, 27-030-16

Todd Gansberg
TODD GANSBERG
REVISED A.P.N. 27-030-12, 27-030-13, 27-030-14, 27-030-27, 27-030-16

Julie Gansberg
JULIE GANSBERG
REVISED A.P.N. 27-030-12, 27-030-13, 27-030-14, 27-030-27, 27-030-16

STATE OF NEVADA ss:
COUNTY OF DOUGLAS

ON THIS 24th DAY OF April IN THE YEAR 1998 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHRIS H. GANSBERG, ELLEN H. GANSBERG, TODD GANSBERG AND JULIE GANSBERG, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-98

LINDA M. BIAGGI
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE
DOUGLAS COUNTY
My Commission Exp. 09-11-2003

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF TODD GANSBERG.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-9-98.

THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard
MATT BERNARD, P.L.S. 11172 DATE 4-9-98

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner
DALE M. CONNER DATE 05/11/98
COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

(A.P.N. 27-030-12, 27-030-13, 27-030-14, 27-030-15, 27-030-16)

Barbara J. Reed
BARBARA J. REED DATE 05/11/98
TREASURER
By: *Jerry Henderson* St. Deputy

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 11th DAY OF MAY 1998 AT 59 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 598 OF OFFICIAL RECORDS, AT PAGE 1827, DOCUMENT NO. 439309

RECORDED AT THE REQUEST OF TODD GANSBERG.

Betty Henderson
DOUGLAS COUNTY RECORDER

SCALE: 1" = 300'

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS H. AND ELLEN H. GANSBERG, TODD AND JULIE GANSBERG

LOCATED WITHIN PORTIONS OF THE SE1/4 OF SECTION 6 AND THE N1/2NE1/4 OF SECTION 7, T.12N., R.20E., M.D.M.

450-04-98 45004BLA.dwg DOUGLAS COUNTY, NEVADA 03/20/98

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