

Prepared by: <u>IVONNE ROA</u>	WMC No. <u>10091662</u>
When Recorded, Mail To:	Inv. Loan No. <u>031421449</u>
WMC MORTGAGE CORP.	Commit. No. <u>0000013322</u>
Attn: TR-59	Tax ID No. <u>07-292-08</u>
P.O. BOX 54089	
LOS ANGELES, CA 90054-9984	

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

**Assignment of Deed of Trust**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: G.E. CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ. 08034

all beneficial interest under that certain Deed of Trust dated FEBRUARY 5, 1998 executed by  
PAUL S. SABHARWAL

as Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

as Trustee,  
and recorded on FEBRUARY 17, 1998, as Instrument Number 0432828, in  
Book 0298 at Page 2872 of Official Records, in the office  
of the Recorder of DOUGLAS County, State of NEVADA, together with  
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under  
said Deed of Trust.

**AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN**

WMC MORTGAGE CORP.

Property Address:  
429 KINGSBURY GRADE  
STATELINE, NV 89449

*Dhakshina Perera*

Dated MAY 12, 1998

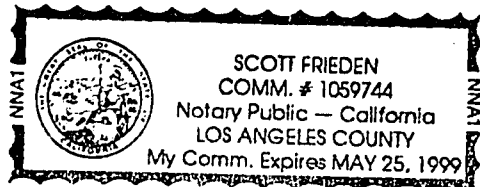
DHAKSHINA PERERA, Assistant Secretary

State of California SS  
County of Los Angeles SS

On MAY 12, 1998, before me the undersigned, a Notary Public in and for said State,  
personally appeared DHAKSHINA PERERA, ASSISTANT SECRETARY, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized  
person who executed the within instrument on behalf of the Corporation, and acknowledged to me  
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its  
Board of Directors.

WITNESS my hand and official seal:

*Scott Frieden*



Notary Public in and for said County and State  
MFNV9998 (6/97)

MARCH 13, 1998

10091662

REQUESTED BY  
WMC Mortgage Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAY 18 P1:48

0439887

BK0598PG3475

LINDA SLATER  
RECORDER  
\$ 7.00 PAID BC DEPUTY