RECORDING REQUESTED BY NIRENSTEIN, HOROWITZ & ASSOC. 43 Woodland St., Suite 440 Hartford, CT 06105) Bradley B Anderson) Attorney at Law) Independence Square) 294 East Moana Lane, Suite B27) Reno, NV 89502-4634 	GRANTEES: GORDON R. ERICKSON EVA E. ERICKSON 38 West Cross Road New Canaan, CT 06840
WHEN RECORDED MAIL TO:	j	·
Same as Above)	\wedge
MAIL TAX STATEMENTS TO:)	
GORDON R. ERICKSON)	\ \
EVA E. ERICKSON)	\ \
38 West Cross Road)	\ \
New Canaan, CT 06840)	4.8
•	Warranty Dood	PPTT. S

This warranty deed is made on September 12, 1997 by GORDON R. ERICKSON and EVA E. ERICKSON of 38 West Cross Road, City of New Canaan, County of Fairfield, State of Connecticut, referred to as grantors, and GORDON R. ERICKSON and EVA E. ERICKSON, Trustees, or their successors in trust, under the ERICKSON FAMILY LIVING TRUST DATED September 12, 1997, and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit A, grantees.

Grantor, for and in consideration of the sum of -0- dollars (-0-) to grantor in hand paid by grantee, the receipt of which is acknowledged, by these presents grants, bargains, and sells to grantee, grantee's heirs, and assigns forever, all that lot, piece, or parcel of land situate, lying, and being in the County of Douglas, State of Nevada, and more particularly described in the legal description on Exhibit "B," attached hereto.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

To have and to hold all and singular the described property, together with the appurtenances, to grantee, and to grantee's heirs and assigns forever. Grantor warrants, for grantor, grantor's heirs, executors, and administrators, that grantor has not conveyed the described property, or any right, title, or interest in such property, to any person other than grantee, and that the described property is free from encumbrances, done, made, or suffered by grantor, or any person claiming under grantor.

Grantor and grantor's heirs, executors, and administrators, will and shall warrant and defend the described property conveyed and the appurtenances appertaining to such property to grantee, grantee's heirs, and assigns, against the lawful claims of any and all person and persons whomsoever.

In witness whereof, grantor has set grantor's hand on the day and year first written above.

Date: September 12, 1997

STATE OF CONNECTICUT

COUNTY OF HARTFORD

On September 12, 1997, before me personally appeared GORDON R. ERICKSON and EVA E. ERICKSON to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that such persons executed the same as the free act and deed of such persons, and if applicable in the capacity shown, having been duly authorized to execute such instrument in such capacity.

Notary Public

CRAIG S. JOHNSON NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 31, 2002

0439895 BK 0598PG3491

Certificate of Trust

The undersigned Trustors hereby certify the following:

- 1. This Certificate of Trust refers to the ERICKSON FAMILY LIVING TRUST dated SEP 1 2 1997 under a revocable trust agreement executed by GORDON R. ERICKSON and EVA E. ERICKSON as Trustors and initial Trustees. Either Trustor while acting as Trustee may conduct business on behalf of the trust without the consent of any other Trustee.
- 2. The primary disability and death Trustee for GORDON R. ERICKSON is EVA E. ERICKSON.
- 3. The successor disability and death Trustee(s) for GORDON R. ERICKSON in the order in which their names appear are:
 - (1) KEITH G. ERICKSON
 - (2) CYNTHIA L. MAYHAN
 - (3) GORDON R. ERICKSON, JR.
- 4. The primary disability and death Trustee for EVA E. ERICKSON is GORDON R. ERICKSON.
- 5. The successor disability and death Trustee(s) for EVA E. ERICKSON in the order in which their names appear are:
 - (1) KEITH G. ERICKSON
 - (2) CYNTHIA L. MAYHAN
 - (3) GORDON R. ERICKSON, JR.
- 6. The Trustee(s) under the trust agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in trust name. All powers of the Trustee(s) are fully set forth in Article Fourteen of the trust agreement.
- 7. The trust has not been revoked and there have been no amendments limiting the powers of the Trustee(s) over trust property.
- 8. No person or entity paying money to or delivering property to any Trustee shall be required to see to its application. All persons relying on this document regarding the Trustees and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Hartford, Connecticut on <u>SEP 1 2 1997</u>.

GORDON R. ERICKSON

Gra & Brickson

Exhibit B Deed

Legal Description:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 005 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during

BK 0598PG3493

0439895

ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

APN 42-261-05 (pm) PARTIES TRANSPORTED TO MANAGE TO A SECTION OF THE PARTIES OF THE P '98 MAY 18 P2:25

> 0439895 BK0598PG3494

LINDA SLATER
SPRECORDER
PAID DEPUTY