GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That KOREN MIANSIAN, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIA A. SPUR, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 9, BLOCK F AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 1966, AS DOCUMENT NO. 31837. APN: 05-345-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

MAIL TAX STATEMENTS TO:

SAME AS LEFT

DATE: April 24, 1998

STATE OF COUNTY OF

This instrument was acknowledged before me on_ by,

KOREN MIANSIAN

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JULIA SPUR

BOX 5732

STATELINE, NV 89449

(This area above for official notarial seal)



0439900

BK0598PG35nn



0439900 BK 0 5 9 8 PG 3 5 0 1

'98 MAY 18 P2:39

LINDA SLATER RECORDER