

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is RICK DeCarlo
- 3. The FULL ADDRESS of the undersigned is P.O. Box 2844 Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert; for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES ADDRESSES

Arthur L. Rumple Jr 704 Carrousel Circle Gardnerville, NV  
Valerir J. Rumple Same

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

\_\_\_\_\_

- 7. A work of improvement on the property hereinafter described was COMPLETED 5/8/98

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is DE CARLO CUSTOM HOMES

(If no contractor, insert "none.")

- 9. The street address of said property is 704 Carrousel Circle

- 10. The property on which said work of improvement was completed is in the City of Gardnerville County of Douglas, State of NV, and is described as follows:

See Exhibit "A" attached hereto and made a part hereof

Dated: \_\_\_\_\_

Verification for INDIVIDUAL owner  
 STATE OF Nevada  
 COUNTY OF Douglas ) ss.

Signature of Rick DeCarlo  
 in paragraph 2  
Rick DeCarlo  
DeCarlo Custom Homes Inc.

contractor

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of Rick DeCarlo  
 in paragraph 2  
Rick DeCarlo  
 SUBSCRIBED AND SWORN TO before me

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

on 5-15-98  
 Signature Mary H. Kelsch  
 Notary Public in and for said state.

being duly sworn, says: That he is one of the partners of \_\_\_\_\_, the partnership that executed

Verification for CORPORATE owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

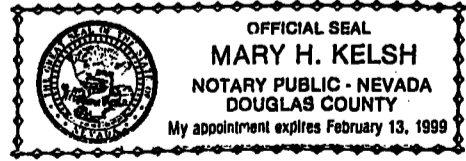
the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

being duly sworn, says:  
 That he is the \_\_\_\_\_  
 of \_\_\_\_\_

Signature of Partner \_\_\_\_\_

Signature \_\_\_\_\_ Notary Public in and for said state.

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.



Signature of officer \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_

Notary Public in and for said state

BEING RECORDED AS AN  
 NO LIABILITY, EXPRESSED  
 OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
 UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
 THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Order No.  
 Escrow No. Accom 1349  
 Loan No.

WHEN RECORDED MAIL TO:  
 Mr. Rumple  
 704 Carrousel Circle  
 Gardnerville, NV 89410

0439915  
 BK0598PG3561

EXHIBIT "A"

Being a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 1A, as set forth on Parcel Map #1 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3044, as Document No. 245551.

Assessors Parcel No. 29-503-16.

COPY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAY 18 P3:24

0439915  
BK0598PG3562

LINDA SLATER  
RECORDER  
\$ 8.00 PAID K DEPUTY