

AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

M.J.F. ASSESSOR'S PARCEL # 37-433-01

- 1. Owner/Buyer name THOMAS H. FAULKNER and IRMA H. FAULKNER
- 2. Physical location of mobile home 1505 TOPAZ RANCH DRIVE
- 3. Mobile home description: Manufacturer BUC Model _____
Model Year 1978 Serial# AB5465 Length 52 Width 12 2 1/2
- 4. Mobile home dealer (if new unit) N/A
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) JOANNE E. LEWALLEN

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

Type of ownership: Deed XX Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-433-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Thomas H. Faulkner, Sr. OWNER/BUYER DATE _____
PRINT NAME THOMAS H. FAULKNER, SR

Irma M. Faulkner OWNER/BUYER DATE _____
PRINT NAME IRMA H. FAULKNER

State of Nevada

County of Douglas

On May 7, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Thomas H. Faulkner, Sr. and Irma H. Faulkner who acknowledged that they executed this affidavit. Nicole Peterson Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Douglas Co Date 10-16-78
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 10-16-78
- 3. Verification that running gear has been removed yes Agency Douglas Co Date 10-16-78
- 4. Date of installation at this location* 1 Agency _____ Date 10-16-78
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 21028

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat Meliss Date 5-18-98
- 2. Mobile home ownership verified by same Date _____
- 3. Assessor parcel number verified by same Date _____
- 4. Legal description (optional) 37-433-01
- 5. Mobile home account number 11241 verified by P. Meliss Date 5-18-98
- 6. Unit has been at above location since _____ (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by _____
SIGNATURE-(ASSESSOR) Pat Meliss

Personal Property Appraiser
NAME/TITLE

5-18-98
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

REQUESTED BY Thomas Faulkner
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 MAY 18 P4:41

LINDA SLATER
RECORDER
\$7.00 PAID Bh DEPUTY

0439938
BK 0598 PG 3657