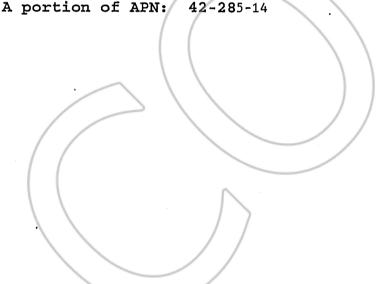
R.P.T.T., \$15.60	
	TAHOR
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
	•
THIS INDENTURE, made this8thday o HARICH TAHOE DEVELOPMENTS, a Nevada gene	
MARK CHANDLER and JANET CHANDLER, husband a	-
i survivorship	
Grantee;	Cramy
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS )	a Nevada general partnership By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this day of d	
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Chief Financial Officer
partnership.	
K-Burkal	
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	
37-156-31-72	
WHEN RECORDED MAIL TO	
Name MARK CHANDLER	
Street JANET CHANDLER	,
Address 93 EAST BOLTON ROAD	
City & OAKLEY CA 94561 State	
·	

## EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that real property and improvements follows: as (A) An individed 1\106th interest in and to Lot 37 as shown Village Unit No. 3-13th Amended Map, recorded December 31. 1991, as rerecorded as Document Document. No. 268097, 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and 141 through 204 (inclusive) as shown on that Condominium Plan Recorded July 14. 1988, ag Document 182057: and (B) Unit No. 156 as shown and defined on said together with those easements appurtenant Condominium Plan: thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18. Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe 24, 1992, as Document No. 271619, and subject to said February Declarations; with the exclusive right to use said interest 37 only, for one week every other year in the -numbered years in the PRIME "Season" as defined in and

in accordandce with said Declarations.

A portion of APN: 42-285-14



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 MAY 19 A9:49

**0439943 BK05**98PG3666

LINDA SLATER
RECORDER
PAID DEPUTY