

WHEN RECORDED MAIL TO:

GEORGE G. GREGORY

1962 DAYTON

GARDNERVILLE, NV 89410

Order No.

Escrow No. P75947JCF

R.P.T.T. -0-

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

CHARLES S. POND and SHIRLEY J. POND, husband and wife, and LOREN WILLIAM FULMER and PATRICIA KATHLEEN FULMER, husband and wife

(GRANTOR), does hereby grant, bargain, sell, and convey to GEORGE G. GREGORY and MARJORIE E. GREGORY, Trustees of the GREGORY FAMILY TRUST, DATED 3/1/90

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 37-162-06 & 07, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE FOR LEGAL DESCRIPTION

This Deed is an absolute conveyance, the Grantors having sold said land to the Grantees for a fair and adequate consideration, such consideration in addition to the above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by Charles S. Pond and Shirley J. Pond, husband and wife, and Loren William Fulmer and Patricia Kathleen Fulmer, husband and wife to Western Title Company, Inc. as Trustee, recorded in Book 491 Page 3143 of Official Records of Douglas County. (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 18, 1997

March 17, 1998

STATE OF NEVADA

County of DOUGLAS

*Charles S. Pond*  
CHARLES S. POND

*Shirley J. Pond*  
SHIRLEY J. POND

*Loren William Fulmer*  
LOREN WILLIAM FULMER

*Patricia Kathleen Fulmer*  
PATRICIA KATHLEEN FULMER

)  
)SS.  
)

This instrument was acknowledged before me on 5/15/98 by LOREN WILLIAM FULMER PATRICIA KATHLEEN FULMER

SEE ATTACHED - CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT Dated

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

*Judy A. Coclich*  
Notary Public

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

JUDY A. COCLICH  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 95-00930-5 - EXPIRES OCT. 3, 1999

0440756

BK0598PG5861

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of California

County of Sacramento

On March 17, 1998 before me,

DATE

Sharan M Smith, Notary

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Shirley J. Pond

NAME(S) OF SIGNER(S)

personally known to me OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sharan M Smith

SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
 CORPORATE OFFICER

Individual Grant Deed

TITLE OR TYPE OF DOCUMENT

TITLE(S)

- PARTNER(S)  LIMITED
 GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER:

1

NUMBER OF PAGES

3-17-98

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

Charles Pond / Loan W. Fulmer

SIGNER(S) OTHER THAN NAMED ABOVE

Patricia K. Fulmer

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BK0598PG5862

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

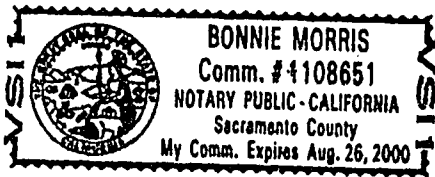
On 3-18-98 before me, Bonnie Morris Notary Public,

Date

personally appeared Charles S. Pond

Name(s) of Signer(s)

personally known to me - OR -  I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signiture(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Bonnie Morris

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Individual Grant Deed

Document Date: March 17, 1998 Number of Pages 4

Signer(s) Other than Named Above: Shirley J. Pond

Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

Discription of Title \_\_\_\_\_

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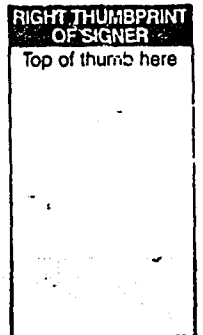


EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

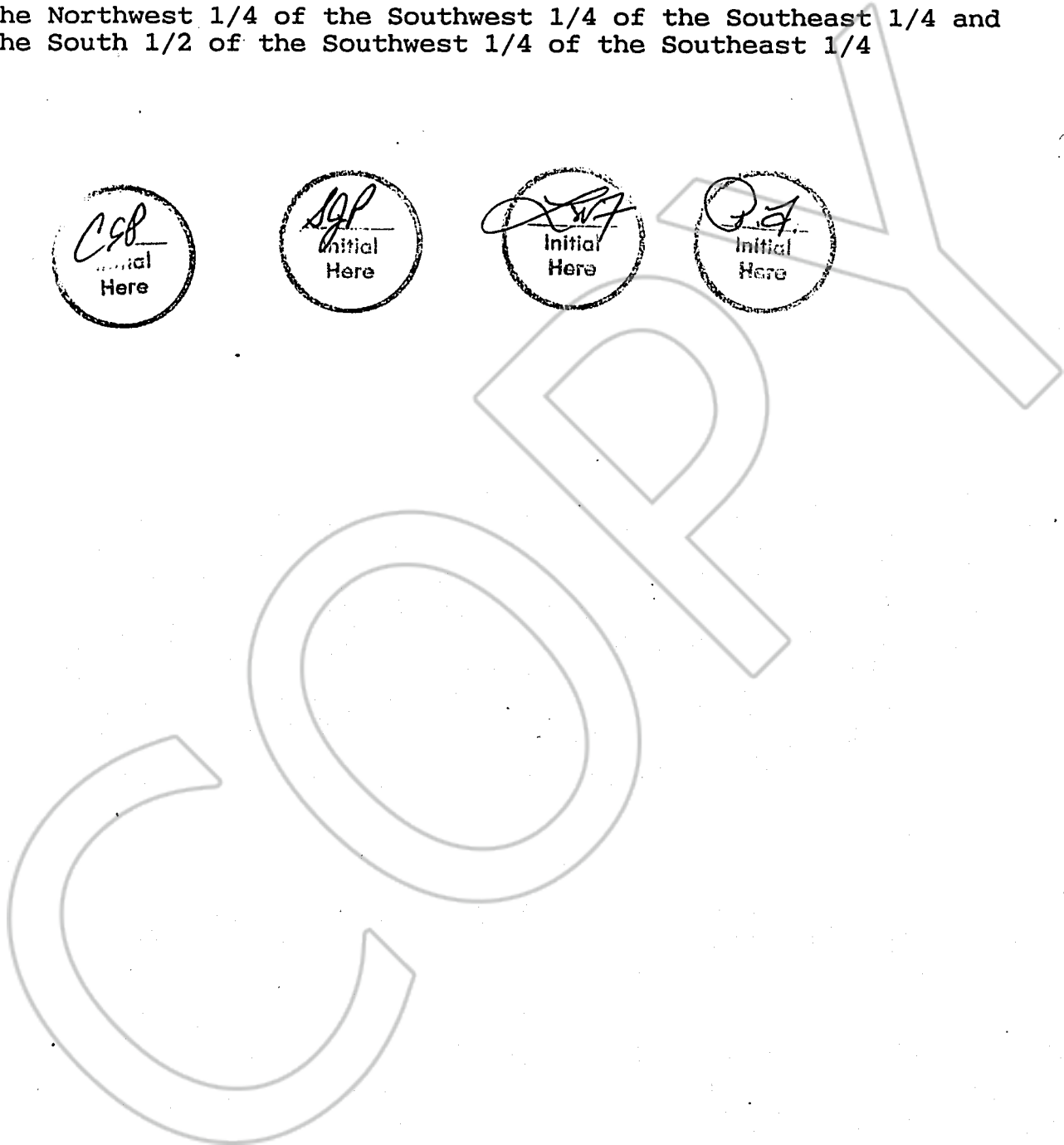
Situate in the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 10 Range 23, further described as follows:

PARCEL 1:

The Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4

PARCEL 2:

The Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 and the South 1/2 of the Southwest 1/4 of the Southeast 1/4



REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAY 28 P4:13

0440756

BK0598PG5864

LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID *ks* DEPUTY