

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RICK GLASPELL AND KIM GLASPELL, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EKKEHART GRUNDMANN AND GERTRAUD GRUNDMANN , HUSBAND AND WIFE AS AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 167, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336. A.P.N. 21-411-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

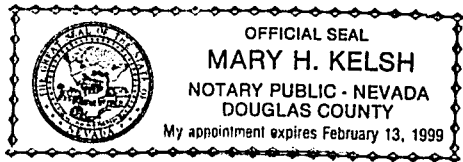
DATE: **May 13, 1998**

Rick Glaspell

RICK GLASPELL
Kim Glaspell

KIM GLASPELL

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5-20-98 by, RICK GLASPELL and KIM GLASPELL

(This area above for official notarial seal)

Signature Mary H. Kelsch
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. GRUNDMANN
1301 WRANGLER CIRCLE
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
SUNBELT MTG.
6151 LAKESIDE DR STE 1000
RENO, NV 89511

'98 MAY 28 P4:17

LINDA SLATER
RECORDER
\$ 7.00 PAID 7.00 DEPUTY