

R.P.T.T. 80.60
Full Value

ESCROW NO. 98020494

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL H. RICCI, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN McGLYNN, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 9, AS SHOWN ON MAP OF PONDEROSA PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 25, 1970, AS DOCUMENT NO. 47249. APN: 07-162-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 1998**

Michael H. Ricci

MICHAEL H. RICCI

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on May 22, 1998
by, MICHAEL H. RICCI

Signature _____
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MICHAEL RICCI
BOX 145
CLOVIS, CA 93613

MAIL TAX STATEMENTS TO:
SAME AS LEFT

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY 29 A9:34

0440767
BK0598PG5925
LINDA SLATER
RECORDER
\$ 7.00 PAID ka DEPUTY