R.P.T.T., \$24.05	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this	
of survivorship	Ŭ .
Grantee;	
WITNES	SETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this day of	By: Du Hullander By: Du Hullander Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	Omor I manotar Omoor
h-Bulnel	
Notary Public	27 10/ 20 02
K. BURCHIEL	37-194-28-02
Notary Public - State of Nevada Appointment Recorded in Carson City	
No:93-2952-3 - Expires March 16, 2901	
" aumentinamentistantiumantistatikalinationamenass-	
WHEN RECORDED MAIL TO	
WIEN KECOKDED WAIL TO	
Name	
Street WILLIAM S.BASSO DEANEVE L. BASSO	
Address 11120 DUNCAN STREET MORTH	
City & SEMINOLE FL 33772 State	

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements follows: as (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document Records of Douglas County, State of Nevada, Official excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that certain 1988, Condominium Plan Recorded July 14, as Document 194 as shown and defined on said 182057; and (B) Unit No. Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Time Share Covenants, Conditions and Restated Declaration of Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 184461, as amended, and as described in 1988, Document No. the Recitation of Easements Affecting the Ridge Tahoe 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the PRIME as defined in and in accordandce with said Declarations.

A portion of APN: 42-288-04

REQUESTED BY

Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'98 MAY 29 A9:47

0440776 BK0598PG5947 LINDA SLATER
SORECORDER
PAID DEPUTY