R.P.T.T., \$24.05	
THE RIDG	Е ТАНОЕ
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this21st day of	of May ,19 98 between
HARICH TAHOE DEVELOPMENTS, a Nevada gene	
MICHAEL CZOP, a single man	
Grantee;	
WITNES	SSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this referen	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	incorporated herein by this reference as if the same
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has exe	ecuted this conveyance the day and year first above
written.	\ \ \ /
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,  a Nevada corporation, general partner
On this 29th day of Cypil	
19 <u>98</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Koralal
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	Ciner Financial Officer
Y :- Burchel	
Notary Public	
K. BURCHIEL	37-189-15-02
Notary Public - State of Nevada Appointment Recorded in Carson City	
No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
Name	
Street MICHAEL CZOP Address 10 NORTHSHORE BOULEVARD	
Address 10 NORTHSHORE BOULEVARD City & HELMETTA NJ 08828	· ·
State	

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 189 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, Document No. 184461, as amended, and as described in 1988, the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the PRIME as defined in and in accordandce with said Declarations.

A portion of APN: 42-28 7-15

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY 29 A9:49

0440778 BK0598PG5951 LINDA SLATER
RECORDER
PAID DEPUTY