R.P.T.T., \$11.70	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 23rd day of May ,1998 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and MICHAEL GALANTE and LINDA GALANTE, husband and wife as joint tenants with right of survivorship	
Grantee;	
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
On this day of Cybul 19 8, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	By: Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
K. Rurchel	
Notary Public	37-061-42-82
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
Name Street MAICHAEL GALANTE Address LINDA GALANTE City & 1402 NORTH UNIVERSITY AVENUE State HANFORD CA 93230	
	0110700

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 268097, rerecorded as Document No. 1991, as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, Document No. as as shown and defined on said 182057; and (B) Unit No. 061 Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week every other year in the EVEN Lot -numbered years in the SWING "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-283-07

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 MAY 29 A9:51

0440782 BK0598PG5960 LINDA SLATER
RECORDER

\$ PAID DEPUTY