R.P.T.T., \$15.60	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 20th day o HARICH TAHOE DEVELOPMENTS, a Nevada gene JEFFREY A. HANSEN and BEVERLY J. HANSEN, h	ral partnership, Grantor, and
right of survivorship	
Grantee; WITNES	SETH.
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
On this Andrew day of August 1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	a Nevada corporation, general partner By: Law Kaular
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
Ti. Burchel	
Notary Public	07.066.06.70
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2052-3 - Expires March 16, 2001	37-066-36-72
WHEN RECORDED MAIL TO	
Name Street Address PO BOX 179 City & KEWASKUM WI 53040	

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that real property and improvements as certain follows: individed 1\106th interest in and to Lot 37 as shown on Village Unit No. 3-13th Amended Map, recorded December 31, 1991. as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 066 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 184461, as amended, and as described in Document No. the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week every other year in the ODD -numbered years in the PRIME "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-283-12

Stowart TRIO of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAY 29 A9:56

0440788 BK0598PG5974 LINDA SLATER
PRECORDER

PAID DEPUTY