## WHEN RECORDED MAIL TO:

Edward Michael Tapper 1046 Lakeside Drive Gardnerville, NV 89401

Order No. M76359TO Escrow No. W17701CAC

R.P.T.T.#6

Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

BETSY LUCAS TAPPER, wife of grantee

(GRANTOR),

does hereby grant, bargain, sell, and convey to EDWARD MICHAEL TAPPER, a married man as his sole and separate property

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 17-340-09 , specifically described as:

LOT 31, IN BLOCK G, AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP ENTITLED GENOA LAKES PHASE 1, A PLANNED UNIT DEVELOPMENT RECORDED MARCH 16, 1993, IN BOOK 393 OF OFFICIAL RECORDS, AT PAGE 3260, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 302137.

By this conveyance, the undersigned hereby releases any community property interest that she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidence her intention that the grantee shall henceforth have and hold said parcel of real property as his sole and separate property.

and singular the tenements, hereditaments Together with all appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)ss.

Dated May 29, 1998

BETSY LUCAS TAPPER

STATE OF NEVADA

County of Hough

This instrument was acknowledged

before me on May 29,1998

by

MAIL TAX STATEMENT TO: SAME AS ABOVE

Notary Public

FOR RECORDER'S USE

ERIKA BROWNELL Notary Public - State of Nevada Receded in Douglas County - Non Resident No 184-1579-5 - Expires Mar. 17, 2002

WESTERN TITLE COMPANY, INC IN DEFICIAL RECORDS OF DOUBLAS CO., NEVADA

'98 MAY 29 P2:38

0440866

BK0598PG6165

LINDA SLATER SORECORDER PAID KE DEPUTY

**ERIKA BROWNELL** Notary Public - State of Nevada Recorded in Douglas County - Non Resident No: 98-1579-5 - Expires Mar. 17, 2002