

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY HARRIS, TRUSTEE OF THE HARRIS TRUST**
UDT MARCH 4, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STUART MICHELSON, A SINGLE MAN an unmarried man
P.

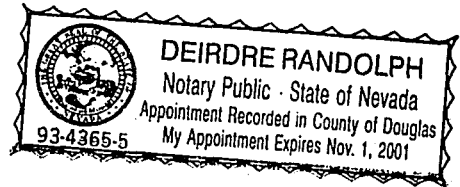
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 29, BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS
SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY
5, 1955, IN BOOK 1 OF MAPS AS DOCUMENT NO. 10542.
APN: 07-213-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 19, 1998**

Larry Harris

LARRY HARRIS, TRUSTEE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on May 22, 1998
by, **LARRY HARRIS, TRUSTEE**

(This area above for official notarial seal)

Signature [Signature]
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
STUART MICHELSON
BOX 6122
STATELINE, NV 89449

MAIL TAX STATEMENTS TO:
SAME AS LEFT

'98 MAY 29 P3:13

0440881

LINDA SLATER
RECORDER
\$ 7.00 PAID KG DEPUTY

BK0598PG6212