Bank of America  National Trust and Savings Association Branch CONSUMER LOAN SERVICING Address P O BOX 2240 City BREA, State CA	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  FIRST AMERICAN TITLE CO.
Zip 92622	
Loan # 20030-60486-9696998	\ \
Reference# 010321-981201552060	
CHOPT F	Space above this line for Recorder's Use
SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT)	
This Deed of Trust is made on <u>May 22, 1</u> WILHELM JOHN HUSSONG, JR. AND GWEN MAF	
EACH OTHER	TIE TOOSONG, WHO AIL WANTED TO
(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.	
Bank and I agree: 1. <b>Property Security.</b> For the purpose of transfer and assign to Trustee, in trust with powe County, Nevada described as follows:	securing the obligations described below, I irrevocably grant, convey, or of sale, the property located in <u>CARSON CITY</u>
LOT TWENTY-EIGHT (28) OF SIERRA ESTATES, ACCORDING THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY 1960.  with the street address: 3685 GREEN ACRES DRI	VE. CARSON CITY, NV 89705  and with Parcel
No. 13-055-14 and including	all improvements and fixtures now or later erected on the property, and now or later a part of or related to the above described property
"Agreement"), as well as any modification Credit Commitment (as defined in the Agr	ity Maximizer Agreement and Disclosure, dated 05/22/98  AND GWEN MARIE HUSSONG  as borrowers, for a revolving line of credit account (the sand renewals of the Agreement. The Agreement provides for a Total reement) of \$ 50,000.00, allows for repeated credit advances it, and provides for a variable interest rate. By mutual agreement, Bank
may increase the Total Credit Commiment  Trustor's performance of each obligation in	("Increased Credit Commitment"); and this Deed of Trust. 0440997
CLS-873-1-NV/0001 12-96	Page 1 of 2

Submitted for recordation by, and when recorded, return to:

or Increased Credit Commitment, except for any amoun	is under the Agreement in excess of the Total Credit Commitment into the to: (a) unpaid interest, or (b) expenses that Bank incurs are not fulfilled (including without limitation, any advances that insurance, etc.).	
and the Equity Maximizer Agreement and Disclosure sec deed of trust recorded in CARSON CITY as Instrument 197631 in Book/Reel Records of the County Recorder of that county, (which pages) hereby are adopted and incorporated herein and	cured hereby, that provisions (3) to (20), inclusive of the fictitious  County 12/30/96  and at Page/Image of the Official provisions, identical in all counties, are printed on the following made a part hereof as though set forth at length; and I will rence to Property, obligations, and parties in such provisions shall arties set forth in this Deed of Trust.	
Trustor requests that a copy of ANY NOTICE OF DEFAUL to Trustor at the Trustor's address shown below, or if r	T AND ANY NOTICE OF SALE under this Deed of Trust be mailed no address is shown, then at the address of the Property.	
Signature	Mailing Address for Notice:	
115/16 Whose 1-	Street City and State	
WILHER JOHN HUSSONG JR.	3685 GREEN ACRES DR CARSON CITY, NV 897056822	
Will Will Hussing	3003 GREEN ACRES ON CANSUN CITY, NV 037030022	
GWEN MARIE HUSSONG		
	_ <	
*		
GENERAL	ACKNOWLEDGMENT	
STATE OF NEVADA COUNTY OF ACCOUNTY		
	, personally appeared person, as the case may be) in, and for said County and state,	
known (or proved) to me to be the person described in me that he/she/they executed the same freely and volume	and who executed the foregoing instrument, who acknowledged to ntarily and for the uses and purposes therein mentioned.	
OFFICIAL SEAL KATHRYN LOPEZ SHAW Notary Public - State of Nevada CARSON COUNTY 96-6086-3 My Comm. Expires Oct. 2, 2000	Notary Public Park	
GENERAL ACKNOWLEDGMENT		
STATE OF NEVADA COUNTY OF		
On this day of before me, a Notary Public (or judge or other authorized	, personally appeared person, as the case may be) in, and for said County and state,	
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.		
·	Notary Public	
	0440997	

Page 2 of 2

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THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

FIRST AMERICAN TITLE CO.

'98 JUN -1 A11 :13

LINDA SLATER
RECORDER

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