

Document Prepared by:
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20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
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Project No.: 97-85
Assignor No.: 5770071662
Assignee No.:
Pool No.:
PIN/Tax ID # 1113301
Investor No.: 1270017605
Property Address:
408 KIMBERLY BROOK
STATELINE NV 89449

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
**Federal National Mortgage Association by and through its Attorney-In-Fact, First
Nationwide Mortgage Corporation**

whose address is: 13150 Worldgate Dr., Herndon, VA 20170

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Mortgage Electronic Registration Systems, Inc.

whose address is: P.O. Box 2026, Flint, MI 45801-2026

the described Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **NEVADA**

County of

DOUGLAS Official records on **06/09/76** / / / as Document No.:
00912 / in Book : **676** /
at Page: **467** / on Certificate No.:

Original Loan Amount: \$ **36000.00** Loan Date: **05-07-1976**
Original Trustor: **DAVID CHARLES BLAZENSKY, AN UNMARRIED MAN**

Original Beneficiary: **EL DORADO SAVINGS AND LOAN ASSOCIATION**

Original Trustee: **GEORGE L. COOK AND RUSSELL W. MCRAE**

*IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. Federal National Mortgage Association by and through its
DATE OF TRANSFER: 08/01/97 Attorney-In-Fact, First Nationwide Mortgage Corporation*

Candy Smith

Michelle Fisher

Attest
Candy Smith
Assistant Secretary

Officer:
Michelle Fisher
Vice President

State of **Ohio**
County of **Clark**

On **08/01/97** before me, **Janice Votaw**

, the undersigned, personally appeared
Michelle Fisher Vice President of

**Federal National Mortgage Association by and through its Attorney-In-Fact, First Nationwide
Mortgage Corporation**

Vice President address being **13150 Worldgate Dr., Herndon, VA 20170**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the
within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



FNMA



Min# 10001010000068530

VRU Tel. #: 888/679-MERS

0441067

BK0698PG0383

COPY

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IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN -2 A10:11

0441067

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LINDA SLATER
RECORDER
\$ 8.00 PAID KD DEPUTY