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20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

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Project No.: 97-85
Assignor No.: 5770071670
Assignee No.:
Pool No.:
PIN/Tax ID # 1114404
Investor No.: 1270017590
Property Address:
360 ANDRIA DRIVE
STATELINE NV 89449

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Federal National Mortgage Association by and through its Attorney-In-Fact, First Nationwide Mortgage Corporation

whose address is: 13150 Worldgate Dr., Herndon, VA 20170

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Mortgage Electronic Registration Systems, Inc.

whose address is: P.O. Box 2026, Flint, MI 45801-2026

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **NEVADA**

County of

DOUGLAS Official records on **09/02/76** / / / as Document No.:

02952 / in Book : **976** /

at Page: **170** / on Certificate No.:

Original Loan Amount: \$ **36000.00** Loan Date: **05-14-1976**
Original Trustor: **TERRY ALLEN YEAGER AND GEORGIA LYNN YEAGER, HUSBAND AND WIFE**

Original Beneficiary: **EL DORADO SAVINGS AND LOAN ASSOCIATION**

Original Trustee: **GEORGE L. COOK AND RUSSELL W. MCRAE**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Federal National Mortgage Association by and through its
DATE OF TRANSFER: **08/01/97** *Attorney-In-Fact, First Nationwide Mortgage Corporation*

Candy Smith
Attest
Candy Smith
Assistant Secretary

Michelle Fisher
Officer:
Michelle Fisher
Vice President

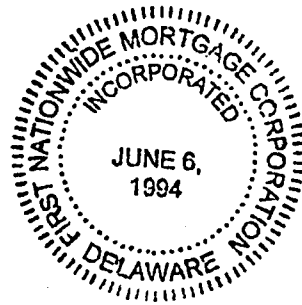
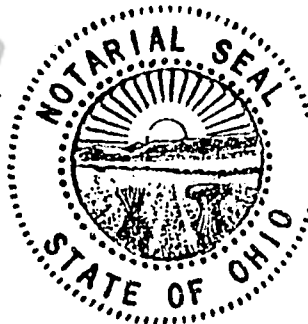
State of **Ohio**
County of **Clark**

On **08/01/97** before me, **Janice Votaw**, the undersigned, personally appeared
Michelle Fisher, Vice President of
Federal National Mortgage Association by and through its Attorney-In-Fact, First Nationwide Mortgage Corporation

Vice President address being **13150 Worldgate Dr., Herndon, VA 20170**
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



FNMA



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Min# 100010100000068548

VRU Tel. #: 888/679-MERS

0441068
BK0698PG0385

COPY

REQUESTED BY:

DACX

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN -2 10:11

0441068

BK0698PG0386

LINDA SLATER
RECORDER

\$ *8.00* PAID *K* DEPUTY