

Prepared by: <u>ALLYONA OGANESIAN</u>	WMC No. <u>10021775</u>
When Recorded, Mail To:	Inv. Loan No. _____
WMC MORTGAGE CORP.	Commit. No. <u>70121</u>
2955 MAIN STREET #250	Tax ID No. <u>21-543-05</u>
IRVINE, CA 92614	

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

**Assignment of Deed of Trust**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: WILSHIRE MORTGAGE CORPORATION  
1776 S. W. MADISON STREET, PORTLAND, OR 97205

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 4, 1997 executed by  
JEFFERY D. OBST AND ANDRIA M. OBST

as  
Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION

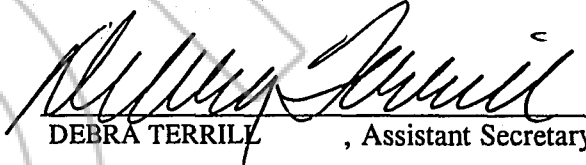
as Trustee,  
and recorded on 10-28-97, as Instrument Number 0424971, in  
Book 1097 at Page 5350 of Official Records, in the office  
of the Recorder of DOUGLAS County, State of NEVADA, together with  
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under  
said Deed of Trust.

~~AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN~~

LOT 21, IN BLOCK P, AS SET FORTH ON FINAL MAP NO.1001-9 OF SUNRIDGE HEIGHTS  
PHASE 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30,1996, IN BOOK 196, PAGE  
5112, AS DOCUMENT NO.380052 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, IN BOOK 296, PAGE 251, AS  
Property Address: DOCUMENT NO.380351.

973 HILLTOP DRIVE  
CARSON CITY, NV 89705

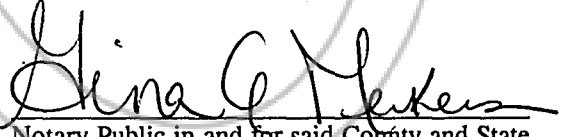
Dated MAY 13, 1998

  
DEBRA TERRILL, Assistant Secretary

State of California SS  
County of Los Angeles SS

On MAY 13, 1998, before me the undersigned, a Notary Public in and for said State,  
personally appeared DEBRA TERRILL, ASSISTANT SECRETARY, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized  
person who executed the within instrument on behalf of the Corporation, and acknowledged to me  
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its  
Board of Directors.

WITNESS my hand and official seal:

  
Notary Public in and for said County and State



MFNV9998 (6/97) OCTOBER 31, 1997 10021775

REQUESTED BY  
WMC MTC Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN -2 AIO:14

0441069

BK0698PG0387

LINDA SLATER  
RECORDER  
\$7.00 PAID kd DEPUTY