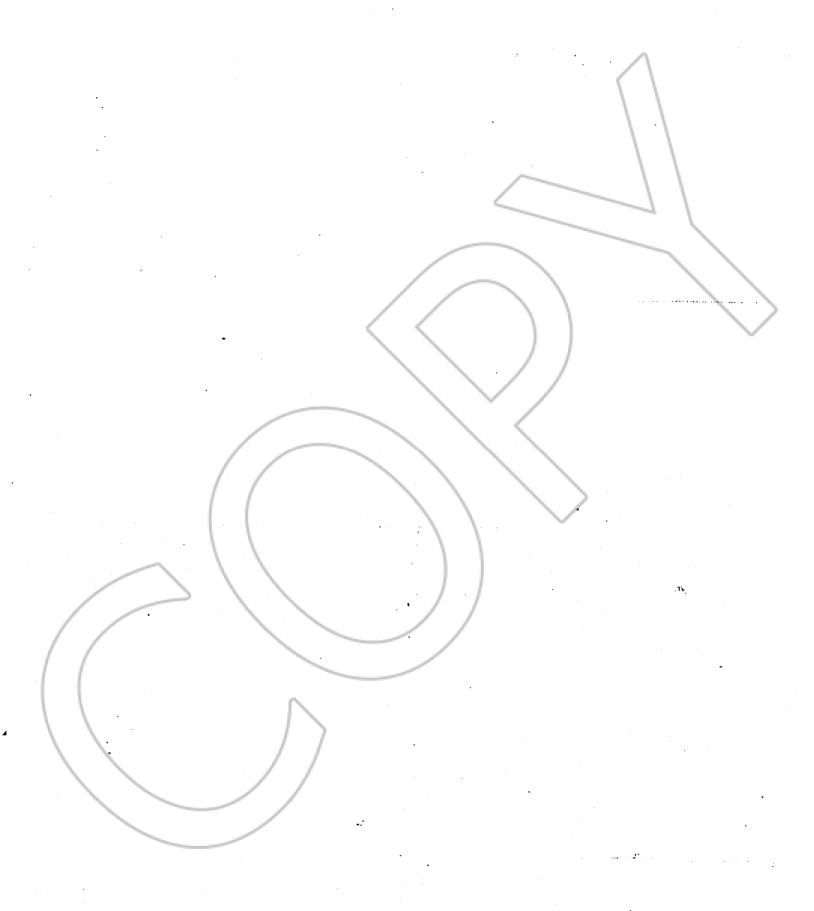
Prepared by: PHAT LUU	
When Recorded, Mail To:	
WMC MORTGAGE CORP.	WMC No. <u>10021756</u>
2955 MAIN STREET #250	Inv. Loan No.
IRVINE, CA 92614	Commit. No. 70287
211,21,2, 011 ,2011	Tax ID No. 05-322-02
Note: This assignment should be kept with the N	ote and Deed of Trust hereby assigned.
Assignment of Deed of Trust	
And Andrews of Pool of Arabi	
For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089, LOS ANGELES, CA 90054 hereby grants, assigns, and transfers to: ICI FUNDING CORPORATION	
]	
20371 IRVINE AVENUE, SANTA ANA HEIGHTS, CA. 92707	
all beneficial interest under that certain Deed of Trust dated <u>DECEMBER 3, 1997</u> executed by	
CHARLES L DAVIDSON,A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY	
	as
Trustor, to <u>WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION</u>	
as Trustee,	
and recorded on $12-10-97$, as Instrument Number 9899 , in	
Book 1297 at Page 2127 of Official Records, in the office	
of the Recorder of DOUGLAS	County, State of <u>NEVADA</u> , together with
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under	
said Deed of Trust.	
AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN	
	\
WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY	
Property Address:	
261 MC FAUL CT	
ZEPHYR COVE, NV 89448	
	mun smull
Dated JANUARY 2, 1998	DEBRA TERRILL , Assistant Secretary
State of California SS	
County of Los Angeles SS	/ /
personally appeared DEBRA TERRILL , ASSISTANT SECRETARY, personally	
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized	
person who executed the within instrument on behalf of the Corporation, and acknowledged to me	
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.	
LICA CALAMAN R.	
WITNESS my hand and official seal:	Commission #1158623
Notary Public - California	

Notary Public in and for said County and State
MFNV9998 (6/97)

8 , 200 .

0441070 BK0698PG0388 SEAL

Lot 13, in Block A, as shown on the map of ROUND HILL VILLAGE UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 34, Page 133, as Document No. 29312.



MEQUESTED BY

MEDICAL RECORDS OF

DOUGLAS CO.. NEVADA

'98 JUN -2 A10:15

0441070 BK0698PG0389 LINDA SLATER
RECORDER
PAID L DEPUTY