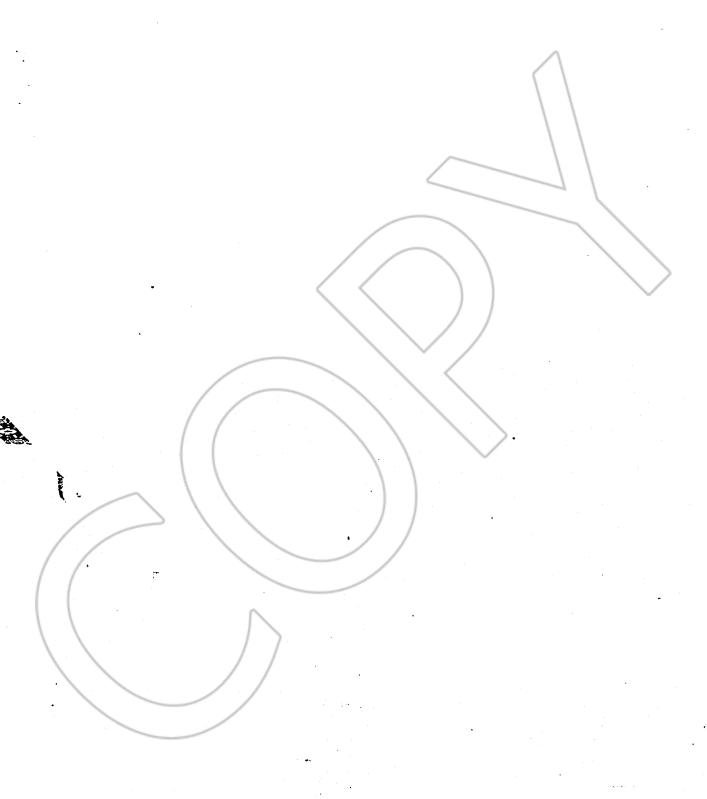
Prepared by: GINA C. MERKERSON		
When Recorded, Mail To:	NA CONT	
WMC MORTGAGE CORP.	WMC No. <u>10022037</u>	
2955 MAIN STREET #250	Inv. Loan No.	
IRVINE, CA 92614	Commit. No. 70453	
1 11 1 N	Tax ID No. 21-211-03	
Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.		
Assignment of Deed of Trust		
For Valuable Consideration, WMC MORTGAGE CORP. P.O. BOX 54089, LOS ANGELES, CA 90054		
hereby grants, assigns, and transfers to: METWEST MORTGAGE SERVICES, INC.		
	evenuted by	
all beneficial interest under that certain Deed of Trust dated MARCH 25, 1998 executed by		
ROBERT L. MAYNES AND LELA I. MAYNES		
	as	
Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION		
as Trustee,		
and recorded on $03-27-48$, as Instr	ument Number 0436041 , in	
Book 398 at Page 6509 of Official Records, in the office		
of the Recorder of DOUGLAS	County, State of NEVADA, together with	
	the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under	
said Deed of Trust: AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN		
said Deed of Trust. AS DESCRIBED IN DEED OF T	RUST REFERRED TO HEREIN	
AS DESCRIBED IN DEED OF T	RUST REFERRED TO HEREIN	
AS DESCRIBED IN DEED OF T		
AS DESCRIBED IN DEED OF T	SEAL	
AS DESCRIBED IN DEED OF T	RUST REFERRED TO HEREIN WMC MORTGAGE CORP.	
AS DESCRIBED IN DEED OF T Property Address:	SEAL	
AS DESCRIBED IN DEED OF T	SEAL	
AS DESCRIBED IN DEED OF T	SEAL	
AS DESCRIBED IN DEED OF T Property Address: 1511 DOWNS DRIVE MINDEN, NV 89423	WMC MORTGAGE CORP. SEAL	
AS DESCRIBED IN DEED OF T Property Address: 1511 DOWNS DRIVE	SEAL	
AS DESCRIBED IN DEED OF T Property Address: 1511 DOWNS DRIVE MINDEN, NV 89423 Dated APRIL 8, 1998	WMC MORTGAGE CORP. SEAL	
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Property Address: 1511 DOWNS DRIVE MINDEN, NV 89423 Dated APRIL 8, 1998 State of California SS County of Los Angeles SS	WMC MORTGAGE CORP. MICHELE MORRIS , Assistant Secretary	
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LOT 3, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 18, 1960, UNDER FILE NO. 15897.

AP# 21-211-03



REQUESTED BY

WMC MG CC

IN OFFICIAL RECORDS OF

DOUBLAS CO.. NEVADA

'98 JUN -2 A10:16

0441071 BK0698PG0391 LINDA SLATER
RECORDER

PAID 1 DEPUTY