| Prepared by: PHAT LUU When Recorded, Mail To: | | |
|---|-----------------------|-----------|
| WMC MORTGAGE CORP. 2955 MAIN STREET #250 IRVINE, CA 92614 | WMC No. Inv. Loan No. | 10021674 |
| | Commit. No. | 70047 |
| | Tax ID No. | 27-511-09 |
| Note: This assignment should be kept with the Note and Deed of Trust hereby assigned. | | |

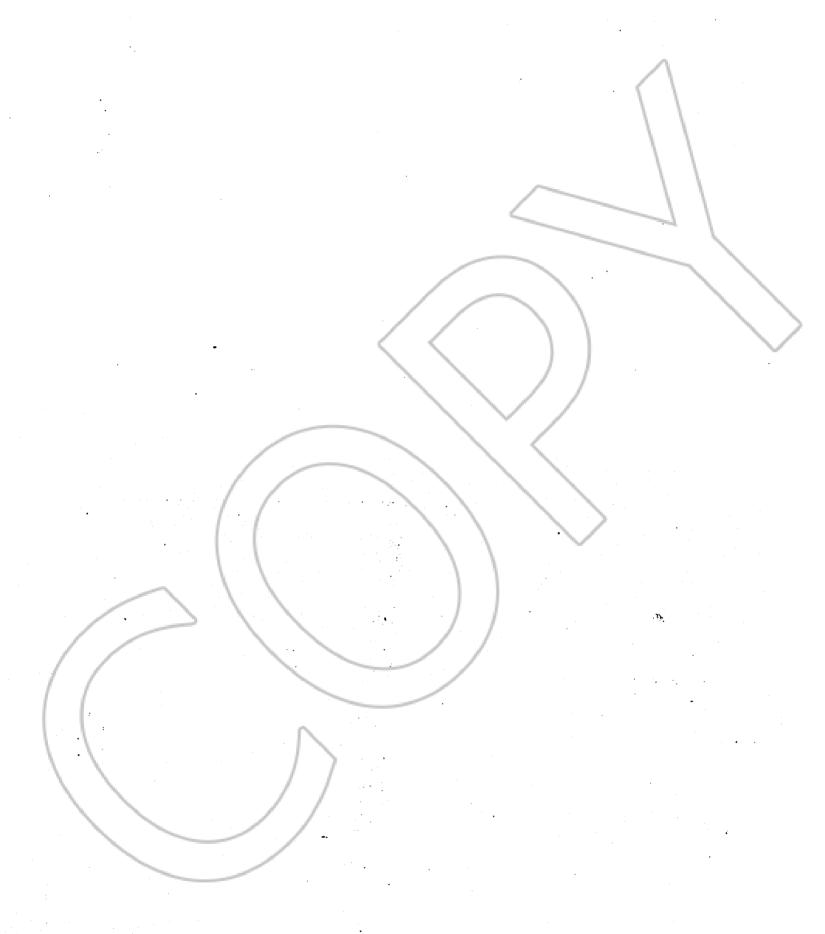
Assignment of Deed of Trust For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089, LOS ANGELES, CA 90054 hereby grants, assigns, and transfers to: ICI FUNDING CORPORATION 20371 IRVINE AVENUE, SANTA ANA HEIGHTS, CA. 92707 all beneficial interest under that certain Deed of Trust dated _ AUGUST 4, 1997 executed by LAURIE J. OLSON as Trustor, to <u>WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION</u> Trustee, as Instrument Number 41909090 and recorded on at Page of Official Records, in the office Book County, State of NEVADA, together with of the Recorder of **DOUGLAS** the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY Property Address: 1328 WHEELER WAY GARDNERVILLE, NV 89410 , Assistant Secretary Dated JANUARY 5, 1998 SS State of California SS County of Los Angeles , before me the undersigned, a Notary Public in and for said State, On <u>JANUARY 5, 1998</u> , ASSISTANT SECRETARY, personally personally appeared TYNA HARLOFF known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and official seal: SCOTT FRIEDEN COMM. ≠ 1059744 Notary Public — California LOS ANGELES COUNTY My Comm. Expires MAY 25, 1999 Notary Public in and for said County and State

SEPTEMBER 11, 1997

MFNV9998 (6/97)

10021674

Lot 21, in Block E, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.



REQUESTED BY

WMC MFS COVP

IN OFFICIAL RECORDS OF

DOUBLAS CO. MEVADA

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LINDA SLATER
RECORDER
PAIDX DEPUTY