

Prepared by: <u>GINA C. MERKERSON</u> When Recorded, Mail To:  WMC MORTGAGE CORP. 2955 MAIN STREET #250 IRVINE, CA 92614	WMC No. <u>10021803</u> Inv. Loan No. _____ Commit. No. <u>70107</u> Tax ID No. <u>35-341-02</u>
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Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

**Assignment of Deed of Trust**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: WILSHIRE MORTGAGE CORPORATION  
1776 S. W. MADISON STREET, PORTLAND, OR 97205

all beneficial interest under that certain Deed of Trust dated OCTOBER 1, 1997 executed by  
THOMAS P. GOODELUINAS AND ANNETTE L. GOODELUINAS

\_\_\_\_\_ as  
Trustor, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION


\_\_\_\_\_ as Trustee,  
and recorded on 10-08-97, as Instrument Number 0423542, in  
Book 1097 at Page \_\_\_\_\_ of Official Records, in the office  
of the Recorder of DOUGLAS County, State of NEVADA, together with  
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under  
said Deed of Trust.

**AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN**

**SEAL**

WMC MORTGAGE CORP.

Property Address:  
1358 LUPO LANE  
GARDNERVILLE, NV 89410

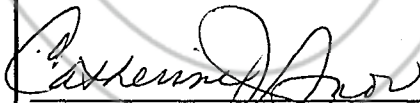
  
DEBRA TERRILL, Assistant Secretary

Dated MAY 12, 1998

State of California SS  
County of Los Angeles SS

On MAY 12, 1998, before me the undersigned, a Notary Public in and for said State,  
personally appeared DEBRA TERRILL, ASSISTANT SECRETARY, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized  
person who executed the within instrument on behalf of the Corporation, and acknowledged to me  
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its  
Board of Directors.

WITNESS my hand and official seal:

  
Notary Public in and for said County and State



MFNV9998 (6/97)

NOVEMBER 24, 1997

10021803

0441073

BK0698PG0394

LOT 2, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF PINENUT  
HILLS RANCH UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER ON DECEMBER 6, 1984, BOOK 1284, PAGE 738, AS DOCUMENT  
NO. 110990, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

ASSESSORS PARCEL NO. 35-341-02

COPY

REQUESTED BY  
*Wmc mtg Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN -2 A10:19

0441073

BK0698PG0395

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *KJ* DEPUTY