

Order No. _____

Escrow No. 203185KB

WHEN RECORDED MAIL TO:

Lippincott
1923 N. Carson Street
Carson City, NV 89702

RPTT \$0.00 Full Value Exempt #8

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUG HUGH LIPPINCOTT AND PAULA LYNN LIPPINCOTT, husband and wife as their community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to LIPPINCOTT FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

That portion of the West 1/2 of Section 30, Township 14 North, Range 20 East, MDB & M, in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwest corner of Parcel 8A of Record of Survey shown per Book 693, Page 1590, as Document No. 309238 of the Official Records of said Douglas County; thence Westerly along the Southerly line of Parcel 2A of said Document No. 309238, S 80 degrees 46' 28" W., 17.65 feet; thence S 78 degrees 41' 23" W, 97.68 feet; thence S 72 degrees 41' 15" W, 7.47 feet; thence N 0 degrees 46' 16 " E, 2756.85 feet to a point on the Northerly line of said Parcel 2A; thence Easterly along said Northerly line N 87 degrees 09' 40" E, 82.05 feet; S 72 degrees 42' 56" E., 39.74 feet to the Northwest corner of said Parcel 8A; thence Southerly along the Westerly line of said Parcel 8A S 0° 46' 16" W, 2724.89 feet to the Point of Beginning.

Said Parcel Contains 7.562 Acres, more or less.

Note: The West line of the Northwest 1/4 of said Section 30 (N 0° 44' 27" E) was used as the basis of bearings for the description.

Assessor's Parcel No. Portion of: 15-110-01 and 15-110-05

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 28, 1998

STATE OF NEVADA

COUNTY OF Douglas } SS

On June 2, 1998

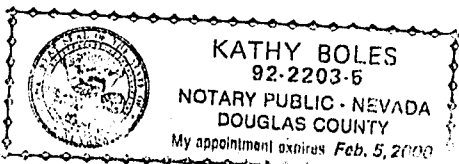
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), DOUG HUGH LIPPINCOTT AND PAULA LYNN LIPPINCOTT,

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Doug Hugh Lippincott
DOUG HUGH LIPPINCOTT

Paula Lynn Lippincott
PAULA LYNN LIPPINCOTT

[Signature]
Signature



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REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN -2 A11:10

LINDA SLATER
RECORDER
PAID \$7.00 DEPUTY