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Submitted for recordation by, and when recorded, return to: "
Bank of America
National Trust and Savings Association Branch CONSUMER LOAN SERVICING Address P O BOX 2240 City BREA, State CA Zip 92622
Loan # 20030-60486-3576998
Reference# 010321-981311105330
Space above this line for Recorder's Use
203230MLP SHORT FORM DEED OF TRUST (EQUITY MAXIMIZER® ACCOUNT)
This Deed of Trust is made on May 21, 1998 by BERT J. MCKEE AND MARIAN A. MCKEE, WHO ARE MARRIED TO EACH OTHER
DENT J. WICKEE AND IMANIAN A. WICKEE, WITO ANE IMANITED TO EACH OTHER
Will be to the state of America MTSCA
(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.
Bank and I agree: 1. Property Security . For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in <u>DOUGLAS</u> County, Nevada described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:
with the street address: 1482 DOVE COURT, GARDNERVILLE, NV 89410 and with Parcel No. 37-121-36 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").
This Deed of Trust secures: All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated
as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 50,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commiment ("Increased Credit Commitment"); and Trustor's performance of each obligation in this Deed of Trust.
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This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank 'makes to perform borrowers' duties to pay taxes, insurance, etc.). To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County and at Page/Image 3796 as Instrument 403471 in Book/Reel 1296 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust. Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property. Signature Mailing Address for Notice: Street. City and State 1482 DOVE COURT GARDNERVILLE, NV 89410 GENERAL ACKNOWLEDGMENT STATE OF NEVADA COUNTY OF On this day of personally appeared authorized person, as the case may be) in, and for said County and state, before me Public (or judge, or other known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned. DEBBIE SWENINGSEN Votary Public - State of Nevada Notary Public Appointment Recorded in Douglas County 13: 91-2324-5 - Expires November 16, 1999 GENERAL ACKNOWLEDGMENT STATE OF NEVADA COUNTY OF On this day of What authorized person, as the case may personally appeared and for said County and state, McKOD MARIAN known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses /and purposes therein mentioned. Notary Public 0441083 DEBBIE SWENINGSEN

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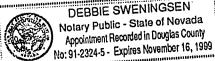


EXHIBIT "A"

Parcel A as set forth on the Parcel Map for Jim Shryrock being a portion of the North 1/2 of Section 18, Township 10 North, Range 22 East M.D.B. & M., filed for record February 19, 1982, in Book 282, Page 108, Document No. 65079, said map being a re-division of Parcel 14 of that Record of Survey filed for record October 10, 1969, as Document No. 45990, Official Records of Douglas County, State of Nevada.

TOGETHER WITH a non-exclusive easement for road and utility purpose on and over all 60 foot access and utility easements shown on that certain Record of Survey filed October 10, 1969, Document No. 45990, Official Records of Douglas County, State of Nevada.

TOGETHER WITH on easement for ingress and egress over that strip of land shown as Shryrock Court on said Parcel Map, excepting those portions traversing said Parcel A.



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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LINDA SLATER
RECORDER
PAID DEPUTY