R.P.T.T. 3\_ / 95

NATHANIEL GALLARDO, an THIS INDENTURE WITNESSETH: That unmarried man, for adequate consideration, do hereby GRANT, BARGAIN, SELL AND CONVEY to G-FORCE, INTERNATIONAL, INC., a Nevada Corporation, all that certain real property situated in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hands this 30TH day of APRIC

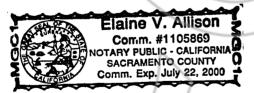
NATHANIEL GALLARDO

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO)

This instrument was acknowledged before me on APRIL 30 LA 1998, by Nathaniel Gallardo

NOTARY PUBLIC



SEAL

RETURN TO:

Q. M. CORP. 515 MICHOLS BLVD. SPARKS, NV 89431

0441089 BK0698PG0431 A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

A portion of APN 42-230-12

REQUESTED BY
O.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN -2 A11:33

**0441089** BK0698PG0432 LINDA SLATER
SO RECORDER

PAID DEPUTY