

THIS INDENTURE made the 2nd day of June, 1998, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 1995-1996, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 1995, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of eighty six thousand seven hundred eighty four dollars and sixty two cents (\$86,784.62), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

0441141

BK0698PG0597

OWNER(S): PARCEL NUMBER AND DESCRIPTION

HAAG, JOHN L. & LOLA J. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9511 PAGE 02802	05-132-17
TAYLOR, ERICK L. ETAL T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 0101 PAGE 00345	07-063-38
VALENTINE, GEORGE & LINDA A. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9504 PAGE 03649	07-253-10
SPINGOLA, THOMAS J. & ROBIN R. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9002 PAGE 03772	11-290-05
CORDAY, GILES T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9105 PAGE 04905	13-282-06
ANDERSON, GARY D. & CONNIE L. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9405 PAGE 00931	17-241-04
SALMONSON, RICHARD T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9511 PAGE 04530	19-110-48
SNH TRUST, WK KOLSTAD, TRUSTEE T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9607 PAGE 03248	19-192-08
LESTER, LAWRENCE W. & JO ELLEN T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9505 PAGE 02839	21-081-01
BARRINGTON, EDWARD A. & LORI D. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9510 PAGE 02955	21-401-23
JOHNSON, GARY N. & ROSE MARY T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9410 PAGE 03640	23-180-52
DELGADILLO, SERGIO & JOYCE T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9511 PAGE 00131	23-224-02
GREEN VALLEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9512 PAGE 01027	25-531-01
GREEN VALLEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9512 PAGE 01027	25-531-02

0441141

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OWNER(S): PARCEL NUMBER AND DESCRIPTION

GREEN VALEY PROERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9512 PAGE 01027	25-531-13
GREEN VALEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9512 PAGE 01027	25-531-14
HONDA, MARY C. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9504 PAGE 03653	27-392-01
LACHASSE, GARY P. & BEATRICE S. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9404 PAGE 02974	27-692-09
MISIPEKA, KELEMETE & WANETTE I. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 7411 PAGE 00464	29-194-09
FARMERS HOME ADMINISTRATION T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9802 PAGE 03534	29-262-01
PENTO, RICHARD M. & FONIAH K. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9410 PAGE 02749	29-321-18
CANADAY, JOHN & VIRGINIA E. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9504 PAGE 03661	35-253-01
KINCADE, L C & R T T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 8110 PAGE 01085	37-121-11
KINCADE, LARRY C. & ROLAND T T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 8110 PAGE 01085	37-121-21
THOMAS, JAMES C & MARYANN T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9411 PAGE 04653	37-243-02
TIBBETTS, NORMAN G & DONNA K. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9411 PAGE 02198	37-464-25
MARTINES, MICHEL H & SUSAN L. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK 9104 PAGE 01972	37-464-27
GOOD, DAVID & JESSICA T R S LOT	BOOK 9505 PAGE 03128	37-480-06

0441141

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SEE ATTACHED DOCUMENT(S):

OWNER(S): PARCEL NUMBER AND DESCRIPTION

ROSBOROUGH, BILL

T R S LOT
SEE ATTACHED DOCUMENT(S):

BOOK 9603 PAGE 03964

37-480-23

COPY

0441141

BK0698PG0600

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

Barbara J. Reed
Barbara J. Reed
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 2nd day of June, 1998, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Mary Ann Wenner
NOTARY PUBLIC



0441141
BK0698PG0601

NAME & ADDRESS

John L. & Lola J. Haag
P.O. Box 848
Ohal, CA. 93023

PARCEL NUMBER

05-132-17

DESCRIPTION OF PROPERTY

All that certain Lot, Piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: .

Lot 32, as shown on the Map of Zephyr Knolls No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1957, Document No. 12285 and by Amended Map filed on July 5, 1957, Document No. 12415.

375016

0441141

BK1195PG2804

BK0698PG0602

7-1-73
E-12-173

0706338

ST. AMER. TITLE CO.

Recorded at Request of
On JUN 7 1972 At 55 Min. Past 3 P M
Official Records of Douglas County, Nevada. For 3.00

1 Order No. DS 13121-DK Patricia J. Stanley, Recorder.

By Jacqueline C. Pritzker
Esq.

2 Escrow No. _____

3 WHEN RECORDED, MAIL TO:

4 Lorraine C. Pritzker
5 Two First National Plaza,
6 Chicago, Illinois, 60670

6 Space above this line for recorder's use

7 QUIT CLAIM DEED

8 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
9 acknowledged, LORRAINE C. PRITZKER, a married woman

10 do(es) hereby QUIT CLAIM to ERIC L. TAYLOR and BLANCHE A. TAYLOR,
11 Husband and wife, and BOBBIE C. WEEKS, a married woman, all as tenants
12 in common
13 the real property situate in the County of Douglas, State
14 of Nevada, described as follows:

15 Lot 2, Block C, as shown on the official map of
16 AMENDED LAKE VILLAGE UNIT NO. 1, recorded in the
17 Office of the County Recorder of Douglas County,
18 State of Nevada on June 29, 1970 as File No. 48573.

19 TOGETHER WITH all tenements, hereditaments and appurtenances
20 thereunto belonging or in anywise appertaining, and any reversion,
21 remainders, rents, issues or profits thereof.

22 Dated July 30 1972

Lorraine C. Pritzker
Lorraine C. Pritzker

24 STATE OF ~~NEVADA~~ ILLINOIS)
25 County of Cook) ss.

26 On July 30 1972 personally
27 appeared before me, a Notary Public,

28 LORRAINE C. PRITZKER

29 who acknowledged that She executed
30 the above instrument.

31 E. Christine Vallos
32 NOTARY PUBLIC



LAW OFFICES OF
MILTON MANOUKIAN

REPAIR COVE. OFFICE
P. O. BOX 88
REPAIR COVE. NEVADA 89410
TELEPHONE (702) 898-8878

CARSON CITY OFFICE
808 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 898-8877

NAME & ADDRESS

VALENTINE, GEORGE & LINDA A.
P.O. Box 2855
State Line, NV. 89449

PARCEL NUMBER

7-253-10

DESCRIPTION OF PROPERTY

TRPA
T 13 N R 18 E S23 Lot 23
Description LAKEWOOD KNOLLS

0441141

360834

BK0698PG0604

BK0495PG3651

RECORDED, MAIL TO:

Mr. and Mrs. Spingola
433 Minahen St.
Napa, CA 94550

#4

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EILEEN P. SPINGOLA, an widow as to an undivided 1/2 interest and
THOMAS J. SPINGOLA, a married man who acquired title as THOMAS J. SPINGOLA,
a married man as to an undivided 1/2 interest and ROBIN SPINGOLA his

do hereby GRANT, BARGAIN and SELL to
EILEEN P. SPINGOLA AND ROBIN SPINGOLA, as joint tenants

the real property situate in the County of Douglas, State of Nevada,
described as follows:

Parcel 523, as shown on the amended map of Summit Village,
filed in the Office of the County Recorder of Douglas
County, Nevada, on September 13, 1968, as Document No. 42231,
and on SECOND AMENDED M.P. recorded on January 13, 1969, as
Document No. 43419, Official Records of Douglas County,
Nevada.

A.P. 11-251-20

11-290-05
11-290-06

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording
on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

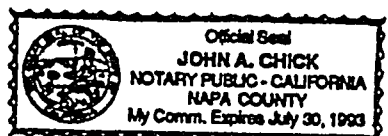
dated June 8, 1989

Eileen P. Spingola
EILEEN P. SPINGOLA
Thomas J. Spingola
THOMAS J. SPINGOLA
Robin Spingola
ROBIN SPINGOLA

STATE OF NEVADA CALIFORNIA)
County of NAPA) : ss.

AUGUST 16, 1989 personally
appeared before me, a Notary Public,
EILEEN P. SPINGOLA
THOMAS J. SPINGOLA AND
ROBIN SPINGOLA

do acknowledged that they executed
the above instrument.
John A. Chick
Notary Public



FN

0441141

220814

BOOK 290 PAGE 3772

BK0698PG0605

GILES CORDAY
P.O. BOX 13156
SOUTH LAKE TAHOE, NEVADA 89502

Escrow No. M50073CHB
R.P.T.T. 0.00
Based of full value
Based on full value
less liens

Law

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, NATIONAL EXCHANGE SERVICES, INC.

(GRANTOR),
does hereby grant, bargain, sell, and convey to
GILES CORDAY, An Unmarried Man

SEAD

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 13-282-06, specifically described as:
all that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 6, in Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT
No. 2, filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on April 7, 1978, in Book 482, Page 366, as
document No. 66654.

P.N. 13-282-06

together with all singular the tenements, hereditaments and appurtenances
hereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness my hand(s) this 24th day of May, 1991.

STATE OF NEVADA
County of _____)
) SS.

NATIONAL EXCHANGE SERVICES
BY: *Jeffrey L. Mikles, VP/Sec.*

JEFFREY L. MIKLES

Before me, a notary public,
personally appeared _____

MAIL TAX STATEMENT TO:
SAME AS ABOVE

personally known or proved to
to be the person(s) whose
name(s) subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

.....
FOR RECORDER'S USE

Notary Public

MIKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
SILVER PLATE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

WT

0441141

251920

BK0698PG0606 BOOK 591 PAGE 4905

GARY D. ANDERSON
P.O. BOX 10477
ZEPHYR COVE, NV 89448

Escrow No. M57430CH
R.P.T.T. 188.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN K. ROSEGARD and MARY JANE ROSEGARD, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
GARY D. ANDERSON AND CONNIE ANDERSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 17-241-04, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 7, in Block G, as shown on the Official Map of WESTWOOD VILLAGE UNIT
NO. 1, filed for record in the Office of the County Recorder of Douglas
County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No.
37417, and Certificate of Amendment recorded July 14, 1980, in Book 780,
Page 783, Document No. 46166, and Certificate of Amendment recorded
January 31, 1991, in Book 191, Page 3820, Document No. 243938.

A.P.N. 17-241-04 (Continued)
Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated March 15, 1994

STATE OF NEVADA

County of Douglas

On March 17, 1994
before me, a notary public,
personally appeared
JOHN K. ROSEGARD AND
MARY JANE ROSEGARD

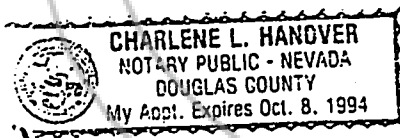
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who acknowledged that they executed
the instrument.

Charlene L. Hanover
Notary Public

John K. Rosegard
JOHN K. ROSEGARD
Mary Jane Rosegard
MARY JANE ROSEGARD

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 MAY -6 P12:22

SUZANNE BLAUGREAU
RECORDER
793
S. FAIR K2 DEPUTY

0441141

336904

BK0698PG0607

14510C

EXHIBIT "A"

NAME & ADDRESS

Richard Salmonson
P.O. Box 1314
Newport Beach, CA. 92663

PARCEL NUMBER

19-110-48

DESCRIPTION OF PROPERTY

SEE ATTACHED EXHIBIT "A"

COPY

375787

BK 1195PG4532

0441141

BK 0698PG0608

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Northwest Quarter of the Southwest Quarter of Section 2 and a portion of the Northeast Quarter of the Southeast Quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and on the Southerly right of way line of Mottsville Lane in Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel 2, as set forth on that certain Parcel Map for COLLOW PARCEL, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 11, 1979, as Document No. 34392, Official Records, from which the Southwest corner of said Section 3 bears South 75°40'27" West, 5369.09 feet; thence North 70°56'00" East, 427.20 feet to the True Point of Beginning; thence North 19°31'00" West, a distance of 535.12 feet thence Westerly 40 feet; thence North 19°31'00" West, 535.12 feet to a point on the Southerly boundary of Mottsville Lane; thence North 70°50'00" East, along said right of way a distance of 427.00 feet to a point; thence South 19°31'00" East, a distance of 1070.95 feet to a point which is the Southeast corner of the parcel; thence South 70°56'00" West, a distance of 387.00 feet to the True Point of Beginning.

A.P.N. 19-110-48

248471

BOOK 491 PAGE 1775

0441141

BK0698PG0609

375787

Recording Requested by:
William Kolstad &
SNH Trust

c10 ✓ When recorded Return to:
Henry R. Butler
P. O. Box 5367
Stateline Nevada 89449

Transfer Tax

By: 0-

Foreclosure #290706 023 056

LOAN #SBAI457

APN 19-192-08

TRUSTEE'S DEED

Henry R. Butler, Esquire, Trustee for the SNH Trust and Barrie Betschart, Beneficiary, under that Deed of Trust recorded on November 30, 1994, Book 1194, Page 4607, Document #3351555 of the Official Records of Douglas County, Nevada, as Trustee for the Beneficiary, grants without warranty to the SNH Trust and W. K. Kolstad, Tenants in Common, all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the South 1/2 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows: Parcel 1 of the Parcel Map for Barbara Jean Struthers, recorded October 20, 1988, in Book 1088, Page 2538, as Document No. 188927 of Official Records of Douglas County, Nevada.

This conveyance is made pursuant to the powers conferred on the Grantor by the Deed of Trust described above, executed by Richard Aitkenhead and Gloria Aitkenhead to Henry R. Butler, Esq. as Trustee to secure an indebtedness of \$225,000 in favor of the SNH Trust and Barrie Betschart, Beneficiary with assignment by Barrett Betschart to W.K. Kolstad on September 27, 1995 and after fulfillment of the conditions specified therein as follows:

1. A default occurred in the obligations for which said Deed of Trust was given as security, and Notice of Default was recorded in the office of the county recorder for each county in which the property described in said deed of trust is situated, the nature of the breach being the failure to pay principal and interest payments when due, which default still existed at the time of the sale.
2. The Beneficiary made due demand on the Trustee to sell the property pursuant to the terms of the Deed of Trust.
3. Not less than three months elapsed between the recordation of the Notice of Default and the posting, first publication and recordation of the Notice of Sale of the property.

392485
BK0796PG3248

225,000
22

7-22

0441141

BK0698PG0610

THIS INDENTURE WITNESSETH: That IAN MACSWEEN CONSTRUCTION CO., a Nevada Corporation

consideration of \$ 10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to EDWARD A. BARRINGTON and LORI D. BARRINGTON, husband and wife as joint tenants with right of survivorship

to the heirs and assigns of such Grantee forever, all that real property situated in the UNINCORPORATED AREA County of Douglas, State of Nevada, bounded and described as follows:

Lot 59 as set forth upon that subdivision map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490 Official Records of Douglas County, State of Nevada, as Document No. 348105.

"This conveyance is given subject to the terms and conditions of that certain Grant of Avigation easement made December 29, 1993 by Ian MacSween Construction, Inc., as grantor to Douglas County, Nevada, a quasi-political subdivision of the State of Nevada, said easement recorded December 29, 1993 in Book 1293 at Page 6761, Official Records of Douglas County, State of Nevada, as Document No. 326343."

APN 21-401-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 4TH day of OCTOBER, 19 95

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

IAN MACSWEEN CONSTRUCTION CO.,
a Nevada Corporation
BY: [Signature]
IAN M. MACSWEEN

On 10/4/95
before me, SHARON GOODWIN
Notary Public, personally appeared
IAN M. MACSWEEN AND
MAX H. HOSEIT

BY: [Signature]
MAX H. HOSEIT

personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on this instrument the entity upon behalf of which the persons acted, executed the instrument.

ORDER NO.
ESCROW NO. 100843SG

NOTARY PUBLIC

WHEN RECORDED MAIL TO:
EDWARD A. & LORI D. BARRINGTON
P.O. BOX 1203
CARSON CITY, NV 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 52.00
(x) computed on the full value of property conveyed or
() computed on full value less value of liens and encumbrances remaining at time of sale.

SHARON GOODWIN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
MY APPOINTMENT EXPIRES JUNE 14, 1998

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE
REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
95 OCT 18 AM 12:25
LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY

40,000

373017
BK 1095PG2955

0441141
BK 0698PG0612

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

HEP PORTER, a single man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

SERGIO DELGADILLO and JOYCE DELGADILLO, husband and wife, as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 63, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783.

Assessors Parcel No. 23-224-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

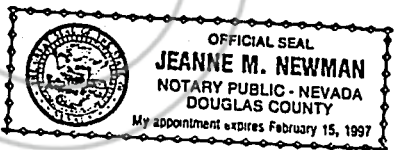
Witness my hand this 1 day of November, 1995.

[Signature]
HEP PORTER

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On November 1, 1995, personally appeared before me, a Notary Public, HEP PORTER, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Jeanne M. Newman
Notary Public



WHEN RECORDED, MAIL TO:

SERGIO DELGADILLO
15843 MAYALL STREET
NORTH HILLS, CA 91343

The Grantor(s) declare(s):
Document Transfer Tax is \$ 70.20
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV -1 P3:39

LINDA SLATER
RECORDER
\$ 2.00 PAID [Signature] DEPUTY

274.00

0441141

373990

BK 0698PG0614

BK 1195PG0131

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), _____

Milan Group Ltd
Grant to the Grantee(s) Green Valley Properties, Inc.
all that real property situated in the City of Minden (or in an unincorporated area of
County of Douglas State of Nevada, described as

follows (Set forth legal description and commonly known street address if known): Lots 13 thru 26, in Block B, as set forth on the Final Map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 389, Page 3823 as Document No. 211874.

Consideration for this Deed was the assumption of the outstanding debt by the Grantee herein. The debts being to Pyramid Mortgage for \$884,000 as well as a blanket Deed of Trust for \$200,000. White Rabbit and Associates for \$133,000, Lorene Penland for \$75,000. as well as accumulated interest for all loans. Additionally, there are about \$80,000 in miscellaneous liens recorded which are considered part of this assumption.

ASSESSORS PARCEL NO. 25-531-01 thru 14

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I(WE) have hereunto set my hand/our hands this 29th day of November, 19 95

Milan Group Ltd
Donald D. Merritt, PRESIDENT
Signature of Grantor

Signature of Grantor

Don Merritt
Print or type name here

Print or type name here

STATE OF NEVADA }
COUNTY OF Carson City }

RECORDING REQUESTED BY AND MAIL TO

NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

On this 29th day of November, 19 95
personally appeared before me, a Notary Public

If applicable mail tax statements to

Don Merritt

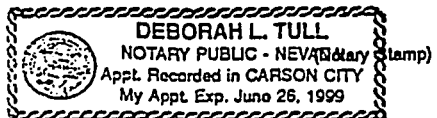
NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Witness my hand and official seal

Deborah L. Tull
Notary Public



376481
BK1295PG1027

0441141

BK0698PG0615

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), _____

of Milan Group Ltd.

Grant to the Grantee(s) Green Valley Properties, Inc.

All that real property situated in the City of Minden (or in an unincorporated area of _____) County of Douglas, State of Nevada, described as:

Follows (Set forth legal description and commonly known street address if known): Lots 13 thru 26, in Block B, as set forth on the Final Map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 389, Page 3823 as Document No. 211874.

Consideration for this Deed was the assumption of the outstanding debt by the Grantee herein. The debts being to Pyramid Mortgage for \$884,000 as well as a blanket Deed of Trust for \$200,000. White Rabbit and Associates for \$133,000, Lorene Penland for \$75,000, as well as accumulated interest for all loans. Additionally, there are about \$80,000 in miscellaneous liens recorded which are considered part of this assumption.

ASSESSORS PARCEL NO. 25-531-01 thru 14

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I(We) have hereunto set my hand/our hands this 29th day of November, 19 95

Milan Group Ltd.

Donald D. Merritt, PRESIDENT
Signature of Grantor

Signature of Grantor

Don Merritt

Print or type name here

Print or type name here

STATE OF NEVADA }
COUNTY OF Carson City }

RECORDING REQUESTED BY AND MAIL TO

NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

On this 29th day of November, 19 95
personally appeared before me, a Notary Public

If applicable mail tax statements to

Don Merritt

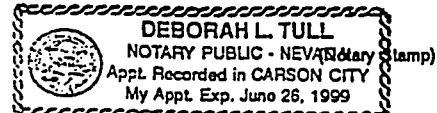
NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Witness my hand and official seal

Deborah L. Tull
Notary Public



376481

BK1295PG1027

0441141

BK0698PG0616

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), _____

Milan Group Ltd.
Grant to the Grantee(s) Green Valley Properties, Inc.

all that real property situated in the City of Minden (or in an unincorporated area of _____)
County of Douglas, State of Nevada, described as

follows (Set forth legal description and commonly known street address if known): Lots 13 thru 26, in Block B, as set forth on the Final Map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823 as Document No. 211874.

Consideration for this Deed was the assumption of the outstanding debt by the Grantee herein. The debts being to Pyramid Mortgage for \$884,000 as well as a blanket Deed of Trust for \$200,000. White Rabbit and Associates for \$133,000, Lorene Penland for \$75,000, as well as accumulated interest for all loans. Additionally, there are about \$80,000 in miscellaneous liens recorded which are considered part of this assumption.

ASSESSORS PARCEL NO. 25-531-01 thru 14

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I(We) have hereunto set my hand/our hands this 29th day of November, 19 95

Milan Group Ltd.
Donald D. Newell, PRESIDENT
Signature of Grantor

Signature of Grantor

Print or type name here

Don Merritt
Print or type name here

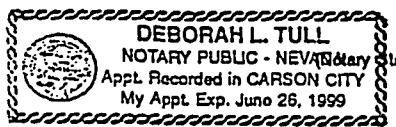
STATE OF NEVADA }
COUNTY OF Carson City }

On this 29th day of November, 19 95
personally appeared before me, a Notary Public

Don Merritt

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal
Deborah L. Tull
Notary Public



RECORDING REQUESTED BY AND MAIL TO
NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

If applicable mail tax statements to
NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

376481
BK1295PG1027

0441141
BK0698PG0617

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), _____

Milan Group Ltd.

Grant to the Grantee(s) Green Valley Properties, Inc.

all that real property situated in the City of Minden (or in an unincorporated area of)

County of Douglas, State of Nevada, described as

follows (Set forth legal description and commonly known street address if known): Lots 13 thru 26, in Block B, as set forth on the Final Map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823 as Document No. 211874.

Consideration for this Deed was the assumption of the outstanding debt by the Grantee herein. The debts being to Pyramid Mortgage for \$884,000 as well as a blanket Deed of Trust for \$200,000. White Rabbit and Associates for \$133,000, Lorene Penland for \$75,000. as well as accumulated interest for all loans. Additionally, there are about \$80,000 in miscellaneous liens recorded which are considered part of this assumption.

ASSESSORS PARCEL NO. 25-531-01 thru 14

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I/WE have hereunto set my hand/our hands this 29th day of November, 19 95

Milan Group Ltd.
Donald D. Merritt, PRESIDENT
Signature of Grantor

Signature of Grantor

Print or type name here

Don Merritt
Print or type name here

STATE OF NEVADA }
COUNTY OF Carson City }

RECORDING REQUESTED BY AND MAIL TO
NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

On this 29th day of November, 19 95
personally appeared before me, a Notary Public

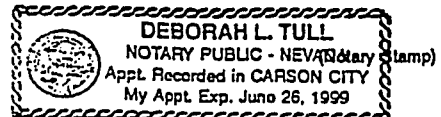
If applicable mail tax statements to
NAME Green Valley Properties, Inc.
ADDRESS P.O. Box 1778
CITY/ST/ZIP Minden, NV 89423

Don Merritt

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Witness my hand and official seal
Deborah L. Tull
Notary Public



376481
BK1295PG1027

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BK0698PG0618

EXHIBIT "A"

NAME & ADDRESS

HONDA MARY C.
951 Mitch Dr.
Gardnerville, NV. 89410

PARCEL NUMBER

27-392-01

DESCRIPTION OF PROPERTY

Acres .550
T 12 N R 20 E .S 15 Lot 478
Description GARDNERVILLE RANCHOS #2

0441141

BK0698PG0619

360835

BK0495PG3655

WHEN RECORDED MAIL TO:
GARY PHILLIPS LA CHASSE
1290 ZINFANDEL DRIVE "B"
GARDNERVILLE, NEVADA 89410

Order No.
Escrow No. M57450SD
R.P.T.T. 256.10
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EASTERN SIERRA DEVELOPMENT CORPORATION, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to GARY PHILLIPS LA CHASSE and BEATRICE S. LA CHASSE, husband and wife as community property with right of survivorship

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-692-09, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block B, as set forth on the map of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 11, 1994

STATE OF NEVADA

County of DOUGLAS

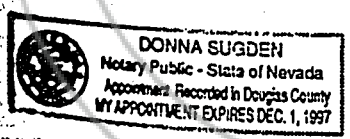
On April 12, 1994 before me, a notary public, personally appeared BRYAN M. MC CAA the President of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]
EASTERN SIERRA DEVELOPMENT CORPORATION
By: BRYAN M. MC CAA

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

[Signature]
Notary Public



REQUESTED BY
WESTERN TITLE COMPANY, INC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 APR 15 P3:38

335311
BK 0494 PG 2974

SUZANNE BEAUBREAU
RECORDER
\$ PAID DEPUTY

196,900
0441141
BK 0698 PG 0620

605 83-14-78
Compared on
Compared on the
known remaining

Corporation Grant, Bargain, Sale Deed

SIERRA CHARTER CORPORATION OF NEVADA

a corporation organized and existing under the laws of the State of Nevada and having its principal place of business at 331 North Maple Drive, Beverly Hills, California 90210

in consideration of Ten Dollars
do hereby Grant, Bargain, Sell and Convey to Kelenete Misipeka and Wanette I. Misipeka
husband and wife as Tenants by the Entirety

of that real property in the County of Douglas
State of Nevada, bounded and described as follows:

Lot No. 479 as shown on the map of Gardnerville Ranchos Unit No. 6, being a revision of the West 1/4 of Gardnerville Ranchos Unit #5 and other land, filed in the office of the County Recorder of Douglas County of the State of Nevada on May 29, 1973. Document No. 66512.

Excepting oil, gas and mineral rights.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its President and Asst. Secretary thereunto duly authorized, this 10th day of October, 1974

STATE OF CALIFORNIA
COUNTY OF Los Angeles ss.
October 10, 1974

personally appeared before me, a Notary Public,
E.M. Byles
I acknowledged that he executed the above instrument.

Geraldine L. Van Horn
(Notary Public)

OFFICIAL SEAL
GERALDINE L. VAN HORN
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
Commission Expires November 13, 1976

By _____ President
By *E.M. Byles* Secretary
E.M. Byles Assistant
Name (Typed or Printed)

ORDER NO. _____ ESCROW NO. **187NS8E**
WHEN RECORDED MAIL TO: _____

Kelenete Misipeka
819 Factory St.
Honolulu, Hawaii

Recorded at Request of TITLE INSURANCE & TRUST CO.
On NOV 18 1974 At 45 Min. Per
Official Records of Douglas County, Nevada. Fee 35

Patricia J. Stanley, Recorder. By *Patricia J. Stanley*

7648

(This area for Official Notarial Seal)

(This area for Recorder's use) BOOK 1174 PAGE 46

0441141
BK0698PG0621

TRUSTEES DEED UPON SALE

Order No. TSL-18242F
RPTT Exempt Sec. #2
APN 29-262-01

Mail Tax Bill to Grantee:
1390 S. Curry St.
Carson City, NV 89703-9910

TITLE SERVICE AND ESCROW COMPANY, a Nevada corporation, hereinafter referred to as Trustee, does hereby Grant and Convey, without covenant or warranty, expressed or implied to The United States of America, acting through the Farmers Home Administration, United States Department of Agriculture hereinafter referred to as Grantee, all of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 664, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

This conveyance is made pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by Lydia Morgan as Trustor and recorded in the Official Records of Douglas County, Nevada, on NOV 26, 1984, in Book 1184, Page 1960, as Document No. 110448; and pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by Traci Adams as Trustor and recorded in the Official Records of Douglas County, Nevada, on MAR 10, 1989, in Book 389, Page 1346, as Document No. 197927; and pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by Hisako Schouten as Trustor and recorded in the Official Records of Douglas County, Nevada, on MAY 20, 1993, in Book 593, Page 4051, as Document No. 307690; and

Pursuant to a Notice of Default recorded in the Official Records of Douglas County, Nevada, on OCT 23, 1997, in Book 1097 Page 4429, as Document No. 0424635, and in Book 1097 Page 4431, as Document No. 0424637, and in Book 1097 Page 4433, as Document No. 0424639, the Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust.


A Notice of Trustee's Sale was published once a week for three consecutive weeks, commencing on January 28, 1998, in THE RECORD COURIER the local Newspaper and at least twenty days before the date of sale, a copy of the Notice of Trustee's Sale was posted in three public places in the City of Minden and in three public places in the Judicial Township of Eastfork.

At the place and time fixed in the Notice of Trustee's Sale, the Trustee did sell the aforementioned property at the public auction to the Grantee, being the highest bidder, in full satisfaction of the indebtedness secured by said Deed of Trust.

IN WITNESS WHEREOF, TITLE SERVICE AND ESCROW COMPANY, a Nevada corporation, as Trustee, has this day caused its corporate name to be affixed hereto and this instrument to be executed by its authorized officer.

DATED February 18, 1998

TITLE SERVICE AND ESCROW COMPANY



SAM T. ROSS, President

78,691
22
2/19

0441141
0433003
BK0698PG0622
BK0298PG3534

EXHIBIT "A"

NAME & ADDRESS

CANADAY, JOHN & VIRGINIA E.
ANIS, FARES
39768 Graham
Palmdale, CA. 93557

PARCEL NUMBER

35-253-01

DESCRIPTION OF PROPERTY

Acres 3.010
T 11 N R 21 E S 35 Lot 6
Description SPRING VALLEY RANCHOS #1

0441141

BK0698PG0624

360837

BK0495PG3663

Page 19

EXHIBIT "A"

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the Northwest quarter of Section 18, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

PARCEL 1:

Commencing at the West quarter corner of said Section 18; thence North 00°13'30" East along the West line of said Section 18 a distance of 657.00 feet to the true point of beginning; thence continuing along the West line of said Section 18, North 00°13'30" East a distance of 661.40 feet to a point; thence North 86°43' East 740.92 feet; thence South 03°17' East 660.00 feet; thence South 86°43' West a distance of 781.38 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 as File No. 45990 and shown as Parcel 9.

PARCEL 2:

A non-exclusive easement for roadway and utility purposes 60 feet in width the center line of which is described as follows:

Commencing at the West quarter corner of said Section 18; thence North 00°13'30" East along the West line of said Section 18 a distance of 657.00 feet; thence North 86°43' East 781.38 feet to the Southeast corner of the above described Parcel 1 the true point of beginning; thence North 86°43' East a distance of 2910.00 feet more or less to the Westerly right of way line of U. S. Highway 395 the point of ending.

EXHIBIT "A"

61354

LIBER 1081 PAGE 1086

0441141

BK0698PG0625

FILED

NO. 37-121-111

'81 OCT 15 12:30

YVONNE BERNARD
CLERK

BY A. BOWEN DEPUTY

NO. 7084

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

ANSEL CASENTINI and MARIE
CASENTINI, husband and wife,

Plaintiffs,

- vs -

ROLAND KINCADE and MARY
KINCADE, husband and wife,

Defendants.

SUPPLEMENTAL ORDER

To give effect to that certain order made and entered
in this matter on September 20, 1979,

IT IS HEREBY ORDERED that the properties described
on the attached Exhibit "A" and "B" be, and the same hereby
are set over unto LARRY C. KINCADE and ROLAND T. KINCADE, Trus-
tees, pursuant to their appointment as such Trustees in that
certain action entitled In the Matter of the Estate of Ronald
H. Kincade, deceased, being case No. P-40439, in the First Judi-
cial District Court of the State of Nevada, in and for Carson
City.

DATED: This 13th day of October, 1981.

Michael E. Fendi

DISTRICT JUDGE

61354

LIBER 1081 PAGE 1085

0441141

BK0698PG0626

EXHIBIT "A"

NAME & ADDRESS

James C. Thomas and Maryann Thomas
1601 Skyway Dr. #108
Bakersfield, CA. 93308

PARCEL NUMBER

37-243-02

DESCRIPTION OF PROPERTY

Lot 4, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967

T 10 N R 22 E S 10 Lot 4

0441141

BK0698PG0627

351566

NORMAN G. TIBBETTS
140 AGATE ROAD
WELLINGTON, NEVADA 89444

Escrow No. B58536SC
R.P.T.T. 0.00#3
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

HIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, NORMAN TIBBETTS and DONNA TIBBETTS, husband and wife, as joint tenants with rights of survivorship

GRANTOR),
does hereby grant, bargain, sell, and convey to
NORMAN G. TIBBETTS AND DONNA K. TIBBETTS, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHTS OF SURVIVORSHIP

GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 37-464-25, specifically described as:
all that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

lot 13, in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4,
filed for record in the office of the County Recorder of Douglas County,
State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as
document No. 50212.

P.N. 37-464-25

together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated November 9, 1994

STATE OF NEVADA

County of DOUGLAS

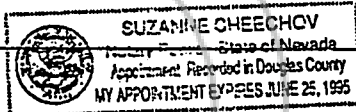
Nov. 1994

before me, a notary public,
personally appeared
NORMAN TIBBETTS AND
DONNA TIBBETTS
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Suzanne Cheechov
Notary Public

Norman G. Tibbets
NORMAN TIBBETTS
Donna Tibbets
DONNA TIBBETTS

) SS.



MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 NOV 15 AM 1:51



350655
BK 1194 PG 2198

SUZANNE BEAUDREAU
RECORDED
PAID DEPUTY

0441141
BK 0698 PG 0628

FRP.T. 4 #3

consideration of \$ -0- receipt of which is acknowledged FRANK S. RINAURO as to an undivided 1/2 interest and HELEN M. JOHNSTONE RINAURO, as to an undivided 1/2 interest hereby quitclaim to MICHEL H. MARTINES AND SUSAN L. MARTINES, husband and wife as Joint Tenants the real property

the County of Douglas, State of Nevada, described as:

Lot 15, in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, as Document No. 50212.

A.P.N. 37-464-27

THIS DOCUMENT IS DIGNED IN COUNTERPART AND TO BE CONSIDERED ONE DOCUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them; and to the heirs and assigns of such survivor forever.

Witness Franks hand this 12 day of April, 1991.

STATE OF NV }
COUNTY OF Douglas } SS

Frank S. Rinauro
FRANK S. RINAURO

In 4-12-91 personally appeared before me, a Notary Public, Frank S. Rinauro

HELEN M. JOHNSTONE RINAURO

who acknowledged that X he executed the above instrument.
Karen Creel
Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. Michel Martines
P.O. Box 1856
Santa Ynez, Ca 93460

FOR RECORDER'S USE

ALL TAX STATEMENTS TO:
Same as above

0441141
BK0698PG0629

248548

BOOK 491 PAGE 1972

22

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

KATHRYN SIMONARO an unmarried woman AND SUSAN NILSEN ^{a.k.a Susan Nilsen Bailey} a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN AND SELL to

DAVID GOOD AND JESSICA GOOD husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 17-480-06, specifically described as follows:

Lot 12, in Block V, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 16 day of May, 1995

Kathryn Simonaro
KATHRYN SIMONARO

Susan Nilsen (Bailey)
SUSAN NILSEN

STATE OF NEVADA ARIZONA
COUNTY OF MARICOPA

On MAY 18TH, 1995 personally appeared before me, a Notary Public, _____

KATHRYN SIMONARO AND SUSAN NILSEN BAILEY

who acknowledged that he executed the above instrument.

Audra J. Steele
Notary Public
My Commission Expires June 9, 1997

SEAD

WHEN RECORDED MAIL TO:
Mr. & Mrs. David Good
P.O. Box 86
Coleville, CA 96107

40,000

grantor (s) declare:
Documentary transfer tax is \$52.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 MAY 19 P4:25

LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY

0441141

BK0698PG0630

EXHIBIT "A"

NAME & ADDRESS

8111 Rosborough
9550 Dyer #1036
El Paso, TX. 79924

PARCEL NUMBER

37-480-23

DESCRIPTION OF PROPERTY

See EXHIBIT B: PAGE 1 & 2

0441141

383988
BK0396PG3966

BK0698PG0631

PROPERTY SEARCH GUARANTEE

=: \$75.00

ORDER NO:M59049-N

DATE:09/21/94

TIME:7:30 AM

ord Title at the date hereof stands in the name of:

AL ROSBOROUGH, a married man, as his sole and separate property

LEGAL DESCRIPTION

that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

the following describes a parcel of land - lying entirely within Parcel "B",
shown on the Official Plat of TOPAZ RANCH ESTATES UNIT NO. 4, as filed for
record in the office of the County Recorder on November 16, 1970, as Document
50212, and being more particularly described as follows:

COMMENCING at the Southeasterly corner of Lot 8, Block V, and proceeding
thence along the Westerly line of the Roadside Park Parcel South 12°23'37"
at 164.80 feet to a point on the Northerly line of a 60 foot wide roadway;
thence along said Northerly line South 72°34'51" West 421.28 feet to the true
point of commencement; thence continuing along said line South 72°34'51" West
13.92 feet; thence leaving said line and proceeding North 17°25'09" West
206.59 feet; thence North 77°36'23" East 206.72 feet; thence South 17°25'09"
at 202.48 feet to the true point of commencement.
(Continued)

liability assumed hereunder is limited to the amount of the fee collected.

PROPERTY SEARCH GUARANTEE

EXHIBIT B: Page 1

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TOGETHER WITH THE FOLLOWING DESCRIBED ROADWAY PARCEL:

The following describes a 60 foot wide roadway - lying entirely within Parcel "B" as shown on the Official Plat of TOPAZ RANCH ESTATES, UNIT NO. 4, as filed for record in the office of the County Recorder on November 16, 1970 as Document No. 50212, and being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 1, Block B of TOPAZ RANCH ESTATES, UNIT NO. 4 and proceeding thence along the Easterly side of Albite Road South $12^{\circ}23'37''$ East 273.11 feet to the true point of commencement, which point being the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of $95^{\circ}01'32''$, a radius of 20 feet through an arc length of 33.17 feet to a point on the Northerly line of said 60 foot wide roadway; thence along said Northerly line North $72^{\circ}34'51''$ East 1,463.88 feet to a point on the Westerly line of a roadside park parcel; thence along said Westerly line South $12^{\circ}23'37''$ East, 60.24 feet to a point on the Southerly line of said 60 foot wide roadway; thence along said line South $72^{\circ}34'51''$ West 1,467.39 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of $84^{\circ}58'28''$, a radius of 20 feet through an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North $12^{\circ}23'37''$ West 100.38 feet to the True Point of Commencement.

A.P.N. 37-480-23

Exhibit B: Page 2

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 FEB -8 A1 02

LINDA SLATER
RECORDER

\$ PAID DEPUTY

383988

355820

RK0295PG1203

BK0396PG3968

0441141

RK0698PG0633

COPY

REQUESTED BY
DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN -2 P4:00

0441141

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LINDA SLATER
RECORDER
\$ 5 PAID K2 DEPUTY