R.P.T.T. \$ #2

THIS INDENTURE made the 2nd day of June, 1998, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

#### WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 1995-1996, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 1995, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statues, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

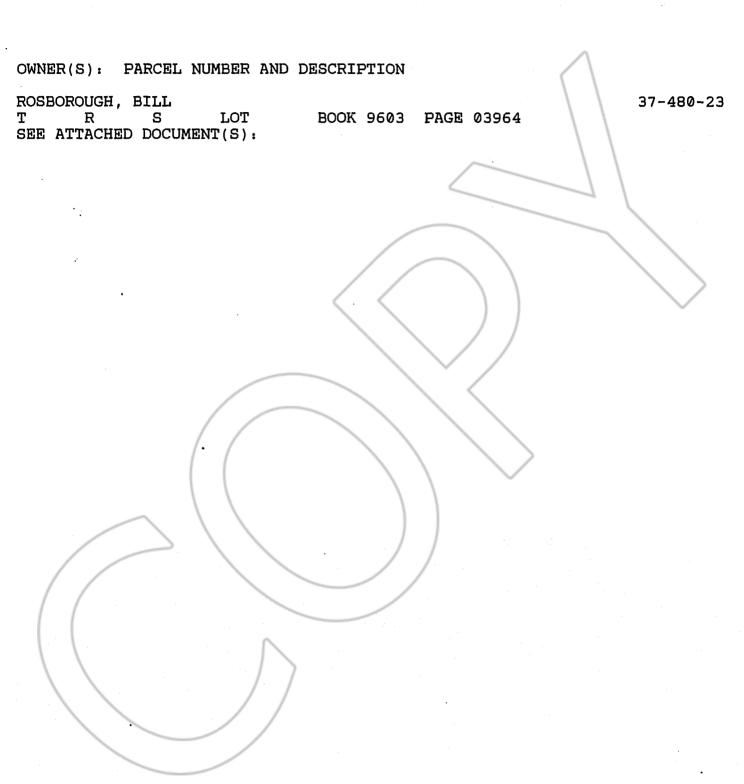
That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of eighty six thousand seven hundred eighty four dollars and sixty two cents (\$86,784.62), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

HAAG, JOHN L. & LOLA J. T R S LOT SEE ATTACHED DOCUMENT(S):   TAYLOR, ERICK L. ETAL T R S LOT SEE ATTACHED DOCUMENT(S):   VALENTINE, GEORGE & LINDA A. T R S LOT SEE ATTACHED DOCUMENT(S):   SPINGOLA, THOMAS J. & ROBIN R. T R S LOT SEE ATTACHED DOCUMENT(S):   SPINGOLA, THOMAS J. & ROBIN R. T R S LOT SEE ATTACHED DOCUMENT(S):   CORDAY, GILES T S LOT SEE ATTACHED DOCUMENT(S):   SEE ATTACHED DOCUMENT(S):   SOOK 9002 PAGE 03772   11-290-05     BOOK 9002 PAGE 03772   11-290-05     BOOK 9002 PAGE 04905   13-282-06     CORDAY, GILES T S LOT SEE ATTACHED DOCUMENT(S):   BOOK 9405 PAGE 04905   17-241-04     TR S LOT SEE ATTACHED DOCUMENT(S):   BOOK 9405 PAGE 04931   17-241-04     TAYLOR, ERICK L. ETAL S LOT SEE ATTACHED DOCUMENT(S):   BOOK 9405 PAGE 04905   19-110-48     TAYLOR S LOT SEE ATTACHED DOCUMENT(S):   BOOK 9511 PAGE 04530   19-192-08     TR S LOT SEE ATTACHED DOCUMENT(S):   BARRINGTON, EDWARD A. & LORI D. T R S LOT SEE ATTACHED DOCUMENT(S):   BARRINGTON, EDWARD A. & LORI D. T R S LOT SEE ATTACHED DOCUMENT(S):   BARRINGTON, EDWARD A. & LORI D. T R S LOT SEE ATTACHED DOCUMENT(S):   BARRINGTON, GARY N. & ROSE MARY T R S LOT SEE ATTACHED DOCUMENT(S):   DELGADILLO, SERGIO & JOYCE T SEE ATTACHED DOCUMENT(S):   CREEN VALLEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):   GREEN VALLEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):   GREEN VALLEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):   GREEN VALLEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):	t	OWNER(S): PARCEL NUMBER AND DI	ESCRII	PTION			
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		T R S LOT	воок	9512	PAGE	01027	25-531-02

OWNER(S): PARCEL NUMBER AND DE	ESCRIE	PTION			
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GREEN VALEY PROPERTIES INC T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK	9512	PAGE	01027	25-531-14
HONDA, MARY C. T R S LOT SEE ATTACHED DOCUMENT(S):	воок	9504	PAGE	03653	27-392-01
LACHASSE, GARY P. & BEATRICE S. T R S LOT SEE ATTACHED DOCUMENT(S):		9404	PAGE	02974	27-692-09
MISIPEKA, KELEMETE &WANETTE I. T R S LOT SEE ATTACHED DOCUMENT(S):	воок	7411	PAGE	00464	29-194-09
FARMERS HOME ADMINISTRATION T R S LOT SEE ATTACHED DOCUMENT(S):	воок	9802	PAGE	03534	29-262-01
PENTO, RICHARD M. & FONIAH K. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK	9410	PAGE	02749	29-321-18
CANADAY, JOHN & VIRGINIA E. T R S LOT SEE ATTACHED DOCUMENT(S):	воок	9504	PAGE	03661	35-253-01
KINCADE, L C & R T T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK	8110	PAGE	01085	37-121-11
KINCADE, LARRY C. & ROLAND T T R S LOT SEE ATTACHED DOCUMENT(S):	воок	8110	PAGE	01085	37-121-21
THOMAS, JAMES C & MARYANN T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK	9411	PAGE	04653	37-243-02
TIBBETTS, NORMAN G & DONNA K. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK	9411	PAGE	02198	37-464-25
MARTINES, MICHEL H & SUSAN L. T R S LOT SEE ATTACHED DOCUMENT(S):	BOOK	9104	PAGE	01972	37-464-27
GOOD, DAVID & JESSICA T R S LOT	воок	9505	PAGE	03128	37-480-06 8 PG 0 5 9 9



Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

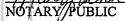
IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

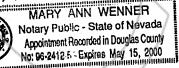
Barbara J. Reed Clerk-Treasurer

Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 2nd day of June, 1998, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

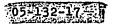




NAME & ADDRESS

John L. & Lola J. Haag P.O. Box 848 3 MICEL Ohai CA. -93023

PARCEL NUMBER



#### DESCRIPTION OF PROPERTY

All thtat certain Lot, Piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 32 as shown on the Map of Zephyr Knolls No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1957, Document No. 12285 and by Amended Map filed on July 5, 1957, Document No. 12415.

375016

BK 1 195PG 2804

IST, AMER. TITLE CO. Recorded at Request of 55 Min. Part 3 5 M On JIM 7 1972 At Official Records of Douglas County, Noval. For-Order No. DS 13121-DK Particis J. Stanley. Recorder. 1 By Escrow No. 2 WHEN RECORDED, MAIL TO: 3 Lorraine C. Pritzker 4 Two First National Plaza, Chicago, Illinois, 60670 5 6 Space above this line for recorder's use QUIT CLAIM DEED 7 8 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. LORRAINE C. PRITZKER, a married woman 10 F. O. BON BE do(es) hereby QUIT CLAIM to ERIC L. TAYLOR and BLANCHE A. TAYLO Husband and wife, and BOBBIE C. WEEKS, a married woman, all as tenants ERIC L. TAYLOR and BLANCHE A. TAYLOR, 11 in common 12 the real property situate in the County of Douglas of Nevada, described as follows: 13 14 Lot 2, Block C, as shown on the official map of MANOUKIAN AMENDED LAKE VILLAGE UNIT NO. 1, recorded in the Office of the County Recorder of Douglas County, OFFICES OF State of Nevada on June 29, 1970 as File No. 48573. 16 17 MILTON 3 18 19 TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof. 20 21 Larraine C. Pri 24 STATE OF AZYADA ILLINOIS 25 County of Cank 26 //144-30, 1972 personally appeared before me, a Notary Public. 27 LORRAINE C. PRITZKER 28 Municipality, 29 who acknowledged that She\_\_\_ executed the above instrument 30 nistine Vallore NOTARY PUBLIC 31

BK 0 6 9 8 PG 0 6 0 3

& ADDRESS NAME

P.O. Sox 2855
Statesine, NV. 89449

PARCEL NUMBER

7-253-10

DESCRIPTION OF PROPERTY

TRPA T 13 N R 18 E S23 Lot 23 Description LAKEWOOD KNOLLS

> 0441141 BK 0698PG0604

360834 BK0495PG3651 RECORDED, MAIL TO:

A 1834

NO.

Mr. and Mrs. Spingola 433 Minahen St., ii Napa, CA 94550

Space above this line for recorder's use

#### GRANT, BARGAIN and SALE DEED

VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, p. SPINGOLA, an widow as to an undivided 1/2 interest and J. SPINGOLA, a married man who acquired title as THOMAS J. SPINGOLA, married man as to an undivided 1/2 interest and ROBIN SPINGOLA his

hereby GRANT, BARGAIN and SELL to

J. SPINGOLA AND ROBIN SPINGOLA, as joint tenants

real property situate in the County of Douglas described as follows:

, State of

Parcel 523, as shown on the amended map of Summit Village, filed in the Office of the County Recorder of Douglas County, Nevada, on September 13, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, lievada.

A.P.-11

THIS DOCUMENT IS RECORCED AS AN ACCOMODATION ONLY and without Eability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

THER with all tenements, hereditaments and appurtenances, including \*\*tents and water rights, if any, thereto belonging or appertaining, my reversions, remainders, rents, issues or profits thereof.

Led June 8, 1989

LEEN P. SPINGO

SPINGOLA 3/

TE OF HEVADA CALIFORNIA )

ty of

personally 1989 16, Pared before me, a Notary Public, WEEN P. SPINGOLA

MMAS J. SPINGOLA AND

SPINGOLA

acknowledged that They executed above instrument.

Notary Public

BK 0698PG0605

Official Seal JOHN A. CHICK TARY PUBLIC - CALIFORNIA NAPA COUNTY

220814

Santist- Jene

GILES CORDAY

O BOX 13156

OUTH LAKE TAHOE NOA-35702

R.P.T.T. 0.00 Exact Manager Based of full value

Based on full value

less liens

# (Sept)

### INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

that for a valuable consideration, receipt of which is hereby acknowledged, NATIONAL EXCHANGE SERVICES, INC.

(GRANTOR), sees hereby grant, bargain, sell, and convey to TLES CORDAY, An Unmarried Man

. ....

SEAD

(GRANTEE),

11 that real property in the County of Douglas , State of Nevada,

12 that real property in the County of Douglas , State of Nevada,

13 that certain lot, piece or parcel of land situate in the County of

15 jouglas, State of Nevada, described as follows:

ot 6, in Block B as shown on the map of IMPALA MOBILE HOME ESTATES UNIT 0.2, filed for record in the office of the County Recorder of Douglas bunty, State of Nevada, on April 7, 1978, in Book 482, Page 366, as boument No. 66654.

.P.N. 13-282-06

ogether with all singular the tenements, hereditaments and appurtenances bereunto belonging or in anywise appertaining, and any reversions, mainders, rents, issues or profits thereof.

Itness my hand(s) this 24th day of May , 1991

ATE OF NEVADA

ounty of \_\_\_\_\_)

fore me, a notary public, rsonally appeared

rsonally known or proved to
to be the person(s) whose
me(s) subscribed to the
ove instrument who ackwledged that he executed
e instrument.

----

tary Public

CARSON CITY OFFICE
VALLEY BANK CENTER
ULLIAM STREET, SUITE 301
CITY, NEVADA 89701-4502
EPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
ELINE, NEVADA 89449-3390
LEPHONE (702) 588-6676

NATIONAL EXCHANGE SERVICES

BY: Jaking Jorphin, VP/Sec

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

0441141

251920

BK 0698 PG 0606 BOOK 591 PAGE 4905

WY WY GARY D. ANDERSON P.O. BOX 10477 ZEPHYR COVE, NV 89448 Escrow No. M57430CH R.P.T.T. 188.50 XX Based on full value Based on full value less liens

#### INDIVIDUAL GRANT DEED

### THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN K. ROSEGARD and MARY JANE ROSEGARD, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to GARY D. ANDERSON AND CONNIE ANDERSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 17-241-04 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block G, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938.

A.P.N. 17-241-04 (Continued)
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 15, 1994

STATE OF NEVADA

County of Douglas

)ss.

On March 17, 1994 before me, a notary public,

personally appeared JOHN K. ROSEGARD AND MARY JANE ROSEGARD

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack-

nowhedged that they executed the/instrument.

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

JOHN K ROSEGARD

MARY JANE ROSEGARD

Kose; and

FOR RECORDER'S USE

CHARLENE L. HANGVER NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY My Appl. Expires Oct. 8, 1994

> REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF HOUGEAS CO., NEVADA

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CUZANNE BLAUBREAU Y FAIL K. 2 DEPUTY

0441141

**≘**d

BK 0 6 9 8 PG 0 6 0 7

NAME & ADDRESS

Richard Salmonson
P.O. Box 1314 92663

PARCEL NUMBER

19-110-48

DESCRIPTION OF PROPERTY

SEE ATTACHED EXHIBIT "A"

375787 BK | 195PG4532

EXHIBIT "A"

Order Mumber: N48542-A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Northwest Quarter of the Southwest Quarter of Section 2 and a portion of the Northwest Quarter of the Southwest Quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and on the Southwest right of way line of Nottsville Lane in Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel 2, as set forth on that certain Parcel Map for COLLOM PARCEL, filed in the office of the County Recorder of Douglas County, State of Mevada, on July 11, 1979, as Document No. 34392, official Records, from which the Southwest corner of said Section 1 bears South 75'40'27" West, 5369.09 feet; thence North 70'56'00" East, 427.20 feet to the True Point of Beginning; thence North 19'31'00" West, a distance of 535:12 feet thence Westerly 40 feet; thence North 19'31'00" West, a distance of 20 a point on the Southerly boundary of Nottsville Lane; thence North 70'55'00" East, along said right of vay a distance of 427.00 feet to a point; thence South 19'31'00" East, a distance of 1070.95 feet to a point which is the Southeast corner of the parcel; thence South 70"56'00" West, a distance of 337.00 feet to the True Point of Beginning.

A.P.N. 19-110-4E

248471

boox 491 not1775

0441141

BK 0698PG0609

375787

Recording Requested by: William Kolstad & SNH Trust

Clo

When recorded Return to: Henry R, Butler P. O. Box 5367 Stateline Nevada 89449

Transfer Tax

By: <u>~</u>\_\_\_\_\_

Foreclosure #290706 023 056

LOAN #SBAI457

APN 19-192-08

TRUSTEE'S DEED

Henry R. Butler, Esquire, Trustee for the SNH Trust and Barrie Betschart, Beneficiary, under that Deed of Trust recorded on November 30, 1994, Book 1194, Page 4607, Document #3351555 of the Official Records of Douglas County, Nevada, as Trustee for the Beneficiary, grants without warranty to the SNH Trust and W. K. Kolstad, Tenants in Common, all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the South 1/2 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows: Parcel 1 of the Parcel Map for Barbara Jean Struthers, recorded October 20,1 988, in Book 1088, Page 2538, as Document No. 188927 of Official Records of Douglas County, Nevada,

This conveyance is made pursuant to the powers conferred on the Grantor by the Deed of Trust described above, executed by Richard Aitkenhead and Gloria Aitkenhead to Henry R. Butler, Esq. as Trustee to secure an indebtedness of \$225,000 in favor of the SNH Trust and Barrie Betschart, Beneficiary with assignment by Barrett Betschart to W.K. Kolstad on September 27, 1995 and after fulfillment of the conditions specified therein as follows:

- 1. A default occurred in the obligations for which said Deed of Trust was given as security, and Notice of Default was recorded in the office of the county recorder for each county in which the property described in said deed of trust is situated, the nature of the breach being the failure to pay principal and interest payments when due, which default still existed at the time of the sale.
- 2. The Beneficiary made due demand on the Trustee to sell the property pursuant to the terms of the Deed of Trust.
- 3. Not less than three months elapsed between the recordation of the Notice of Default and the posting, first publication and recordation of the Notice of Sale of the property.

392485 BK 0 7 9 6 PG 3 2 4 8

275,00°

7-22

044114

#### JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RICHARD G. THATCHER and PATSY A. THATCHER husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LAWRENCE W. LESTER and JO ELLEN LESTER, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 17, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

Assessor's Parcel No. 21-081-01.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this day of Moy , 1995.

RICHARD G. THATCHER

PATSY A. THATCHER

STATE OF NEVADA

) SS.

COUNTY OF DOUGLAS

on Main, 1995 personally appeared before me, a Notary Public, Richard G. Watcher and Patsy A.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES APR. 29, 1997

WHEN RECORDED, MAIL TO:

LAWRENCE W. LESTER 702 ANN WAY GARDNERVILLE, NV. 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$169.00
(X) computed on full value of
Property conveyed

MAIL TAX STATEMENTS TO: as shown above

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 HAY 18 P3:44

362379

LINDA SLATER
RECORDER

PAID \*\*CEPUTY

HIS INDENTURE WITNESSETH: That \_\_ IAN MACSWEEN CONSTRUCTION CO., a Nevada Corporation consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to EDWARD A. BARRINGTON and LORI D. BARRINGTON, husband and wife as joint tenants with right of survivorship to the heirs and assigns of such Grantee forever, all that real property situated in the <u>UNINCORPORATED</u> AREA Douglas \_, State of Nevada, bounded and described as follows: , as set forth upon that subdivision map entitled WILDHORSE Lot ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490 Official Records of Douglas County, State of Nevada, as Document No. 348105. "This conveyance is given subject to the terms and conditions of that certain Grant of Avigation easement made December 29, 1993 by Ian MacSween Construction, Inc., as grantor to Douglas County, Nevada, a quasi-political subdivision of the State of Nevada, said easement recorded December 29, 1993 in Book 1293 at Page 6761, Official Records of Douglas County, State of Nevada, as Document No. 326343." andurant the sign APN 21-401-23 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 19 \_ 95 OCTOBER 4TH my day of Witness hand IAN MACSWEEN CONSTRUCTION CO., STATE OF NEVADA a Nevada Corporation TOUNTY OF DOUGLAS MACSWEEN before me, SHARON GOODWIN Notary Public, personally appeared MAX H. IAN M. MACSWEEN AND MAX H. HOSETT
personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on this instrument the entity upon behalf of ORDER NO. which, the persons lacted, executed the 100843SG ESCROW NO. ingtrunen WHEN RECORDED MAIL TO: SHARON GOODWIN
Notary Public - State of Nevada
Agroinment Recorded in County of Dougles
MY APPOINTMENT EXPIRES JUNE 14, 1998 YNOTARY PUBLIC EDWARD A LORI D. BARRINGTON P.O. BOX 1203 The grantor(s) declare(s): Documentary transfer tax is \$ 52.00° (x) computed on the full value of property FOR RECORDER'S USE conveyed or ( ) computed on full value less value of liens 40,000 and encumbrances remaining at time of AIL TAX STATEMENTS TO: SAME AS ABOVE

'95 OCT 18 A1 25

373017 | BK | 095PG2955 LINDA SLATER
RECORDER
PAID L'OEPUTY

Escrow No. B59125JC R.P.T.T. 82790 -44 81.908 XX Based on full value Based on full value less liens

#### INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARK C. JOHNSON, an unmarried man

(GRANTOR), does hereby grant, bargain, sell, and convey to GARY N. JOHNSON and ROSE MARY JOHNSON, husband and wife, as joint tenants with rights of survivorship

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 23-180-52 , specifically described as: (Continued)

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Mork Johnso Dated October 17, 1994 MARK C. JOHNSON STATE OF NEVADA County of Daylas )ss. October 17,1994 before me, a notary public, personally appeared Mark C. Johnson MAIL TAX STATEMENT TO:

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that \ne executed the instrument.

1 Well Can

Sotary Public

P. MICHITARIAN Notary Public - State of Nevada Accomptent Recorded in Daugias County MY APPOINTMENT EXPIRES JAN. 8, 1995 FOR RECORDER'S USE

SAME AS ABOVE

63,00C

0441141

BK 0698PG 0613

349074 RK 1094PG3640

ORDER NO: 95031828

#### GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

HEP PORTER, a single man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

SERGIO DELGADILLO and JOYCE DELGADILLO, husband and wife, as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 63, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783.

Assessors Parcel No. 23-224-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this \_\_\_ day of November, 1995

HEP PORTER

STATÉ OF NEVADA

ss.

COUNTY OF DOUGLAS

On Notary Public, HEP PORTER, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Lange Public Man

OFFICIAL SEAL
JEANNE M. NEWMAN
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment artires February 15, 1997

WHEN RECORDED, MAIL TO:

SERGIO DELGADILLO 15843 MAYALL STREET NORTH HILLS, CA 91343

The Grantor(s) declare(s):
Document Transfer Tax is \$70.20
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO: as shown above

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

27410c

195 NUV -1 P3 :39

0441141 BK0698PG0614 8K1195PG0131

UINDA SLATER
RECORDER

PAID ADEFUTY

RPTT #1ZA

# GRANT DEED

County of Douglas State of Nevada, described as set forth legal description and commonly known street address if known): Lots 13 thru 26, in Block B, as set forth on the Final Map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on Septebmer 28, 1989, in Book 989, Page 3823 as Document No. 211874.  Consideration for this Deed was the assumption of the outstanding debt by the Grantee herein. The debts being to Pyramid Mortgage for \$884,000 as well as a blanket Deed of Trust for \$200,000. White Rabbit and Associates for \$133,000, Lorene Penland for 575,000 as well as accumulated interest for all loans. Additionally, there are about \$80,000 in miscellaneous liens recorded which are considered part of this	lan Group Ltd.  Int to the Grantes(s) Green Valley Pro	perties. Inc.	·	
Course (Set forth logal description and commonly known where addiess it known). Lots 37:548725-57:18 BLOCk B, as set forth on the Final Nap of Nountain Glen, where 2, filled for record in the office of the Country Recorder of Douglas Country. State of Newada, on September 28, 1989, in Book 389, Fage 3823 as Document No. 211974.  The Country Regard Section of this Deed was the assumption of the outstanding debt by the Grantee hardin. The debts being to Pyramid Nartsage for \$504,000 as well as a blander beed of 175,000. as well as a commulated interest for all. Icons, Additionally there are about \$89,000 in miscellaneous liens recorded which are considered part of this assumption.  **SSESSORS PARCEL NO. 25-531-01 thru 14 1991  Togather with all and singular the tenaments, hereoftenests, and appartenences thereunto belonging or apparitating, and a revention and revisions, remainder and remainders, rank, issues, and profits thereof.  **Notice of Notation of the Carbon City  To this Zouth for of Management 18-95  The Action of the Carbon City  The Action of the South for the South f	all that real property situated in the City of	Minden	(or. in an unincorporated area of	0 \
n Winness Whateset, IWE have hereunto saliny handfour hands the reversion and reversion, runsinder and remainder and remainder and remainder and remainder and remainder the reversion and reversion. The Court Name of the contract of the co	an that too property	County of Douglas	State of Nevada, described a	s. \
increain. The debts being to Pyramid Mortgage for \$884,000 as well as a blanket beed of Prais for \$200,000. Mitte Rabbit and Associates for \$133,000. Lorene Penland for \$15,000 as well as accumulated interest for all loans, Additionally, there are about \$80,000 in miscellaneous liens recorded which are considered part of this assumption.  **SSESSORS PARCEL NO. 25-531-01 thru 14 *****  Together with all and singular the tensements, hereditaments, and appurtenences thereunto belonging or appertising, and he reversion and revisions, remainder and remainders, rants, issues, and profits thereof.  **An interest Wheread, INVE have hereunto set my handlour hands the dilaton Group Ltd.**  **Control Ltd.**  **Contr	set forth on the Final Map of Mou the County Recorder of Douglas Co	untain Glen, Phase 2, f cunty, State of Nevada,	iled for record in the office of	
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n Witness Whereof, IWE have hereunto sat my hand/our hands this 29th day of November 19 95  It lan Group Ltd.  Marchite Print of type name here  Signature of Grantor  20n Merritt  Print of type name here  Print of type na	SSESSORS PARCEL NO. 25-531-01 thro	1 14 Jule 1		
## Signature of Grantor    Signature of Grantor   Signature of Grantor	Together with all and singular the tene he reversion and revisions, remainder and rem	ments, hereditament's, and appural ainders, rents, issues, and profits	tenances thereunto belonging or appertaining, at thereof.	n <b>d</b>
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## Signature of Grantor    Signature of Grantor   Signature of Grantor				t
## Signature of Grantor    Signature of Grantor   Signature of Grantor	/			•
## Signature of Grantor    Signature of Grantor   Signature of Grantor				$\cdot$
Print or type name here  STATE OF NEVADA  COUNTY OF CATSON City  On this 20th day of November personally known to me to be the person whose name(s) is subscribed instrument, who acknowledged that he executed is instrument.  Print or type name here  RECORDING REQUESTED BY AND MAIL TO RECORDING REQUESTED BY AND MAIL TO NAME Green Valley Properties, Inc. ADDRESS P.O. BOX 1178 CITY/ST/ZIP Mindent, INV 89423  Personally, known to me to be the person whose name(s) is subscribed is instrument, who acknowledged that he executed is instrument.  Print or type name here  RECORDING REQUESTED BY AND MAIL TO RECORD RECORDING RECORDING RECORDING RECORD	illan Group Ltd.		November 19 95	· · · · · · · · · · · · · · · · · · ·
Print or type name here  Print or type name here  Print or type name here  RECORDING REQUESTED BY AND MAIL TO  Green Valley Properties  NAME Green Valley Properties  CITY/ST/ZIP Minden, NV 89423  Presonally known to me to be the person whose name(e) is subscribed by the above instrument who acknowledged that he executed is instrument.  Print or type name here  RECORDING REQUESTED BY AND MAIL TO  NAME Green Valley Properties  If applicable mail tax statements to  NAME Green Valley Properties, Inc. ADDRESS P.O. Bopx 1778  CITY/ST/ZIP Minden, NV 89423  SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  Witness my hand and official seal  Notary Public  DEBORAH L. TULL  NOTARY PUBLIC - NEWADday Stamp)  Appl. Recorded in CARSON CITY  My Appl. Exp. June 26, 1999  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  News Legis Perus, be, copy FORAM - Date, Green a DED 100  Recording Perus, Date, Copy FORAM - Date, Green a DED 100  News Legis Perus, Date, Copy FORAM - Date, Green a DED 100  News Legis Perus, Date, Copy FORAM - Date, Green a DED 100  Recording Perus, Date, Copy FORAM - Date, Green a DED 100  Recording Perus, Date, Copy FORAM - Date, Green a DED 100  Recording Perus, Date, Copy FORAM - Date, Green a DED 100	Signature of Grantor	Signature o	of Grantor	
STATE OF NEVADA  COUNTY OF Carson City  On this 29th day of November personally appeared before me, a Notary Public  Con Merritt  Con Merritt  Francally known to me to be the person whose name(s) is subscribed instrument, whose converted that he executed is instrument.  Witness my hand and official seal  Notary Public  DEBORAH L. TULL  NOTARY PUBLIC NEVARIABRY Stamp)  Appl. Recorded in CARSON CITY  My Appl. Recorded in CARSON CITY  My Appl. Recorded in CARSON CITY  My Appl. Exercised in CARSON CITY  M		Print or hom	a nama hara	
COUNTY OF Carson City  On thisOth day ofNovember	Print or type name nere	Palit or typ	e name nere	·
COUNTY OF Carson City  On this 29th day of November 19 95 personally appeared before me, a Notary Public  On Merritt  On Merritt  Sersonally known to me to be the person whose name(s) is subscribed is instrument who acknowledged that he executed is instrument who acknowledged that he executed is instrument.  Witness my hand and official seal  Appl Recorded in CARSON CITY My Appt Exp. Juno 28, 1999  Nordat Lapt Forms, Dec. (TOD \$50.007 to 1999)  Nordat Lapt Forms, Dec. (TOD \$50.007 to 1999)  Nordat Lapt Forms, Dec. (TOD \$50.007 to 1999)  Nordat Lapt Forms, Dec. (TOD \$50.007 to 1990)  Nordat Lapt Forms, Dec. (TOD \$50.007 to 1990)	STATE OF NEVADA	F	ECORDING REQUESTED BY AND MAIL TO	
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On this 29th day of November 19 95 personally appeared before me, a Notary Public  Con Merritt  ADDRESS P.O. Bopx 1778 CITY/ST/ZIP Minden, NV 89423  Cersonally known to me to be the person whose name(e) is subscribed in instrument who acknowledged that he executed is instrument.  Witness my hand and official seal  Con Merritt  Appl. Recorded in CARSON CITY  Notary Public  Con Merritt  Appl. Recorded in CARSON CITY  Ny Appl. Exp. Juno 28, 1999  Newda Lepi Forms loo (700) \$75.907 a 20 to 1 United in BROWN tak this is an original.  BK 1 2 9 5 PG 1 0 2 7  BK 1 2 9 5 PG 1 0 2 7	SOUNTY OF	ADDRESS	P.O. Box 1778	
Deborah L. Tull.  Notary Public	On this 29th day of November	1986a.	West of the second seco	
NAME Green Valley Properties, Inc. ADDRESS P.O. Bopx 1778 CITY/ST/ZIP Minden, NV 89423  SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  SPACE BELOW THIS LINE FOR		M applicabl	a mail tax statements to	
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# GRANT DEED

lan Group Ltd.		. · ·
and to the Grantes(s) Green Valley Properties, I	nc:	<b>√</b> \
all that real property situated in the City of Minden	(or in an unincorporated area of	ση \
County of _D		as .
	t address i known): Lots 13 thru 26, in Block B, a , Phase 2, filed for record in the office of e of Nevada, on Septebmer 28, 1989, in Book	5
Consideration for this Deed was the assumptive increin. The debts being to Pyramid Mortgar Trust for \$200,000. White Rabbit and Associately for \$200,000 in miscellaneous liens recorded assumption.	ge for \$884,000 as well as a blanket Deed of iates for \$133,000, Lorene Penland for	7/
SSESSORS PARCEL NO. 25-531-01 thru 14		
Together with all and singular the tenements, hereditan	ment's, and appurtenances thereunto belonging or appertaining, a	· nd:
he reversion and revisions, remainder and remainders, rents, is	sues, and profits thereof.	<b>V</b> 1
	_ \ \ ' /	·· .
		• •
		•
		.•
n Witness Whereof, I/WE have hereunto set my hand/our hands this	29th day of November , 19 95	
Milan Group Ltd		
Signature of Grantor		· <del>-</del>
	Signature of Grantor	• •
On Merritt Print or type name here	Print or type name here	<u>:</u>
	· Finit of type name nere	
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO	
COUNTY OF _ Carson City	NAME Green Valley Properties, Inc.	
7	ADDRESS P.O. Box 1778	
On this 29th day of November 19 95	CITY/ST/ZIP Minden, NV_89423	
personally appeared before me, a Notary Public		
	If applicable mail tax statements to	
Con Merritt	NAME Green Valley Properties, Inc.	
	ADDRESS P.O. Bopx 1778 CITY/ST/ZIP Minden, NV 89423	•
cersonally known to me to be the person whose name(s) is subscribed		$ \bigcirc$
the above instrument who acknowledged that he executed is instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY	
Witness my hand and official seal		· 6
h Island & Lel		•
Notary Public		•
DEBORAH L. TULL  NOTARY PUBLIC - NEVANINATARY Stamp)  Appl. Recorded in CARSON CITY 8		
My Appt. Exp. Juno 26, 1999	376481	0441141
Nevada Lenai Porms, Inc. (707) \$70-8977 • Dead. Grant • DED 103-G	DV 1 0 0 F DC 1 0 2 7	O 7 7 1 1 7 1

BK 1295 PG 1027

# GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledg	ed, I(We),the Grantor(s),	•
lan Group Ltd.		$\wedge$
and to the Grantes(s) Green Valley Properties, Inc.	The state of the s	\
all that real property situated in the City of	(or in an unincorporated area of)	. \
County of		\ \
'cllows (Set forth legal description and commonly known street ad set forth on the Final Map of Mountain Glen, F the County Recorder of Douglas County, State of 989, Page 3823 as Document No. 211874.	hase 2 filed for record in the seed as se	
Consideration for this Deed was the assumption herein. The debts being to Pyramid Mortgage Trust for \$200,000. White Rabbit and Associat 575,000. as well as accumulated interest for a about \$80,000 in miscellaneous liens recorded assumption.	for \$884,000 as well as a blanket Deed of tes for \$133,000, Lorene Penland for	7/
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n Witness Whereof, IWE have hereunto set my hand/our hands this 2 it lan Group Ltd.  Dougle Present	9th day of November 18 95  Signature of Grantor	
Oon Merritt		
Print or type name here	Print or type name here	
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO	
COUNTY OF Carson City	NAME Green Valley Properties; Inc. ADDRESS P.O. Box 1778	
On this 29th day of November 19 05 personally appeared before me, a Notary Public	CITY/ST/ZIP Minden, NV 89423	
	If applicable mail tax statements to	
Con Merritt	NAME Green Valley Properties, Inc. ADDRESS P.O. Bopx 1778	
	CITY/ST/ZIP Minden, NV 89423	•
cersonally known to me to be the person whose name(s) is subscribed the above instrument who acknowledged that he executed to instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY	
Witness my hand and official seal	•	7
A Saral & Lell Notary Public		
DEBORAH L. TULL NOTARY PUBLIC - NEVADday Stamp)		
Appl. Recorded in CARSON CITY 8 My Appl. Exp. Juno 26, 1999	376481	0441141
Newda Legal Forms, Inc. (702) 870-8977 • Deed, Grant • DED 108-G	BK 1295 PG 1027	0441141
© 1991 CAUTION: e re 930709 e 20 pk e 1f printed in BROWN ink this is an original.  Material may not be reproduced in whole or in part in any manner whatsoever.	ON 1230101021	BK0698PG061

### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknown	wiedged, I(We),the Grantor(s),	
lan Group Ltd. Int to the Grantes(s) Green Valley Properties.		<b></b>
		₩.
all that real property situated in the City of	Cor in an unincorporated area	1
'cliows (Set forth legal description and commonly known street forth on the Final Man of Mountain Gle	reet address # known): Lots 13 thru 26 in Block B, and Phase 2, filed for record in the office of ate of Nevada, on September 28, 1989, in Book	\
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n Witness Whereof, IWE have hereunto set my hand/our hands th	nie 29th day of November , 19 95	
illan Group Ltd.		• *
LOUGHD. MESTEST	_ \ \	•
Signature of Grantor	Signature of Grantor	<del>-</del> ,
Oon Merritt		<u>_:</u>
Print or type name here	Print or type name here	•
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO	•
COUNTY OFCarson City }	NAME Green Valley Properties; Inc. ADDRESS P.O. Box 1778 CHYST/ZIP Minden; NV 89423	
On this 29th day of November , 19 95		
personally appeared before me, a Notary Public	if applicable mail tax statements to	
	a approach man tax statements to	
Con Merritt	NAME Green Valley Properties, Inc.	
	ADDRESS P.O. Bopx 1778 CNYST/ZIP Minden, NV 89423	•
cersonally known to me to be the person whose name(e) is subscrib		$\sim$
the above instrument who acknowledged that he execute	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY	
ie instrument.		- 7
Witness my hand and official seal		
The Social Styl		
Notary Public		•
DEBORAH L. TULL		
NOTARY PUBLIC - NEVAN Stamp)		
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Material may not be reproduced in whole or in part in my manner whatsover.	BK   295 PG   027	•
The state of the s	BK (	1698960611

NAME & ADDRESS

HONDA MARY C.

951 Mitch Dr.

Gardnerville, NV. 89410

PARCEL NUMBER

27-392-01

DESCRIPTION OF PROPERTY

Acres .550 T 12 N R 20 E .S 15 Lot 478 Description GARDNERVILLE RANCHOS #2

0441141

BK0698PG0619

**360835** BK 0 4 9 5 PG 3 6 5 5 WHEN RECORDED MAIL TO: GARY PHILLIPS LA CHASSE 1290 ZINFANDEL DRIVE "B" GARDNERVILLE, NEVADA 89410

Order No.
Escrow No. M57450SD
R.P.T.T. 256.10
XX Based on full value
Based on full value
less liens

#### CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EASTERN SIERRA DEVELOPMENT CORPORATION, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to GARY PHILLIPS LA CHASSE and BEATRICE S. LA CHASSE, husband and wife as community property with right of survivorship

(GRANTEE), all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 27-692-09 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block B, as set forth on the map of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

:

)SS.

Dated April 11, 1994

STATE OF NEVADA

County of DOUGLAS

On April 12, 1994
before me, a notary public,
personally appeared BRYAN M.
MC CAA

the President
of the above corporation,
personally known or proved to
se to be the person(s) whose
hame(s) is subscribed to the
above instrument who ackmoviedged that he executed

the instrument.



ASTERN STERRA DEVELOPMENT

CORPORATION

By: BRYAN M. MC CAA

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERNIFITE COMPANY, INC

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 APR 15 P3:38

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SUZANNE BEZ JOREAU
ON RECORDER
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<b>Corporation: Gran</b>	t. Dargain, Sale Dee	Section Con
SIERRA CHARIER CORCORATION OF NEW		
The march stone to take the accommodate of	AND TO THE PERSON WHILE CO. I	Selection.
corporation organized and existing under the laws o	the State of Nevada, and having its p	rincipal place of
corporation organized and existing under the laws of t	Boverly Hills, California 90210	
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per hereby Grant, Bargain, Sell and Convey to pushand and wife, as Tenants by the Entire	elemete Misipeka and Wanette I. Mi	sipeka
weband and wife as Tenants by the Public	netry (1974)	3,45,130
The state of the s	Sept Charles	- चार्यस्याः
g that real property in the	County of Douglas	· 1985年
gate of Nevada, bounded and described as follows:		THE T
tot No. 479 as shown on the map of Gardi	nerville Ranchos Unit No. 6. being	A STATE
revision of the West 5 of Gardnerville	e Ranchos Unit #5 and other land,	
filed in the office of the County Record of Nevada on May 29, 1973. Document No.	. 66512.	
propring oil, gas and mineral rights.	\	200
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	·	
Together with all and singular the tenements, heredit appraining.	aments and appurtenances thereunto belongin	g or in anywise
NWITNESS WHEREOF said Grantor has caused it	a corporate name and seal to be affixed heret	o by its
Imident and ASB to Secretary thereunto duly aut	horized, this 10th day of October	19 74
1 经分类的 1		
LATE OF NEW California  LATY OF Los Angeles		11.000.00
. ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	Ву	President
October 10, 1974		
I.H. Byles	Name (Typed of Printed)	
1744年 5	E.M. Byles Assist	zart Secretary
	Name (Typed or Printed)	-
kknowledged that be executed the above instrument.		TRYTSX F
aure Spriding & Mr. Flora	ORDER NO	
(Notary Public)		
	Kelente Misipeka	
OFFICIAL SEAL	819 Factory St. Honolulu, Hawaii	the first
GERALDINE L. VAN HORN	Recorded at Request of TITLE INSURAN	ce a trust co,
LOS ANGELES COUNTY	On NOV 1 8 1974 At 45 Official Records of Douglas County, Nev	Min. P25//
Commission Expires November 13, 1976	Official Retolds of Douglas County, Nev	
	Patricia J. Stanley, Recorder. By	(1) Kaga
		airy W
		764
(南)[3]	· · ·	4
(This same the Official Mountains	1	x1174 PAGE 41

#### . TRUSTEES DEED UPON SALE

Order No. TSL-18242F RPTT Exempt Sec. #2 APN 29-262-01 Mail Tax Bill to Grantee: 1390 S. Curry St. Carson City, NV 89703-9910

TITLE SERVICE AND ESCROW COMPANY, a Nevada corporation, hereinafter referred to as Trustee, does hereby Grant and Convey, without covenant or warranty, expressed or implied to The United States of America, acting through the Farmers Home Administration, United States Department of Agriculture hereinafter referred to as Grantee, all of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 664, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

This conveyance is made pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by Lydia Morgan as Trustor and recorded in the Official Records of Douglas County, Nevada, on NOV 26, 1984, in Book 1184, Page 1960, as Document No. 110448; and pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by Traci Adams as Trustor and recorded in the Official Records of Douglas County, Nevada, on MAR 10, 1989, in Book 389, Page 1346, as Document No. 197927; and pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by Hisako Schouten as Trustor and recorded in the Official Records of Douglas County, Nevada, on MAY 20, 1993, in Book 593, Page 4051, as Document No. 307690; and

Pursuant to a Notice of Default recorded in the Official Records of Douglas County, Nevada, on OCT 23, 1997, in Book 1097 Page 4429, as Document No. 0424635, and in Book 1097 Page 4431, as Document No. 0424637, and in Book 1097 Page 4433, as Document No. 0424639, the Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks, commencing on January 28, 1998, in THE RECORD COURIER the local Newspaper and at least twenty days before the date of sale, a copy of the Notice of Trustee's Sale was posted in three public places in the City of Minden and in three public places in the Judicial Township of Eastfork.

At the place and time fixed in the Notice of Trustee's Sale, the Trustee did sell the aforementioned property at the public auction to the Grantee, being the highest bidder, in full satisfaction of the indebtedness secured by said Deed of Trust.

IN WITNESS WHEREOF, TITLE SERVICE AND ESCROW COMPANY, a Nevada corporation, as Trustee, has this day caused its corporate name to be affixed hereto and this instrument to be executed by its authorized officer.

DATED February 18, 1998

TITLE SERVICE AND ESCROW COMPANY

SAM T. ROSS, President

0441141

BK0698PG0622

0433003

BK0298PG3534

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11/19

620 KELLY\_ COURT GARDNERVILLE, NV. 89410 R.P.T.T. 154.70 XX Based on full value Based on full value less liens

#### INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JEFF PISIOTTA, an unmarried man

(GRANTOR), does hereby grant, bargain, sell, and convey to RICHARD M. PENTO and FONIAH K. PENTO, husband and wife AS JOINT TENANTS WITH RIGHT OF SUVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 29-321-18 Lot 309, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456. A.P.N. 29-321-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

)ss.

Dated October 13, 1994

STATE OF NEVADA

County of Douglas

On OCTOBER 14, 1994

before me, a notary public, personally appeared Jeff Pisciotta

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who ackabove instrument he nowledged that he executed

Notary / Publi

.1

the instrument,

MAIL TAX STATEMENT TO: SAME AS ABOVE

PISCIOTTA

FOR RECORDER'S USE

JUDY A. CCCLICH Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., Nº VADA

\*94 OCT 17 P12:08

348684 BK 1094PG2749 SUZANNE EDAUERFAU - PARE BA DEPUTY

0441141 BK0698PG0623

1/9,000

### EXHIBIT "A"

### NAME & ADDRESS

CANADAY, JOHN & VIRGINIA E. ANIS, FARES 39768 Graham Palmdale, CA. 93557

PARCEL NUMBER

35-253-01

DESCRIPTION OF PROPERTY

Acres 3.010 T 11 N R 21 E S 35 Lot 6 Description SPRING VALLEY RANCHOS #1

0441141

BK0698PG0624

**360837** BK 0 4 9 5 PG 3 6 6 3

Par : 9

#### EXHIBIT "A"

that certain piece or parcel of land situate in the county of Douglas, State of Nevada, being all that portion of the Northwest quarter of Section 18, Township 10 North, ange 22 East, M.D.B.&M., described as follows:

Commoncing at the West quarter corner of said Section 18; thence North 00°13'30° East along the West line of said Section 18, a distance of 657.00 feet to the true point of beginning; thence continuing along the West line of said Section 18, North 00°13'30° East a distance of 661.40 feet to a point; thence North 86°43' East 740.92 feet; thence South 3°17' East 660.00 feet; thence South 86°43' the distance of 781.38 feet to the true point of the ference is made.

Melerence is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 as File No. 45990 and shown as Parcel 9.

hon-exclusive easement for roadway and utility purposes to feet in width the center line of which is described

Commencing at the West quarter corner of said Section 18; thence North 00°13'30° East along the West line of said fection 18 a distance of 657.00 feet; thence North 86°43' [ast 781.38 feet to the Southeast corner of the above described Parcel 1 the true point of beginning; thence North 86°43' East a distance of 2910.00 feet apreced to the Westerly right of way line of U. S. lighway 395 the point of ending.

the street with the street

EXHIBIT "A"

61:354 LBER 1081 PHR 1086

0441141

NO FIEED

37-121-

781 007 15 P12:30

NO. 7084

YVONNE BER VARIOZ 7 12

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

ANSEL CASENTINI and MARIE CASENTINI, husband and wife,

Plaintiffs,

...

SUPPLEMENTAL ORDER

ROLAND KINCADE and MARY KINCADE, husband and wife,

Defendants.

To give effect to that certain order made and entered in this matter on September 20, 1979,

IT IS HEREBY ORDERED that the properties described on the attached Exhibit "A" and "B" be, and the same hereby are set over unto LARRY C. KINCADE and ROLAND T. KINCADE, Trustees, pursuant to their appointment as such Trustees in that certain action entitled In the Matter of the Estate of Ronald H. Kincade, deceased, being case No. P-40439, in the First Judicial District Court of the State of Nevada, in and for Carson City.

DATED: This 13/4 day of October, 1981

DISTRICT JUDGE

61.354 1811 1081 rsc 1085

0441141

# NAME & ADDRESS

James C. Thomas and Maryann Thomas 1601 Skyway Dr. #108 Bakersfield, CA. 93308

#### PARCEL NUMBER

37-243-02

### DESCRIPTION OF PROPERTY

Lot 4, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967

T 10 N R 22 E S 10 Lot 4

0441141 BK0698PG0627

351566

' JRMAN'G. TIBBETTS 440 AGATE ROAD ELLINGTON, NEVADA 89444 Escrow No. B58536SC
R.P.T.T. 0.00#3
Based on full value
Based on full value
less liens

#### INDIVIDUAL GRANT DEED

#### HIS INDENTURE WITNESSETH:

hat for a valuable consideration, receipt of which is hereby cknowledged, NORMAN TIBBETTS and DONNA TIBBETTS, husband and wife, as bint tenants with rights of survivorship

GRANTOR),

Des hereby grant, bargain, sell, and convey to

DRMAN G. TIBBETTS AND DONNA K. TIBBETTS, HUSBAND AND WIFE AS JOINT

ENANTS WITH RIGHTS OF SURVIVORSHIP

GRANTEE),

ll that real property in the County of DOUGLAS , State of Nevada,

sing Assessor's Parcel Number 37-464-25 , specifically described as:

ll that certain lot, piece or parcel of land situate in the County of

suglas, State of Nevada, described as follows:

t 13, in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, led for record in the office of the County Recorder of Douglas County, tate of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as ocument No. 50212.

P.N. 37-464-25

gether with all and singular the tenements, hereditaments and purtenances thereunto belonging or in anywise appertaining, and any eversions, remainders, rents, issues or profits thereof.

)SS.

ited November 9, 1994

TATE OF NEVADA

ounty of DOUGLAS

NOV. 1994

ifore me, a notary public,
rsonally appeared

MAN TIBBETTS AND
DONNA TIBBETTS
PRISONALLY KNOWN or proved to
to be the person(s) whose
me(s) And subscribed to the
ove instrument who ack-

wledged that they executed exinstrument.

tary Public

NORMAN TIBBETTS

DONNA TIBBETTS

SUZAMINE CHEECHOV

State of Newada

Applitudes Recorded in Dougles County
MY APPORTMENT EXPRESS JUNE 25, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

194 NOV 15 A11:51

-**350655** 

: : :

SUZANNE BEAUDREAU
PAIU PO DEPUTY

Ø

FFFT. 1. W #3	QUITCLAIM DEED	ORDER NO.: 10-001925
education of S = 0=	, receipt of which is acknowledged <u>FRANK</u>	S. RINAURO as to an undivided
	OHNSTONE RINAURO, as to an undivi	
	EL H. MARTINES AND SUSAN L. MARTI	
Joint Tenants		the real property
•	, State of Nevada, described as:	
Lot 15, in Block G, as she the office of the County P as Document No. 50212.	own on the map of TOPAZ RANCH EST Recorder of Douglas County, Nevad	ATES UNIT NO. 4, filed in land and no november 16, 1970,
A.P.N. 37-464-27		\ \
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	THE COUNTERPART AND TO BE COME	Thenes our powners
Egether with all-and singular the tenem	NED IN COUNTERPART AND TO BE CONSidents, hereditaments and appurtenances thereun or profits thereof. To have and to hold the igns of such survivor forever.	to belonging or in anywise appertaining, and
Witness Franks hand	this day of	April , 1991.
STATE OF NV	2 - L.	÷10
COUNTY OF Donglas	SS FRANK S.	RINAURO
:1 4-12-91		
ersonally appeared before me, a Notary	Public, HELEN M.	JOHNSTONE RINAURO
no acknowledged that he exe	ecuted	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Notary Public	<u>//</u>	
KAREN CREEL		
Notary Public — Nova Douglas County		
My Appointment Expires Jul. 25.	1002 2	RDED MAIL TO:
		(1856 121 121 121 121 121 121 121 121 121 12
		nez, Ça 93460
\ \	/ /	FOR RECORDER'S USE
AL TAX STATEMENTS TO:	//	
Same as above		
)		

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800K 491 PAGE1972

22

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby knowledged,	^
a.k.a Susan Nilsen Bailey THRYN SIMONARO an unmarried woman AND SUSAN NILSEN & married woman as her sole and parate property	
io(es) hereby GRANT, BARGAIN AND SELL to	\ \
DAVID GOOD AND JESSICA GOOD husband and wife, as Joint Tenants with right of survivorship	\ \
il that real property situated in the County of Doutlas, State of Nevada, being Assessor's Parcel Number 17-480-06, specifically described as follows:	\ \
	J
Lot 12, in Block V, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.	
FOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.	
Statheryn Sigonaro  Susan Nilsen  Susan Nilsen	<b>)</b>
STATE OF NEVADA ARIZONA COUNTY OF MARICOPA	
NAU 18TH, 1995 personally appeared before me, a Notary Public,  KATHRYN SIMONARO AND SUSAN NICSEN BAILEY	
Who acknowledged that he executed the above instrument.  WHEN RECORDED MAIL TO:  Mr. & Mrs. David Good  P.O. Box 86	
Coleville, CA 96107  grantor (s) declare:  Jocumentary transfer tax is \$52.00	40,000
Socumentary transfer tax is \$52.00  Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale  WESTERSCTIFIE COMPANY, INC.  IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA	<b>5</b> .
SAME AS ABOVE 95 HAY 19 P4 25	011111
ALVE AL APPR	0441141

CROWELL, SUSICH, OWEN & TACKES, LTD. 119 W. FOURTH STREET
COST OFFICE BOX 1000

04 U 2 0 2 0 2 1 5 8

LINDA SLATER
RECORDER

SZ. PAID PEPUTY

EXHIBIT "A"

NAME & ADDRESS

Bill Rosborough 9550 Dyer #1036

•

PARCEL NUMBER

31-400-23

DESCRIPTION OF PROPERTY

See EXHIBIT B: PAGE 1 & 2

**383988** BK 0 3 9 6 PG 3 9 6 6 BK0698PG0631

0441141

#### PROPERTY SEARCH GUARANTEE

:: \$75.00

ORDER NO:M59049-N DATE:09/21/94 TIME:7:30 AM

ord Title at the date hereof stands in the name of:

it 202.48 feet to the true point of commencement.

 $oldsymbol{\mathbb{Z}}$  ROSBOROUGH, a married man, as his sole and separate property

### LEGAL DESCRIPTION

that certain lot, piece or parcel of land situate in the County of glas, State of Nevada, described as follows:

- following describes a parcel of land lying entirely within Parcel "B", shown on the Official Plat of TOPAZ RANCH ESTATES UNIT NO. 4, as filed for
- ord in the office of the County Recorder on November 16, 1970, as Document 50212, and being more particularly described as follows:
- MENCING at the Southeasterly corner of Lot 8, Block V, and proceeding ince along the Westerly line of the Roadside Park Parcel South 12°23'37" at 164.80 feet to a point on the Northerly line of a 60 foot wide roadway; ince along said Northerly line South 72°34'51" West 421.28 feet to the true int of commencement; thence continuing along said line South 72°34'51" West

3.92 feet; thence leaving said line and proceeding North 17°25'09" West 3.59 feet; thence North 77°36'23" East 206.72 feet; thence South 17°25'09"

2 liability assumed hereunder is limited to the amount of the fee collected.

SPERTY SEARCH GUARANTEE

Continued)

EXHIBIT B: Page 1

BK 0 3 9 6 PG 3 9 6 7

383988

BK0295PG1202

355820

TOGETHER WITH THE FOLIONING DESCRIBED ROADWAY PARCEL:

The following describes a 60 foot wide roadway - lying entirely within Parcel "B" as shown on the Official Plat of TOPAZ RANCH ESTATES, UNIT NO. 4, as filed for record in the office of the County Recorder on November 16, 1970 as Document No. 50212, and being more particularly described as follows:

THE PROPERTY OF STREET COMMENCING at the Southwest corner of Lot 1, Block B of TOPAZ RANCH ESTATES, UNIT NO. 4 and proceeding thence along the Easterly side of Albita Road South 12°23'37" East 273.11 feet to the true point of commencement, which point being the beginning of a curve to the left, the tangent of which bears the last described courses thence along said curve, having a central angle of 95°01'32" a radius of 20 feet through an arc length of 33.17 feat to a point on the Northerly line of said 60 foot wide roadway; thence along said Northerly line North 72°34'52" East 1,463.88 feet to a point on the Westerly line of a rosdside park parcel; thence along said Westerly line South 12°23'37" East, 60.24 feet to a point on the Southerly line of said 60 foot wide roadway; thence along said line South 72°34'51" West 1,467.39 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 84°58'28", a radius of 20 feat through an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North 12°23'37" West 100.38 feet to the True Point of Commencement.

A.P.N. 37-480-23

DOUGLAS COUNTY

IN OFFICIAL SECORDS OF
DOUGLAS CO... HEVADA

Exhibit B: Page 2 '95 FEB -8 All 202

RECORDER

PAID DEPUTY

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