

WHEN RECORDED MAIL TO:
DALE W. PETERSON
1426 SHASTA DRIVE
GARDNERVILLE, NV 89410

Order No.
Escrow No. M76460CH
R.P.T.T. 240.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
DON L. JACKSON and BONNIE M. JACKSON, husband and wife, as Joint Tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to DALE W. PETERSON AND JERI
S. PETERSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-162-08, specifically described as:

All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 91, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in
the Office of the Douglas County Recorder on November 4, 1970, in Book 80,
Page 675, as Document No. 50056.

A.P.N. 29-162-08

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated May 8, 1998

STATE OF NEVADA)
County of Douglas)SS.

[Signature]
DON L. JACKSON
[Signature]
BONNIE M. JACKSON

This instrument was acknowledged
before me on May 22, 1998
by DON L. JACKSON AND BONNIE M. JACKSON



[Signature]
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN -3 P12:01

0441181
BK0698PG0736

LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY