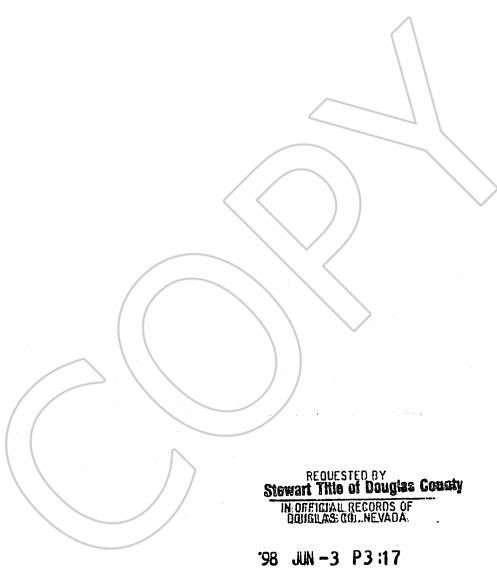
Submitted for recordation by, and when recorded, return to:	 	
Bank of America National Trust and Savings Association Branch CONSUMER LOAN SERVICING Address P O BOX 2240 City BREA State CA Zip 92622		
Loan #: 20030604853429001		
Reference # 010321-981201627360	98051072 LCP	
Space above this line for Recorder's Use SHORT FORM DEED OF TRUST		
This Deed of Trust is made on May 19, 18 ROGER G. AUDINO, AN UNMARRIED PERSON	1998 by	
(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.		
1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows: LOT 12, BLOCK B, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS, UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 157492, AND CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, BOOK 1090, PAGE 2956, DOCUMENT NO. 237003, OF OFFICIAL RECORDS.		
with the street address: 2975 VICKY LANE, MI and with Parcel No. 21-041-04 the property, and all easements, rights, appured described property (collectively the "Property").	NDEN, NV 89423and including all improvements and fixtures now or later erected on enances and fixtures now or later a part of or related to the above	
This Deed of Trust secures (a) all of the obligat, and namingR	ions of the borrowers under the Disclosure and Loan Agreement dated DGER G. AUDINO	
as borrowers, in the original principal sum of \$ extensions and renewals thereof (collectively, the thereon, advanced in accordance with this Deed of	111,700.00 with interest thereon, as well as any modifications, e "Loan Agreement"), (b) the repayment of all other sums, with interest of Trust, and (c) the performance of each obligation in this Deed of Trust.	
2. Payment of Principal and Interest. will provided therein.	pay or cause to be paid all obligations evidenced by the Loan Agreement as	
CLS-874-1-NV/0001 12-96	Page 1 of 2 0441199	
	BK 0698PG0786	

Agreentent secured hereby, that provisions (3) to (20), inclu	County 12/23/96 , as
incorporated herein and made a part hereof as though set fo	and at Page/Image 3792 of Official Records o in all counties, are printed on the following pages) hereby are adopted and rth at length; and I will observe and perform such provisions; and that the sions shall be construed to refer to the Property, obligations, and parties
Trustor requests that a copy of ANY NOTICE OF DEFAULT A the Trustor's address shown below, or if no address is show	ND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor a n, then at the address of the Property.
Signature Noge G. Audino	Mailing Address for Notices: Street City and State
ROGER & AUDINO	2975 VICKY LN MINDEN, NV 89423
•	
	ACKNOWLEDGMENT
State of Nevada County of Dovelow On this 1944 day of May Defore me, a Notary Public (or judge or other authorize HOER & AUDINO —	, <u>1998</u> , personally appeared d person, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in me that he/she/they executed the same freely and vol OFFICIAL SEAL J. McCAULEY Notary Public - State of Nevada	and who executed the foregoing instrument, who acknowledged to untarily and for the uses and purposes therein mentioned.
DOUGLAS COUNTY 93-4745-5 My Comm. Expires Sept. 15, 2001	Notary Public
GENERAL	ACKNOWLEDGMENT
State of Nevada County of	
On this day of pefore me, a Notary Public (or judge or other authorize	, personally appeared d person, as the case may be) in, and for said County and state,
nown (or proved) to me to be the person described in me that he/she/they executed the same freely and vol	and who executed the foregoing instrument, who acknowledged to untarily and for the uses and purposes therein mentioned.
	Notary Public

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0441199 BK 0698PG0788

LINDA SLATER: RECORDER